

CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION MARCH 20, 2025 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

Voting Session Agenda

| l . | CALL TO ORDER AND | PLEDGE OF ALLEGIANCE |
|------------|---|---|
| II. | ROLL CALL | |
| | Mr. Ambrose Mr. Antoline Ms. Belcastro Mr. Bloom Mrs. Decenzo | Mr. McDonald Mr. Mowad Mr. O'Neill Mr. Ross |
| | | ROUTINE ITEMS |
| III. | PUBLIC COMMENTS O | N AGENDA ITEMS |
| IV. | MINUTES | |
| 1. | To approve the Voting S | ession Minutes from February 20, 2025. Attachment A |
| | | |
| | Action required on ite | <u>n 1:</u> |
| | Motion by Motion: | Second by |

TREASURER'S REPORT - Mr. O'Neill, Treasurer

BUSINESS ITEMS

- 1. The following bills and reports are submitted for approval:
 - A. PAY BILLS --
 - Confirm the February 2025 General Fund Payments in the amount of \$1,934,831.14.
 Attachment B
 - 2. Confirm the February 2025 Cafeteria Fund Payments in the amount of \$69,209.89. **Attachment C**
 - 3. Confirm the February 2025 Construction Fund Payments in the amount of \$0.
 - B. REPORT --
 - 1. To approve the February 2025 Berkheimer Report. Attachment D

Action required on item 1:

Motion by Second by Motion:

AGENDA ITEMS

A. BOARD/POLICY ITEMS - Mr. Bloom, Chairperson

- 1. Motion to ratify a settlement agreement with Student No. 1002294 per the terms and conditions subject to review and approval of solicitor.
- Center Point Associates IV, LLC tax appeal settlement:
 Based on the recommendation of the solicitor, settlement of the appeal docket at case number 2024-10 reducing the assessed value of parcel 56-069-0105.000 from \$565,300 to \$480,300 is hereby approved.
- 3. **BVPV Styrenics Tax Appeal:** Based on the recommendation of the solicitor settlement of the appeal is hereby authorized at an assessed value of \$13,700,000 thereby reducing the assessment from \$14,929,900 effective for tax year 2025. **Attachment E**
- 4. **Bani Properties, LLC Tax Appeal:** Based on the recommendation of the solicitor settlement of the appeal is hereby authorized at an assessed value at or above \$1,650,000 thereby reducing the assessment from \$3,478,500 effective for tax year 2025.
- 5. To approve the 2025-2026 Food Service Management Agreement with the Nutrition Group pending solicitor and PDE approval.

Action required on items 1-5:

Motion by Second by Motion:

B. NEGOTIATION ITEMS - Mr. McDonald, Chairperson

C. EDUCATION ITEMS - Ms. Belcastro, Chairperson

1. To approve/confirm the released time/staff development requests:

| Conference - Location | Individual | Date |
|---|---------------|-----------|
| PA Language Summit -Penn State, Harrisburg | Erica Kain | 4/28/2025 |
| Beaver County Counselors - Robert Morris University | Rachael Watts | 3/14/2025 |
| Mental Health and Student Athletes -PPG Paints Arena | Shannon Istik | 4/03/2025 |

- 2. To approve the District Comprehensive Plan for submission to the State Department of Education to include the following state reports:
 - . Induction Plan (Chapter 49)
 - . Professional Development Plan (Act 48)
 - . Gifted Education Plan Assurances (Chapter 16)
 - . Student Services Assurances (Chapter 12)
 - . Academic Standards and Assessment Requirements (Chapter 4)
- 3. To approve a Cyber Agreement with the Seneca Valley School District for a 5-year term beginning July 1, 2025 June 30, 2030. **Attachment F**

Action required on item 1-3:

Motion by Second by Motion:

D. TECHNOLOGY - Mr. Mowad, Chairperson

E. ATHLETICS - Mr. Ross, Chairperson

1. To approve the following Spring Coaches and stipends pending receipt, review, and acceptance of all clearances:

Track & Field

Joe Smith MS Head Coach \$1,200.00 Drew Bollman MS Assistant Coach \$690.00

<u>Baseball</u>

Domenick Biancucci Volunteer Assistant \$0 Brendan Gianantonio Volunteer Assistant \$0

Softball

Carey Aikens HS Assistant Coach \$1,400.00

Swimming

Jamie Economos Volunteer Assistant \$0 Cassandra Pagani MS Volunteer Assistant \$0

Action required on item 1:

Motion by Second by

Motion:

FYI: The athletic committee is recommending to retain the following winter coaches for the 2025-2026 school year:

Boys' Basketball - Brandon Ambrose Girls' Basketball - Chris Raso Gymnastics - Terry Gazda Wrestling - Anthony Duffield Cheerleading - Brandy Miller

F. EXTRA CURRICULAR ACTIVITIES - Mrs. Decenzo, Chairperson

FYI - Field Trips

| Destination | Group - Purpose | Date |
|-----------------------------------|--|--------------|
| Old Economy Village, German | HS German 4/5/6 – German Day | 3/18/2025 |
| Lutheran Cemetery and Monaca | Competition | |
| Turners | | |
| Hopewell High School | MS, TL 5 th grade Chorus – PMEA festival | 3/28/2025 |
| Allegheny General Hospital | HS Human Anatomy Class - Observe open | 3/13/2025 |
| | heart surgery | |
| Road clean up - Center and Monaca | HS Graduation Project | 3/16/2025 |
| Waynesburg University | HS PMEA Region Chorus - Competition | 3/19-21/2025 |
| Brady's Run Park Lodge | SAVE Club – Envirothon Competition | 4/02/2025 |
| Carnegie Science Center | CG 1st grade - Field Trip | 4/04/2025 |
| BVIU | TL 4 th /5 th Gifted – Stem Challenge | 4/09/2025 |
| Penn State Beaver | MS 7th and 8th Grade-Battle of the Books | 5/16/2025 |
| CV Middle School | 2 nd and 5 th graders – Transition Day | 5/08/2025 |
| Spooky Nook Sports Complex - | CV MS and HS Archery | 3/21/2025 |
| Manheim, PA | | |
| Riverside High School | HS and 8 th grade MS Gifted – Public | 3/19/2025 |
| | speaking and forensics competition | |

G. BUILDINGS AND GROUNDS - Mr. Antoline, Chairperson

1. To approve/confirm the following Building Usage requests:

| Building | Organization | Date | Purpose |
|-------------------------|-------------------------------|----------------------|---------------------|
| HS Gym, Aux Gym, and | CV Volleyball Boosters | 4/05/2025 | Tournament |
| Cafeteria | | | |
| HS Stadium | Center Township Recreation | 4/12/2025 - | Easter egg hunt |
| | | Rain date- 4/13/2025 | |
| HS Gym and Aux Gym | CV Volleyball Boosters | 6/09-12/2025 | Youth Camp |
| MS Cafeteria | CV Lil Warriors | 6/09- 8/14/2025 | Cheer practice |
| CG Soccer Fields; MS | CV Youth Soccer | 3/31- 6/15/2025 | Practices and Games |
| Stadium, Baseball field | | | |
| HS Stadium | CV Youth Soccer | 3/29 - 6/15/2025 | Travel Games |
| HS Stadium | MAC Coaches Association | 6/09-18/2025 | All Star Practice |
| HS Stadium | CV Varsity Football | 6/26/2025 | J. Whitehead Camp |
| HS Gym and Aux Gym | CV Basketball – Triple Threat | 6/16-19/2025 | Youth Camp |
| - | Camp | | • |

Action required on item 1:

Motion by Second by Motion:

H. PERSONNEL ITEMS – Mr. O'Neill, Chairperson

- 1. To approve additions to the 2024-2025 Substitute List pending receipt, review, and acceptance of all clearances. **Attachment G**
- 2. To approve the revised 2024-2025 Supplemental Position of CARE-HS. Attachment H
- 3. To approve Clyde Thorhauer as a full time 2nd shift flex custodian at a rate in accordance with the CVESP MOU as well in accordance with the CVESP Agreement; pending receipt, review and acceptance of all clearances effective March 10, 2025.
- 4. To approve the resignation of Joan Wehner, Business Manager effective April 25, 2025. **Attachment I**
- 5. To approve Ms. Kayse Hicks as the Curriculum Director Assistant to the Superintendent effective March 21, 2025 with a salary of \$114,761.00 and with benefits provided by the Act 93 Agreement.
- 6. To approve the appointment of Mr. Mark Vukovcan as the High School Principal effective March 21, 2025, with a salary of \$113,232.00 and with benefits provided by the Act 93 Agreement.
- 7. To approve the revised leave dates for cafeteria general worker, employee ID#1932, taking an unpaid leave from August 21, 2024, through March 7, 2025, thus returning to work on March 10, 2025.
- 8. To approve the resignation of Beth Lamirande, middle school nurse, effective June 30, 2025. **Attachment J**
- 9. To approve the resignation of Bryce Wilson, grounds position effective March 21, 2025. **Attachment K**
- 10. To approve Amy Fuller as a cafeteria general worker at the rate of \$15.59/hr. in accordance with the CVESP Agreement, effective March 18, 2025, pending receipt, review, and acceptance of all clearances.
- 11. To approve the resignation of Courteney Smith, cafeteria worker effective March 11, 2025. **Attachment L**
- 12. To approve Tracy Duncan as a cafeteria general worker at the rate of \$15.59/hr. in accordance with the CVESP Agreement, effective March 24, 2025, pending receipt, review, and acceptance of all clearances.
- 13. To approve the Contract for Employment of District Superintendent with Mr. Shawn McCreary and authorize the proper School District Officials to sign the Agreement.
- 14. To approve an extension of unpaid leave request for a teacher, employee ID #1883, from April 1, 2025, through April 21, 2025, pending medical documentation and solicitor review.

Action required on items 1-14:
Motion by Second by
Motion

Central Valley School District Voting Session Agenda March 20, 2025

I. FINANCE ITEMS - Mr. Ambrose, Chairperson

1. To approve the adoption of Resolution 2025-08, the 2025/2026 Beaver Valley Intermediate Unit's General Operating Budget which totals \$2,340,106.00. **Attachment M**

Action required on item 1:

Motion by Motion:

Second by

- J. PUBLIC COMMENT
- K. SUPERINTENDENT'S ITEMS/COMMENTS
- L. BOARD MEMBERS' COMMENTS

ADJOURNMENT

1. To adjourn the meeting.

Action required on item 1:

Motion by

Second by

Motion:



CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION FEBRUARY 20, 2025 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

Minutes

| 1. | CALL | TO | ORDER | AND | PLEDGE | OF | ALLEGIAN | CE |
|----|------|----|-------|-----|--------|----|----------|----|
| | | | | | | | | |

| II. ROLL CA |
|-------------|
|-------------|

| X | Mr. Ambrose | _X_ | Mr. McDonald |
|---|---------------|-----|--------------|
| X | Mr. Antoline | X | Mr. Mowad |
| X | Ms. Belcastro | X | Mr. O'Neill |
| X | Mr. Bloom | X | Mr. Ross |
| X | Mrs. Decenzo | | |

^{*}Also present: Mr. McCreary and Mr. Muscante

ROUTINE ITEMS

III. EXECUTIVE SESSION

1. A session was held tonight to discuss personnel matters and to receive information.

IV. PUBLIC COMMENTS ON AGENDA ITEMS

V. MINUTES

1. To approve the Voting Session Minutes from January 16, 2025. Attachment A

Action required on item 1:

Motion by Mr. Mowad Second by Mr. Antoline Motion: Carried 9 Yes, 0 No

TREASURER'S REPORT - Mr. O'Neill, Treasurer

BUSINESS ITEMS

- 1. The following bills and reports are submitted for approval:
 - A. PAY BILLS --
 - 1. Confirm the January 2025 General Fund Payments in the amount of \$1,684,294.90. **Attachment B**
 - 2. Confirm the January 2025 Cafeteria Fund Payments in the amount of \$60,712.17. **Attachment C**
 - 3. Confirm the January 2025 Construction Fund Payments in the amount of \$110,571.75. **Attachment D**
 - B. REPORT --
 - 1. To approve the January 2025 Berkheimer Report. Attachment E

Action required on item 1:

Motion by Mr. O'Neill Second by Mrs. Decenzo Motion: Carried 9 Yes, 0 No

AGENDA ITEMS

A. BOARD/POLICY ITEMS - Mr. Bloom, Chairperson

- 1. To approve the 2025-2026 Central Valley School Calendar. Attachment F
- 2. To approve the nomination of Mr. Tom Mowad as representative to the Beaver Valley Intermediate Unit Board serving for a term of three (3) years beginning July 1, 2025.
- 3. To authorize the proper District Officials to consent to the private offer from Knox Rentals, LLC to purchase the property located at 0 Constitution Blvd., Center Twp., Pennsylvania, Parcel No. 56-163-0103.000, from the Beaver County Repository of Unsold Properties.

 Attachment G
- 4. To approve the exoneration of the collection of unpaid School District real estate taxes due on Parcel No. 56-163-0103.000; 0 Constitution Blvd., Center Twp., for the tax years 2008-2021.
- 5. To authorize the proper District Officials to consent to the private offer from Dion Cashaw, Cashaw Holding LLC, to purchase the property located at 1002 Beech St., Monaca Boro, Pennsylvania, Parcel No. 37-001-0214.000, from the Beaver County Repository of Unsold Properties. **Attachment H**
- 6. To approve the exoneration of the collection of unpaid School District real estate taxes due on Parcel No. 37-001-0214.000; 1002 Beech St, Monaca Boro, for the tax years 2008-2024.
- 7. Motion to appoint Mr. Shawn McCreary as the Superintendent for the Central Valley School District for a term of five years, with the terms of employment to be governed by an agreement to be negotiated between Mr. McCreary and the Board of School Directors.

Action required on items 1-7:

Motion by Mr. Bloom Second by Ms. Belcastro Motion: Carried 9 Yes, 0 No

B. NEGOTIATION ITEMS - Mr. McDonald, Chairperson

C. EDUCATION ITEMS - Ms. Belcastro, Chairperson

1. To approve/confirm the released time/staff development requests:

| Conference – Location | Individual | Date |
|---|------------------|-----------|
| PATTAN Webinar | Candace Hill | 2/12/2025 |
| Ehrman Crest Middle School – Cranberry Twp | Emily Dingfelder | 2/17/2025 |
| Riverview IU6 - Clarion, PA | Evan Pinchot | 2/27/2025 |

- 2. To approve an agreement with the Psychology and Learning Center to provide school based mental health services to Central Valley students for the 2024-2025 and 2025-2026 school years at no cost to the district. **Attachment I**
- To approve an agreement with Glade Run Lutheran Services to provide educational services for a student in their partial hospitalization program at a rate of \$160.62 per day.
 Attachment J

Action required on item 1-3:

Motion by Ms. Belcastro Second by Mr. Mowad Motion: Carried 9 Yes, 0 No

D. TECHNOLOGY - Mr. Mowad, Chairperson

E. ATHLETICS - Mr. Ross, Chairperson

1. To approve the following Spring Coaches and stipends pending receipt, review, and acceptance of all clearances:

| Baseball Tim Bruzdewicz Ryan Hulme Adam Biancucci Mitchell Heranic Chip Hunter TBD Scott Patton Ben Wilson TBD Sean Kearney Craig Morris Thomas Kraus | Head Coach Assistant Varsity Assistant Varsity Assistant Varsity Volunteer Assistant Volunteer Assistant JV Head Coach Assistant JV Coach Volunteer Assistant Head JR High Coach Assistant JR High Coach Volunteer Assistant | \$4,244.00 \$2,250.00 \$1,420.00 \$1,350.00 \$0 \$0 \$1,100.00 \$927.00 \$0 \$1,030.00 \$900.00 |
|---|--|---|
| Softball Brittany McKittrick Julie Cummings TBD Ashlee Scassa Mark Aikens Tracy Strickland TBD | Head Coach Assistant Coach Assistant Coach Volunteer Assistant Head MS Coach Assistant MS Coach Volunteer Assistant | \$4,000.00 \$1,400.00 \$1,400.00 \$0 \$984.00 \$721.00 \$0 |
| Boys Tennis Roxanne Delon Courtney Montecalvo Duane Hardek | Head Coach Assistant Varsity Volunteer Assistant | \$2,758.00 \$1,236.00 \$0 |
| Middle School Volleyball Kennedy Muhl Kelsey Dickinson TBD | Head Coach Assistant Coach Volunteer Assistant | \$1,000.00 \$500.00 \$0 |
| Track & Field Bill King Mark Lyons Dave Drake Adam Cosnek Larry DeVincentis John Super Drew Bollman Gerald Baker TBD TBD Lydia Holley Joe Smith | Head Coach Assistant Varsity Assistant Varsity Assistant Varsity Assistant Varsity Assistant Varsity Volunteer Assistant Volunteer Assistant Volunteer Assistant Head MS Coach Assistant MS Coach Assistant MS Coach | \$5,374.00 \$2,173.00 \$2,173.00 \$1,565.00 \$1,391.00 \$1,350.00 \$0 \$0 \$0 \$1,200.00 \$874.00 \$690.00 |

Central Valley School District Minutes February 20, 2025

TBDAssistant MS Coach\$690.00TBDAssistant Volunteer MS\$0

MS Swimming

Mark Elder Head Coach \$1,074.00

Katrina Elder Assistant Coach Volunteer \$0

2. To give final approval for the HS Marching and Jazz Bands to attend a trip to Orlando, FL from March 11–16, 2025. **Attachment K**

3. To approve Kennedy Muhl as the Head Varsity Girls Volleyball Coach for the 2025 season at a stipend of \$3,500.00 pending receipt, review, and acceptance of all clearances.

Action required on item 1-3:

Motion by Mr. Ross Second by Mr. McDonald

Motion: Carried 8 Yes, 0 No Abstain (Item #1) Mr. Antoline

F. EXTRA CURRICULAR ACTIVITIES - Mrs. Decenzo, Chairperson

1. To approve the following individuals and stipends pending receipt, review, and acceptance of all clearances for the Central Valley high school musical presentation:

| a. | Musical Director | Elizabeth Damp | \$3256 |
|----|----------------------------|---------------------|--------|
| b. | Musical Producer | Adrianna Gradisek | \$1133 |
| C. | Assistant Musical Director | Ryan Wagner | \$721 |
| d. | Orchestra Director | George Milosh | \$984 |
| e. | Production Asst.1 | Jianna Palladini | \$500 |
| f. | Production Asst. 2 | Sean McIntosh | \$500 |
| g. | Choreographer | Nicole Spencer | \$1303 |
| h. | Rehearsal Pianist | George Milosh | \$218 |
| i. | Vocal Director | Bronte Lucci | \$700 |
| j. | Set Construction | Alex Andres | \$912 |
| k. | Set Construction | John Colodonato | \$245 |
| I. | Set Construction | Courtney Montecalvo | \$206 |
| m. | Head Costume Designer | Beth Thompson | \$600 |
| n. | Orchestra Personnel | Christeen Ceratti | \$350 |
| 0. | Orchestra Personnel | Aldo Dilanni | \$350 |
| p. | Orchestra Personnel | Andrew Kovall | \$350 |
| q. | Orchestra Personnel | Alex Kenrick | \$350 |
| r. | Orchestra Personnel | Morgan Wynn | \$350 |
| s. | Orchestra Personnel | George Milosh | \$350 |
| t. | Orchestra Personnel | Jamie Hinkle | \$350 |
| u. | Orchestra Personnel | Sandra Reigel | \$350 |
| ٧. | Orchestra Personnel | Luke Walker | \$350 |
| w. | Orchestra Personnel | Matt Rees | \$350 |
| х. | Orchestra Personnel | Cameron McCracken | \$350 |
| | | | |

FYI - Field Trips

| Destination | Group - Purpose | Date |
|-----------------------------------|--|--------------|
| CCBC Dome | HS Youth Ambassadors- Assistance for Mental Health Services | 1/22/2025 |
| Blackhawk Middle School | HS, MS, TL Gifted – Current Events Competition | 1/30/2025 |
| Greenville High School | HS and MS Chorus - PMEA Jr. High Chorus Fest | 1/31/2025 |
| Rochester High School | HS Chorus – PMEA District 5 Chorus | 2/05-07/2025 |
| First Presbyterian Church, Beaver | HS MS Linguishtiks/Gifted – Competition | 2/12/2025 |
| Beaver High School | MS Bocce – Friendly Competition | 2/19/2025 |
| Ambridge High School | Presidents/Gifted – Reader game competition | 2/25/2025 |
| Hopewell Jr. High School | MS Bocce- Friendly Competition | 3/26/2025 |
| Hershey, PA. | FBLA State Leadership Conference | 4/06/2025 |
| Holocaust Museum – Washington DC | HS Holocaust and German Students | 4/16/2025 |

| Hofbräuhaus and Pittsburgh | HS German Students | 4/25/2025 |
|-----------------------------------|--|---------------|
| Symphony Orchestra | | |
| Geneva College | HS Accounting/Marketing Class- | 4/24/2025 |
| | Competition Day | |
| Fort Necessity- Farmington, PA | TL History Club – students will visit the | 5/09/2025 |
| | area that impacted the world | |
| Ambridge High School | CVHS Band – Advancing to Region I | 3/06-08/2025 |
| Pittsburgh Airport | CVHS Band- Disney Trip | 3/11/2025 |
| Walmart and High School | MS - Life Skill (Shop and Cook) | 3/06 &13/2025 |
| Rochester Area School District | MS, CG, TL Gifted – CLO Performance | 3/16/2025 |
| Penn State Beaver | HS, MS, TL Math 24 – Competition | 3/11/2025 |
| Brady's Run Park | MS Envirothon 7/8 – Competition | 4/02/2025 |
| Penn State Beaver | TL 5th Grade Book Club – Battle of the | 5/07/2025 |
| | Books | |
| Fun Slides Carpet Skate Park | TL 3 rd Grade – STEM Based trip | 5/20/2025 |
| Todd Lane / Middle School | Transition Day for students | 5/28/2025 |
| CCAC | Bots IQ Robotics Team – Competition | 3/05/2025 |
| Penn State - University Park | HS German IV/V/AP - Competition | 4/02/2025 |
| Riverside High School | HS MS Band – Concert Band Festival | 4/03-04/2025 |
| Penn West - California University | HS BOTS IQ – Battle Bot Finals | 4/11-12/2025 |
| Franklin Regional High School | HS Spanish – Learn about Hispanic culture | 3/24/2025 |
| - | through music and dance. | |

Action required on item 1:

Motion by Mrs. Decenzo Second by Mr. O'Neill Motion: Carried 9 Yes, 0 No

G. BUILDINGS AND GROUNDS - Mr. Antoline, Chairperson

1. To approve/confirm the following Building Usage requests:

| Organization | Date | Purpose |
|------------------------|--|--|
| Central Valley PTA | 4/10/2025 | Rosalind Candy Pickup |
| Central Valley PTA | 3/01/2025 | Donuts with your Dude |
| Central Valley Musical | 3/01-02/2025 | Musical Cast Party |
| | Central Valley PTA Central Valley PTA | Central Valley PTA 4/10/2025 Central Valley PTA 3/01/2025 |

Action required on item 1:

Motion by Mr. Antoline Second by Mr. Mowad Motion: Carried 9 Yes, 0 No

H. PERSONNEL ITEMS - Mr. O'Neill, Chairperson

- To approve the resignation of Susan Arsevich, cafeteria worker, effective January 27, 2025.
 Attachment L
- 2. To approve the resignation of Amanda Scopel, cafeteria worker, effective January 31, 2025. **Attachment M**
- 3. To approve Brenda Stang as a cafeteria general worker at the rate of \$15.59/hr. in accordance with the CVESP Agreement, effective February 6, 2025, pending receipt, review, and acceptance of all clearances.
- 4. To approve the revised leave dates of Elementary employee #1842 to include a maternity leave exhausting paid days from January 2, 2025, to January 15, 2025, followed by using FMLA unpaid days from January 16, 2025 to February 3, 2025 thus returning to work on February 4, 2025.
- 5. To approve Ron Moorman as a full time 2nd shift flex custodian at a rate in accordance with the CVESP MOU as well in accordance with the CVESP Agreement; pending receipt, review and acceptance of all clearances effective February 5, 2025.
- 6. Motion to appoint Timothy Hill as the Director of Facilities and Grounds, with compensation and terms of employment as provided in an Employment Agreement and authorize the proper District Officials to sign the Agreement.
- 7. To approve Carina Pavlinch as a paraprofessional at a rate of \$18 per hour in accordance with the CVESP Agreement, pending receipt, review and acceptances of all clearances, effective February 24, 2025.

Action required on items 1-7:

Motion by Mr. O'Neill Second by Mrs. Decenzo Motion: Carried 9 Yes, 0 No

I. FINANCE ITEMS – Mr. Ambrose, Chairperson

1. To approve the audit report for the Central Valley School District for Fiscal Year ended June 30, 2024, as presented by Cypher & Cypher, certified Public Accountants.

Action required on item 1:

Motion by Mr. Ambrose Second by Mr. Mowad Motion: Carried 9 Yes, 0 No

J. PUBLIC COMMENT

o Rocco Martini commended the board and congratulated Mr. McCreary on his new position, and it is very well deserved.

K. SUPERINTENDENT'S ITEMS/COMMENTS

 Mr. McCreary thanked the Board, Dr. Perry, CV Staff, students, and support from the community. I appreciate the confidence and looking forward to becoming the Superintendent. Central Valley is part of my life and of who I am and I will give my 100% for this school district.

L. BOARD MEMBERS' COMMENTS

- Mr. Mowad thanked the Superintendent Search committee, Dr. Rosendale and the great candidates throughout the whole hiring process. Also thanked the community members participating in the survey and mostly Mr. McCreary, he has shown he is the right guy for this job
- Mr. Ross congratulated Mr. McCreary and thanked Mr. Mowad and Dr. Rosendale for chairing the committee and doing a nice job. Congratulated everyone that was also hired this evening. Looking forward to working together.
- o Mr. Bloom congratulated Mr. McCreary and making this district very proud.
- o Mr. Ambrose states it's been echoed by everyone, Congrats!

ADJOURNMENT

1. To adjourn the meeting.

Action required on item 1:

Motion by Mr. Mowad Second by Ms. Belcastro Motion: Carried 9 Yes, 0 No

ATTACHMENT B

FUND ACCOUNTING PAYMENT SUMMARY

Bank Account: MA - MAX Payment Dates: 02/01/2025 - 02/28/2025

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|---|---------------------------------|-----------------------------------|-----------|
| 0000044488 | 02/14/2025 | 21ST CENTURY CYBER CHARTER SCHOOL | FEB 1-SPECIAL ED HS | | 2,400.65 |
| 0000044443 | 02/07/2025 | ACHIEVEMENT HOUSE CYBER CHARTER SCHOOL | JAN 1-SPECIAL ED HS | FEB 1-SPECIAL ED HS | 4,801.31 |
| 0000044489 | 02/14/2025 | ADELPHOI EDUCATION INC | EDUC @ BEAVER ROCH JAN KW | CREDIT 1-DAY ON 11/8/24 KW | 3,031.20 |
| 0000044490 | 02/14/2025 | AGORA CYBER CHARTER SCHOOL | FEB 1-REG HS | | 1,202.80 |
| 0000044444 | 02/07/2025 | AKSHAR 1 HOSPITALITY, LLC | ASSESSMENT CHANGE REFUND | | 623.03 |
| 0000044445 | 02/07/2025 | ALAM'S HOME & HARDWARE | JAN MS | JAN MAINT | 285.56 |
| 0000044576 | 02/27/2025 | ALAN ST. JEAN | LIBRARY AUTHOR VISIT 2/11-18 | | 1,000.00 |
| 0000044491 | 02/14/2025 | ALEXA PHILLIS | 02/03 GYMN MEET | | 65.00 |
| 000044446 | 02/07/2025 | AMAZON CAPITAL SERVICES | CG KDGN HERE I COME BKS 2nd set | CG KDGN HERE I COME BKS 1st set | 2,201.39 |
| 000044447 | 02/07/2025 | ANTHONY DUFFIELD | REIMB WRESTLING MEAL MONEY | | 161.00 |
| 0000044577 | 02/27/2025 | ANTHONY DUFFIELD | ADVANCE MEAL MONEY WRESTLING | | 456.00 |
| 000044492 | 02/14/2025 | AOT INC | JAN CG | JAN TL | 13,096.81 |
| 0000044448 | 02/07/2025 | APPLE | LOGITECH CRAYONS BLUE EDUC | RUGGED USB-C HEADPHONE 10- PKS | 8,984.00 |
| 0000044538 | 02/20/2025 | APPLIED PEST MANAGEMENT | 22141 CG CARPENTER ANT ELIM | 22121 CG INSPECTION | 978.00 |
| 0000044449 | 02/07/2025 | AQUA FILTER FRESH INC | WATER CG NURSE | WATER HS NURSE | 138.80 |
| 0000044493 | 02/14/2025 | AQUA FILTER FRESH INC | SAM WATER ON 1/16 | BO WATER ON 1/16 | 115.50 |
| 000044578 | 02/27/2025 | ASCD | CARLA SELECT MSHIP DUES 25-26 | | 119.00 |
| 000044579 | 02/27/2025 | ASCD | SHAWN BASIC MSHIP DUES 25-26 | | 79.00 |
| 0000044450 | 02/07/2025 | AT&T | MS LONG DISTANCE | | 49.61 |
| 0000044539 | 02/20/2025 | BADEN ACADEMY CHARTER SCHOOL | JAN 16-REG TL | JAN 12-REG CG | 46,101.58 |
| | | | | | |

^{* -} Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment 02/28/2025 02:57:30 PM CENTRAL VALLEY SCHOOL DISTRICT Page 1 of 9

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|--------------------------------------|--------------------------------|------------------------------|----------|
| 0000044451 | 02/07/2025 | BAUMAN OFFICE EQUIPMENT INC | NAMEPLATE MCCREARY ACTING SUPT | | 14.54 |
| 0000044580 | 02/27/2025 | BEAVER AREA SWIM AND DIVE TEAM | LAST DITCH MEET FOR SWIM+DIVE | | 30.00 |
| 0000044452 | 02/07/2025 | BEAVER COUNTY ACADEMIC GAMES LEAGUE | WORLD EVENTS 20-PLAYERS | | 70.00 |
| 0000044494 | 02/14/2025 | BICKERSTAFF LAWN SERVICE | MS SHEAR 2 LG PIN OAKS weather | | 3,400.00 |
| 0000044581 | 02/27/2025 | BOROUGH OF MONACA WATER & SEWER DEPT | 10/01-12/31 MS | | 2,235.06 |
| 0000044495 | 02/14/2025 | BRODHEAD MINI STORAGE | FEB FEE | | 125.21 |
| 0000044453 | 02/07/2025 | BSN SPORTS LLC | BOARD APPREC GIFTS 2-ADD'L | | 105.99 |
| 0000044540 | 02/20/2025 | BSN SPORTS LLC | STAFF THERMAL HOODIES (OOP) | STUDENT ATT INCENT 6-HOODIES | 850.81 |
| 0000044541 | 02/20/2025 | BUILDERS HARDWARE | DOOR CLOSER LIZ DAMP ROOM | | 471.73 |
| 0000044454 | 02/07/2025 | BUTLER GAS PRODUCTS | JAN TL NURSE | | 43.60 |
| 0000044582 | 02/27/2025 | BVIU - CURRICULUM SERVICES | TDA 3-TRAINING DAYS JH+JM | | 400.00 |
| 0000044455 | 02/07/2025 | BVIU - FIBERWAN | FIBERWAN JAN-MARCH | | 3,028.72 |
| 0000044496 | 02/14/2025 | BVIU | PPG SUPERINTENDENT AD | PSBA SUPERINTENDENT AD | 2,263.00 |
| 0000044542 | 02/20/2025 | CANON FINANCIAL SERVICES | FEB CONTRACT CG | FEB CONTRACT TL | 7,804.18 |
| 0000044456 | 02/07/2025 | CANON MCMILLAN SCHOOL DISTRICT | JAN 20-DAYS TMc SOUTHWOOD | | 3,045.00 |
| 0000044497 | 02/14/2025 | CANON U.S.A., Inc. | JAN COLOR COPY OVERAGES | | 20.49 |
| 0000044457 | 02/07/2025 | CAPITAL ONE | FCS HS CAROL GROCERIES | | 387.86 |
| 0000044583 | 02/27/2025 | CAROL HUFNAGLE | REIMB FCS WALMART GROCERIES | REIMB FCS COSTCO GROCERIES | 249.54 |
| 0000044543 | 02/20/2025 | CASTLE MAINTENANCE PRODUCTS | HS SUPPLIES | VACUUM MOTOR+BATTERY | 3,459.43 |
| 0000044458 | 02/07/2025 | CENTER 4 STORAGE | FEB FEE | | 100.00 |

^{* -} Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment 02/28/2025 02:57:30 PM CENTRAL VALLEY SCHOOL DISTRICT Page 2 of 9

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|------------------------------------|-------------------------------|-------------------------------|------------|
| 0000044498 | 02/14/2025 | CENTER TWP BOARD OF SUPERVISORS | JAN TL SRO KOHAR | JAN CG SRO BISKUP | 20,665.02 |
| 0000044584 | 02/27/2025 | CENTER TWP BOARD OF SUPERVISORS | TAX OFFICE DROP BOX | | 251.50 |
| 0000044585 | 02/27/2025 | CENTRAL VALLEY SCHOOL DISTRICT | JAN HI/LOW LUNCH | JAN REG/NEEDY BREAKFAST | 75,553.84 |
| 000044544 | 02/20/2025 | CHIEF SCHOOL ADMINISTRATORS | CHIEF SCH ADMIN DUES MCCREARY | | 100.00 |
| 000044586 | 02/27/2025 | CHRISTINA FERAGOTTI | REIMB AUTHOR VISIT LUNCH 2/18 | | 108.61 |
| 0000044459 | 02/07/2025 | CM REGENT LLC | FEB LIFE | | 1,563.98 |
| 0000044545 | 02/20/2025 | COLUMBIA GAS | 12/13-01/15 MS | 12/13-01/15 CG | 10,734.32 |
| 000044546 | 02/20/2025 | COMBUSTION SERVICES | BOILER PUMP ASSM+VENT+SHAFT | LABOR TO INSTALL BOILER PUMP | 6,805.35 |
| 000044499 | 02/14/2025 | COMCAST | 02/08-03/07 TL | | 452.05 |
| 000044547 | 02/20/2025 | COMCAST | 02/18-03/17 HS | | 591.54 |
| 000044587 | 02/27/2025 | COMCAST | 02/24-03/23 MS | | 452.05 |
| 000044500 | 02/14/2025 | COMMONWEALTH CHARTER ACADEMY | FEB 2-REG HS | FEB 2-REG MS | 9,612.53 |
| 000044588 | 02/27/2025 | CONSOLIDATED COMMUNICATIONS | 02/16-03/15 CG | | 297.81 |
| 000044460 | 02/07/2025 | CORELOGIC | ASSESSMENT CHANGE REFUND | | 635.31 |
| 0000044461 | 02/07/2025 | CROWN BENEFITS ADMINISTRATION | FEB MEDICAL | | 436,333.14 |
| 0000044548 | 02/20/2025 | CROWN BENEFITS ADMINISTRATION | JAN COBRA FEES | | 158.00 |
| 0000044501 | 02/14/2025 | CROWN CASTLE FIBER LLC | FEB BACKUP INTERNET | | 1,750.00 |
| 0000044549 | 02/20/2025 | CRYSTAL SPRINGS | TL NURSE | | 71.92 |
| 0000044462 | 02/07/2025 | CTW & SA | 12/11-01/10 HS | 12/11-01/10 CG | 3,464.85 |
| 0000044589 | 02/27/2025 | CTW & SA | 1/11-22 HS CONC STAND Final | 1/11-24 LIL WAR LOW FLD Final | 266.22 |
| | | | | | |

^{* -} Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment 02/28/2025 02:57:30 PM CENTRAL VALLEY SCHOOL DISTRICT Page 3 of 9

Bank Account: MA - MAX Payment Dates: 02/01/2025 - 02/28/2025

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|------------------------------------|-------------------------------------|--|------------|
| 0000044590 | 02/27/2025 | CYPHER & CYPHER | AUDIT YEAR END JUNE 30, 2024 | GASB #34 PREPARATION | 25,796.92 |
| 0000044463 | 02/07/2025 | DAGOSTINO ELECTRONIC SERVICES | DRIVE 5 STREAM VAULT FAILED | TL ROOM B201 DOOR ACCESS | 1,362.00 |
| 0000044502 | 02/14/2025 | DR MITCHELL PFEIFFER MD | FEB SVCS CG | FEB SVCS TL | 450.00 |
| 0000044464 | 02/07/2025 | DR STEPHEN HAGBERG MD | JAN 15-CERTS | | 150.00 |
| 0000044550 | 02/20/2025 | DUQUESNE LIGHT COMPANY | 02/06 CG | 02/05 HS | 36,669.02 |
| 0000044591 | 02/27/2025 | DUQUESNE LIGHT COMPANY | 02/13 MS | 02/17 IND AVE STADIUM | 5,130.80 |
| 0000044551 | 02/20/2025 | ELAN FINANCIAL SERVICES | BEST WEST CHEER RMS STATES 1/29 -31 | COMFORT INN GYMN RMS STATES 2/21-22 | 8,123.36 |
| 0000044503 | 02/14/2025 | EXPLORE LEARNING | T.WHIPKEY SCI GIZMO LICENSE | | 3,608.55 |
| 0000044504 | 02/14/2025 | FIT OPTIMIZED SOLUTIONS | SVC CALL CONTROL ISSUES 1/30 | SVC CALL CONTROL ISSUES 1/15 | 1,063.76 |
| 0000044465 | 02/07/2025 | FRYE TRANSPORTATION GROUP INC | NOV SPECIAL ED RUNS | NOV REGULAR RUNS | 160,221.22 |
| 0000044552 | 02/20/2025 | FRYE TRANSPORTATION GROUP INC | JAN SPECIAL ED RUNS | JAN REGULAR RUNS | 331,901.41 |
| 0000044505 | 02/14/2025 | GANNETT PENNSYLVANIA LOCALIQ | DIR OF FACILITY+VB COACH ADS | | 992.68 |
| 0000044506 | 02/14/2025 | GLADE RUN LUTHERAN SERVICES | JAN 22-31 PARTIAL EDUC AF | | 480.00 |
| 0000044553 | 02/20/2025 | GREAT AMERICA FINANCIAL SVCS | POSTAGE MACHINE RENTAL | | 158.51 |
| 0000044507 | 02/14/2025 | GREG BABBS | 02/06 SWIM MEET | | 82.00 |
| 0000044592 | 02/27/2025 | H.A.R.I.E | W/COMP | | 8,414.00 |
| 0000044554 | 02/20/2025 | HERZOG TRUCK SERVICES LLC | TOW SCHOOL VAN TO HS 12/10 | s) | 282.15 |
| 0000044593 | 02/27/2025 | HH ELECTRIC AND SON | LABOR ELECT REPAIRS BOILER RM | PUMP+3HP MOTORS/HEATER/FUSES | 8,314.20 |
| 0000044508 | 02/14/2025 | INSIGHT PA CYBER CHARTER SCHOOL | FEB 1-SPECIAL ED HS | | 2,400.65 |
| 0000044594 | 02/27/2025 | INSTRUMENTALIST AWARDS LLC | MUSIC WENDY LEWIS AWARDS | | 297.00 |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^- Virtual Payment 02/28/2025 02:57:30 PM CENTRAL VALLEY SCHOOL DISTRICT Page 4 of 9

| ayment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|-----------|------------|--|-----------------------------------|--------------------------------|-----------|
| 000044509 | 02/14/2025 | JAMES EFFINITE | 02/06 SWIM MEET | | 82.00 |
| 000044466 | 02/07/2025 | JOHNSON CONTROLS FIRE PROTECTION LP | FIRE ALARM AGMT yr 1of3 Feb 25-26 | | 5,900.58 |
| 000044510 | 02/14/2025 | JOHNSON CONTROLS FIRE PROTECTION LP | STROBE FOR FIRE ALARM | | 139.46 |
| 000044595 | 02/27/2025 | JOHNSTONE SUPPLY CONTROLS CENTER INC | PARTS FOR HOT WATER HEATER | TEMP SENSOR HS BOILER | 734.01 |
| 000044467 | 02/07/2025 | JOSTENS | BAL PD IN FULL 23-24 YEARBOOK | | 2,045.19 |
| 000044596 | 02/27/2025 | JOSTENS | DIPLOMA SIGNATURE CHANGES | | 38.70 |
| 000044555 | 02/20/2025 | JW PEPPER | LIZ DAMP MUSIC/CHORUS | HS MUSIC WENDY LEWIS | 964.49 |
| 000044556 | 02/20/2025 | KELLY SERVICES INC | WEEK ENDING 01/12/25 | WEEK ENDING 01/26/25 | 50,928.85 |
| 000044597 | 02/27/2025 | KELLY VIDOVICH | REIMB SKITTLES ALGEBRA PROJECT | | 91.75 |
| 000044468 | 02/07/2025 | KEYSTONE SIGNS | 5K RACE YARD SIGNS | KNOX BOX EMS SIGNS TL | 488.00 |
| 000044557 | 02/20/2025 | KRISTA DIBIAGIO | WALMART TRIP + CVHS 03/06 | | 260.00 |
| 000044558 | 02/20/2025 | KRISTA DIBIAGIO | WALMART TRIP + CVHS 03/13 | | 260.00 |
| 000044511 | 02/14/2025 | KRISTEN TUCCERI | 02/03 GYMN MEET | | 65.00 |
| 000044598 | 02/27/2025 | LAFACE & MCGOVERN ASSOCIATES INC | SITE DIAGNOSTIC VISIT+DX PART | o 21 | 395.00 |
| 000044559 | 02/20/2025 | LANDPRO EQUIPMENT LLC | PARTS SMALL JOHN DEERE PLOW | | 206.54 |
| 000044512 | 02/14/2025 | LEADER SERVICES | JAN SVCS | | 203.00 |
| 000044469 | 02/07/2025 | LESLIE SZELL | ASSESSMENT CHANGE REFUND | | 297.81 |
| 000044560 | 02/20/2025 | LINCOLN PARK PERFORMING ARTS CHARTER SCHOOL | JAN 18-REG HS | JAN 9-REG MS | 34,977.13 |
| 000044513 | 02/14/2025 | LOWE'S BUSINESS ACCOUNT/SYNCB | MUSICAL SUPPLIES | SPACE STUDY MS FRIDGE FOR MEDS | 1,596.89 |
| 000044470 | 02/07/2025 | LYNN PHILLIPS | TRAVEL HS-MS WORLD LANG | REIMB AMZ FRENCH FOOD DAY | 174.61 |

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| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|--|---------------------------------|----------------------------|------------|
| 0000044561 | 02/20/2025 | MAC WRESTLING COACHES ASSOCIATION | MAC VARSITY WREST TOURN | MAC/SW WREST TOURN JR HIGH | 720.00 |
| 0000044514 | 02/14/2025 | MACKENZIE KRAFT | 02/03 GYMN MEET | | 65.00 |
| 0000044471 | 02/07/2025 | MAGIC SCHOOL, INC. | MAGIC SCHOOL AI 1-YEAR | | 11,100.00 |
| 0000044599 | 02/27/2025 | MARK VUKOVCAN | SPORTS TRAVEL 12/27-2/20 | | 233.80 |
| 0000044515 | 02/14/2025 | MATH MEDIC | CHUROVIA AP STATS VIDEO SUBSC | CHUROVIA PLATFORM AP STATS | 573.00 |
| 0000044472 | 02/07/2025 | MCCARTER COACH & TOUR | CHEER STATE CHSHIP READING 1/29 | | 4,500.00 |
| 0000044516 | 02/14/2025 | MHY FAMILY SERVICES | JAN TUITION DR+JW LONGMORE | JAN PCA WITT LONGMORE | 13,939.00 |
| 0000044517 | 02/14/2025 | MICHAEL SCHAFER | SEMI CHAPERONE 5.5 hrs x \$11 | | 60.50 |
| 0000044473 | 02/07/2025 | MID VALLEY AUTO REPAIR | ENGINE REPAIRS F550 DUMP TRK | | 479.95 |
| 0000044518 | 02/14/2025 | MIDLAND INNOVATION & TECHNOLOGY CHARTER SCHOOL | FEB 9-REG HS | FEB 3-SPECIAL ED HS | 18,329.30 |
| 0000044519 | 02/14/2025 | MILLER MATS | 338635 HS | 338039 HS | 678.00 |
| 0000044474 | 02/07/2025 | MONACA TURNERS | 24-25 GYM RENTAL FEE GYMNAST | | 750.00 |
| 0000044562 | 02/20/2025 | MYERS COACH LINES | BAL DUE FBLA SLC HERSHEY 4/6 | | 4,760.00 |
| 0000044520 | 02/14/2025 | NAMDAR REALTY GROUP LLC | 2024 TAX REFUNDS CONSENT | | 260,681.01 |
| 0000044600 | 02/27/2025 | NASSP | L.JONES NHS DUES 25-26 | | 385.00 |
| 0000044521 | 02/14/2025 | NEW CASTLE NEWS | VOLLEYBALL COACH AD | | 397.45 |
| 0000044475 | 02/07/2025 | NICHOLAS PERRY | JAN CONSULTING FEES | JAN MILEAGE | 3,227.44 |
| 0000044476 | 02/07/2025 | NUSO LLC | FEB PHONES + FAX | | 1,262.68 |
| 0000044563 | 02/20/2025 | PA CYBER CHARTER SCHOOL | FEB 8-SPECIAL ED HS | FEB 10-REG HS | 68,515.38 |
| 0000044522 | 02/14/2025 | PA DISTANCE LEARNING CHARTER SCHOOL | FEB 1-SPECIAL ED TL | FEB 1-SPECIAL ED CG | 7,206.93 |
| 0000044523 | 02/14/2025 | PA FBLA | SLC REGIST/FEES (partial pymt) | | 11,357.42 |

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Payment Categories: Regular Checks Sort: Vendor Name

| | | | **** | | |
|------------|------------|----------------------------------|-------------------------------------|-------------------------------|-----------|
| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
| 0000044524 | 02/14/2025 | PA LEADERSHIP CHARTER SCHOOL | JAN-FEB 1-SPECIAL ED MS (eff 1/22) | FEB 1-REG HS | 6,004.11 |
| 000044601 | 02/27/2025 | PEOPLES GAS | JAN HS | JAN TL | 15,234.31 |
| 0000044525 | 02/14/2025 | PETROLEUM TRADERS CORPORATION | 1767 GALS DIESEL - FRYE | | 5,785.98 |
| 000044602 | 02/27/2025 | PETROLEUM TRADERS CORPORATION | 1353 GALS GAS - FRYE | | 8,906.50 |
| 000044526 | 02/14/2025 | PITTSBURGH POST GAZETTE | DIR FACILITY+VB COACH PRINT ADS | | 579.80 |
| 000044527 | 02/14/2025 | PMEA DISTRICT 5 TREASURER | ELEM CHORUS FEST HOPEWELL 3/28 | | 360.00 |
| 000044528 | 02/14/2025 | PMEA DISTRICT 5 TREASURER | 7-8 JR HI BAND FEST N.CATH 3/25 | 9-JR HI BAND FEST N.CATH 3/25 | 520.00 |
| 000044565 | 02/20/2025 | PMEA DISTRICT 5 TREASURER | ELEM CHORUS FEST HOPEWELL 3/28 | | 240.00 |
| 000044564 | 02/20/2025 | PMEA | REG 1 CHORUS WAYNESBURG 3/19- 21 | | 234.00 |
| 000044477 | 02/07/2025 | PMF TRAILER RENTAL LLC | FEB FEE | | 105.00 |
| 000044566 | 02/20/2025 | PROPEL CS - MONTOUR HS | JAN 1-REG HS | | 1,202.81 |
| 000044529 | 02/14/2025 | PROVIDENT CHARTER SCHOOL WEST | FEB 1-SPECIAL ED TL | FEB 2-REG TL | 3,704.15 |
| 000044530 | 02/14/2025 | PURCHASE POWER | POSTAGE MACHINE REFILL 1/16 | | 2,024.75 |
| 000044478 | 02/07/2025 | QUALITY AUTO PARTS | BATTERY MS GENERATOR | BATTERY HS GENERATOR | 805.80 |
| 000044479 | 02/07/2025 | QUESTEQ | FEB ETM | | 28,797.67 |
| 000044567 | 02/20/2025 | RAK COMPUTER ASSOCIATES INC | CENTER TAX SOFTWARE (split w/Twp) | | 201.40 |
| 000044603 | 02/27/2025 | RAK COMPUTER ASSOCIATES INC | MONACA TAX SOFTWARE (split w/Boro) | | 201.40 |
| 000044604 | 02/27/2025 | RICH TURIAN | PARTS FOR MS FAUCETS | | 145.30 |
| 000044531 | 02/14/2025 | ROSEMARIE MOSKAL | 1/31 TL SUB 7-HRS | 2/4+2/7 MS SUB 1-HR EACH DAY | 135.00 |
| 000044532 | 02/14/2025 | RYAN MARCHIONE | SEMI PHOTOGRAPHER 2.5 hrs x \$11 | | 27.50 |
| 000044568 | 02/20/2025 | SAM CERCONE | TRAVEL BB GAMES 1/24+31-2/6+7 | | 77.00 |
| | | | | | |

^{* -} Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment

CENTRAL VALLEY SCHOOL DISTRICT

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| ayment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|-----------|------------|------------------------------------|------------------------------------|-------------------------------|-----------|
| 000044533 | 02/14/2025 | SANTINO COOK | VALENTINE DANCE 3 hrs x \$11 | | 33.00 |
| 000044534 | 02/14/2025 | SCANTRON CORPORATION | ANSWER SHEET B | BLACK INK CARTRIDGE | 607.04 |
| 000044569 | 02/20/2025 | SCOTT ELECTRIC | CORRECT BATTERY MS ALARM | BATTERY MS ALARM (wrong ones) | 1,550.61 |
| 000044480 | 02/07/2025 | SECURITY SYSTEMS OF AMERICA | FEB ALARMS | | 132.12 |
| 000044481 | 02/07/2025 | SECURLY INC | CLOUD BASED WEB FILTER Exp 12/25 | | 11,500.00 |
| 000044570 | 02/20/2025 | SIR SPEEDY PRINT SIGNS & MARKETING | MUSICAL FLYERS+POSTERS | | 95.38 |
| 000044571 | 02/20/2025 | SPECIAL ELECTRIC MOTOR CO., INC | FIEDLER MOTOR REPAIR WOOD SHOP | я | 135.00 |
| 000044572 | 02/20/2025 | TERRI GAZDA | ADVANCE MEAL MONEY FOR 2/22 | ADVANCE MEAL MONEY FOR 2/21 | 855.00 |
| 000044535 | 02/14/2025 | TREND SERVICES INC | JAN SVCS CG | JAN SVCS MS | 5,303.91 |
| 000044536 | 02/14/2025 | UGI ENERGY SERVICES LLC | 12/12-01/14 HS | 12/12-01/14 TL | 13,011.28 |
| 000044605 | 02/27/2025 | UGI ENERGY SERVICES LLC | 01/14-02/13 HS | 01/14-02/13 TL | 11,268.28 |
| 000044573 | 02/20/2025 | UNIFIRST CORPORATION | 1270243690 UNIFORMS | 1270245848 UNIFORMS | 1,771.59 |
| 000044482 | 02/07/2025 | UNIVERSAL TOOL & SUPPLY, INC. | FIEDLER REPAIR DEWALT MITER SAW | | 35.00 |
| 000044574 | 02/20/2025 | UPPER ST CLAIR SCHOOL DISTRICT | TUIT OL 7-DAYS AUG+20-SEPT | | 5,184.00 |
| 000044483 | 02/07/2025 | VERIZON | 01/25-02/24 MS | | 47.22 |
| 000044606 | 02/27/2025 | VERIZON | 02/16-03/15 HS | | 682.04 |
| 000044484 | 02/07/2025 | VISION BENEFITS OF AMERICA | FEB VISION | | 2,471.60 |
| 000044485 | 02/07/2025 | WASTE MANAGEMENT | FEB HS + OVERAGES | FEB CG + OVERAGES | 6,877.03 |
| 000044537 | 02/14/2025 | WATSON INSTITUTE | JAN ED SVCS CB | | 467.50 |
| 000044486 | 02/07/2025 | WENDY LEWIS | TRAVEL DIST 5 BAND 01/23-24 | | 110.1 |
| 000044607 | 02/27/2025 | WENDY LEWIS | TRAVEL DIST 5 JAZZ 2/14-15 SRU | | 154.00 |

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Bank Account: MA - MAX Payment Dates: 02/01/2025 - 02/28/2025

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|---|--------------------------------------|---------------------------|--------------|
| 0000044608 | 02/27/2025 | WESTERN PA SCHOOL FOR BLIND CHILDREN | JAN SVCS TL | JAN SVCS MS | 5,239.00 |
| 0000044609 | 02/27/2025 | WESTERN PA SCHOOL FOR THE DEAF | FEB INTERPRET DM FORBES CTC | | 1,600.00 |
| 0000044575 | 02/20/2025 | WEX BANK | 01/15-02/13 GAS SHELL | | 1,075.36 |
| 0000044487 | 02/07/2025 | WPWV-AATG | GERMAN DAY FLD TRIP 2/25 E.KAIN | <u>I</u> | 500.00 |
| | | | jā. | | |
| | | | | 10 - GENERAL FUND | 1,934,831.14 |
| | | | | Grand Total All Funds | 1,934,831.14 |
| | | | | Grand Total Credit Cards | 0.00 |
| | | | Gr | and Total Direct Deposits | 0.00 |
| | | 522 | Gr | rand Total Manual Checks | 0.00 |
| | | | Grand Total Other Disbu | ırsement Non-negotiables | 0.00 |
| | | Gran | d Total Procurement Card Other Disbu | ırsement Non-negotiables | 0.00 |
| | | | Gra | and Total Regular Checks | 1,934,831.14 |
| | | | Gra | nd Total Virtual Payments | 0.00 |
| | | | | Grand Total All Payments | 1,934,831.14 |

^{* -} Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment 02/28/2025 02:57:30 PM CENTRAL VALLEY SCHOOL DISTRICT Page 9 of 9

Bank Account: CA - CAFETERIA Payment Dates: 02/01/2025 - 02/28/2025

ATTACHMENT C

| | | | Sort: Vendor Name | | |
|-----------|------------|---|-----------------------------------|------------------------------|-----------|
| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
| 000002121 | 02/27/2025 | AIS COMMERCIAL PARTS & SERVICE | 10-CONVECTION OVEN RACKS | CG | 3,721.76 |
| 000002112 | 02/07/2025 | ALLEGHENY REFRIGERATION SERVICE COMPANY | WATER FILTERS FOR TL+MS | | 165.47 |
| 000002113 | 02/07/2025 | CM REGENT LLC | FEB LIFE CAFET | | 8.25 |
| 000002114 | 02/07/2025 | CROWN BENEFITS ADMINISTRATION | FEB MEDICAL CAFET | | 6,072.86 |
| 000002117 | 02/14/2025 | JOHNSTONE SUPPLY CONTROLS CENTER INC | IGNITOR+FLAME SENSOR CG | | 193.19 |
| 000002115 | 02/07/2025 | NANCY FLOOD | 24-25 SHOE ALLOWANCE | | 74.99 |
| 000002118 | 02/14/2025 | NUTRITION INC. | 01/04-01/10 FOOD SERVICE | 01/25-01/31 FOOD SERVICE | 58,559.02 |
| 000002119 | 02/21/2025 | PAM POWELL | 24-25 ALLOWANCE | | 80.00 |
| 000002120 | 02/21/2025 | STATE INDUSTRIAL PRODUCTS | FEB DRAIN MAINT HS | FEB DRAIN MAINT TL | 297.45 |
| 000002116 | 02/07/2025 | VISION BENEFITS OF AMERICA | FEB VISION CAFET | | 36.90 |
| | | | 51 - | FOOD SERVICE/CAFETERIA | 69,209.89 |
| | | | | Grand Total All Funds | 69,209.89 |
| | | | | Grand Total Credit Cards | 0.00 |
| | | | | Grand Total Direct Deposits | 0.00 |
| | | | | Grand Total Manual Checks | 0.00 |
| | | | | isbursement Non-negotiables | 0.00 |
| | | Grand | I Total Procurement Card Other Di | • | 0.00 |
| | | | | Grand Total Regular Checks | 69,209.89 |
| | | | | Grand Total Virtual Payments | 0.00 |
| | | | | Grand Total All Payments | 69,209.89 |

^{* -} Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment



610-588-0965, extension 2394

ACT 32 Earned Income Tax Monthly Report Central Valley SD - 00 04 190 000 Month/Year: February, 2025

ATTACHMENT D

Schedule A: Earned Income Tax (EIT) Collections, Receipts, and Distributions for PSD

| Collections and Receipts: | Monthy Total |
|---|---|
| Collections: | |
| Resident EIT from Employers/Taxpayers within the TCD Resident EIT from other TCDs Non-Resident EIT for Political Subdivisions within TCD Delinquent Earned Income Taxes Collected | 318,744.50 103,453.62 0.00 2,718.90 |
| Total Collections | 424,917.02 |
| Receipts: | |
| Investment Income Cost Collected by Tax Officer | 112.59 746.93 |
| Total Receipts | 859.52 |
| Total Collections and Receipts | 425,776.54 |
| Distributions and Disbursements: | |
| Distributions: | |
| Distributions to PSD | 419,449.23 |
| Total Distributions | 419,449.23 |
| Disbursements: | |
| Taxpayer Refunds Tax Officer Commissions on Collections Investment Income Retained by Tax Officer Postage Fees Cost Retained by Tax Officer | -571.58 6,552.93 112.59 119.35 746.93 |
| Total Disbursements | 6,960.22 |
| Total Distributions and Disbursements | 426,409.45 |

IN THE COURT OF COMMON PLEAS OF BEAVER COUNTY, PENNSYLVANIA

ATTACHMENT E

BVPV STYRENICS, LLC CIVIL ACTION - LAW

Appellant,

Case No. 2024-00007

BEAVER COUNTY BOARD OF

ASSESSMENT APPEALS, BEAVER

 \mathbf{v}_{\cdot}

COUNTY, PA,

Tax Assessment Appeal

Appellee.

i

Interested Parties:

Central Valley School District,

Potter Township

CONSENT ORDER

a. 2025 Assessed Value and until such time as the property is reassessed by the
 County:

| Parcel | Assessed Value | | | |
|-----------------|----------------|--|--|--|
| 73-172-0199.005 | \$ 13,700,000 | | | |

All parties expressly approve the assessed values and acknowledge that the value is a result of a negotiated settlement and considerations applicable to the subject parcel.

It is further agreed the Beaver County's Prothonotary's Office shall **SETTLE and DISCONTINUE with prejudice** this Appeal, filed at 2024-00007.

| | BY THE COURT: |
|----------------------------|--|
| ** | |
| | orized representative and/or counsel for the partie chalf of their respective clients, to the entry of the Joseph Askar, Esquire Beaver County Assessment Solicitor |
| Solicitor, Potter Township | Solicitor, Central Valley School District |

CYBER SERVICES AGREEMENT

| Th | is Cyber | Services Ag | reement ("A | greement | ") is made | this | day of | |
|-----------|-----------|-----------------|--------------|-------------|-------------|-------------|-----------|-------------|
| , 2 | 2025, by | and between | n SENECA | VALLEY | SCHOOL | DISTRICT | ("Seneca | Valley"), a |
| Pennsylva | ania scho | ool district ha | ving its adm | inistrative | offices loc | ated at 124 | Seneca Sc | hool Road, |
| Harmony, | Pennsy | Ivania 16037 | , | | | | | |

AND

CENTRAL VALLEY SCHOOL DISTRICT, a Pennsylvania district having its administrative offices located at 160 Baker Road Extension, Monaca, PA 15061.

WHEREAS, Seneca Valley has developed and operates an on-line instructional program administered by certified instructional personnel to provide credit recovery and alternative educational opportunities to students (the "Cyber Service Program");

WHEREAS, CENTRAL VALLEY SCHOOL DISTRICT desires to enroll its students in Seneca Valley's Cyber Service Program and to award its students credit for coursework completed through the Cyber Service Program;

NOW, THEREFORE, intending to be legally bound hereby, Seneca Valley and CENTRAL VALLEY SCHOOL DISTRICT agree as follows:

1. Definitions.

- 1.1 **Synchronous Cyber Students:** Students enrolled through their home district in kindergarten through eighth grade will participate in live instruction led by a Seneca Valley teacher of record via Microsoft Teams, adhering to specific login times. Enrollment for these programs is subject to seat availability, which is determined based on Seneca Valley's capacity. Home districts may enroll students on August 1 or until all available seats are filled. Students utilizing Seneca Valley's synchronous learning platform will follow the Seneca Valley School District's academic calendar and timeline for educational activities.
- 1.2 **Asynchronous Cyber Students:** Home districts will be provided with a comprehensive curriculum for students in kindergarten through 12th grade. Students will engage in self-paced, independent learning. Classes will have designated start and end dates as determined by the home district. However, school holidays may differ from the home district's calendar due to the requirements of the online platform. Each student will be assigned teachers to provide support outside of the traditional school day. Seneca Valley will assign courses daily within the first 10 days of the start of the school year and at the beginning of each semester. After the drop/add period, classes will be prepared by Thursday morning unless Seneca Valley agrees in writing to an alternate schedule.
- 1.3 **Full-time Student:** is defined as a student enrolled in four (4) or more courses, with the option to enroll in up to eight (8) courses simultaneously within a quarter. If a full-time student completes their courses early, they may begin additional courses, allowing them to exceed eight credits within a single school year.
- 1.4 **Single Course Student:** are permitted to enroll in up to three courses at a time. Enrollment in more than three courses is classified as full-time status.

- 1.5 **Seneca Valley Teacher of Record:** Student of home district will be instructed by Seneca Valley teachers. Seneca Valley will provide the teachers PPID number, date of birth and certification for the Home District PIMS reporting.
- 1.6 **Home District Teacher of Record:** Districts will only utilize the online curriculum from Seneca Valley. Home district will have support of OPT Coordinator to provide support, documents and suggestions for student success.
- 1.7 **OPT Coordinator:** SV will designate a coordinator to support your online cyber program. The coordinator's responsibilities include facilitating training sessions, providing webinars, responding to Help Desk tickets, and offering guidance and support to ensure the program's success.
- 1.5 **Start of Services:** Services under this Agreement will commence upon mutual execution by the Parties and continue for the duration of the academic year unless otherwise terminated or amended in writing by April 1 for the upcoming school year.
- 2. <u>Term.</u> The term of this agreement shall be for five (5) years from 2025 -2026 2029 2030 school years. However, CENTRAL VALLEY SCHOOL DISTRICT may discontinue this Agreement as to any school year by providing written notice to Seneca Valley on or before April 1st preceding that school year.
- 3. <u>Fees</u>. Enrollment fees are determined based on the following options and pricing models:
 - 3.1 The Discounted Price in subsections (b), (c) and (d) below is applicable if CENTRAL VALLEY SCHOOL DISTRICT commits to the purchase of a minimum of 5 student enrollments for the school year on or before August 1st preceding that school year. CENTRAL VALLEY SCHOOL DISTRICT will be responsible for payment of the Discounted Price for the minimum number of student enrollments even if its actual student enrollment is less than such minimum number.
 - 3.2 Seneca Valley Teacher of Record Full-time General Education Student (Chapter 14, 15 and 16 students who are not being serviced from Seneca Valley would be considered General Education for all services within the contract)

| Year | Regular Price | Discounted Price |
|-----------|---------------|------------------|
| 2025-2026 | \$5,370 | \$4,565 |
| 2026-2027 | \$5,530 | \$4,700 |
| 2027-2028 | \$5,695 | \$4,840 |
| 2028-2029 | \$5,870 | \$4,990 |
| 2029-2030 | \$6,045 | \$5,140 |

3.3 Seneca Valley Teacher of Record Full-time Student (Special Education or 504 Accommodation Support)

| Year | Regular Price | Discounted Price |
|-----------|---------------|------------------|
| 2025-2026 | \$8,850 | \$7,525 |
| 2026-2027 | \$9,115 | \$7,750 |
| 2027-2028 | \$9,390 | \$7,980 |
| 2028-2029 | \$9,670 | \$8,220 |
| 2029-2030 | \$9,960 | \$8,470 |

3.4 Seneca Valley Teacher of Record Full-time Student (Special Education, ESL Plus)

| Year | Regular Price | Discounted Price |
|-----------|---------------|------------------|
| 2025-2026 | \$9,202 | \$7,825 |
| 2026-2027 | \$9,470 | \$8,050 |
| 2027-2028 | \$9,937 | \$8,280 |
| 2028-2029 | \$10,227 | \$8,520 |
| 2029-2030 | \$10,527 | \$8,770 |

3.5 Seneca Valley Teacher of Record of Single Course Student

| Year | Semester Course | Full Year Course |
|-----------|-----------------|------------------|
| 2025-2026 | \$330 | \$660 |
| 2026-2027 | \$335 | \$670 |
| 2027-2028 | \$345 | \$690 |
| 2028-2029 | \$360 | \$712 |
| 2029-2030 | \$370 | \$735 |

3.6 Seneca Valley Teacher of Record of Single Course Student (Special Education, ESL Plus)

| Year | Semester Course | Full Year Course |
|-----------|-----------------|------------------|
| 2025-2026 | \$540 | \$1,075 |
| 2026-2027 | \$555 | \$1,105 |
| 2027-2028 | \$570 | \$1,140 |
| 2028-2029 | \$590 | \$1,175 |
| 2029-2030 | \$605 | \$1,210 |

3.7 Home District Teacher of Record for Full Time Students

| Student Seats | Regular Price |
|---------------|---------------|
| 0-25 | \$14,700 |
| 26-50 | \$21,780 |
| 51-100 | \$29,000 |
| 101-200 | \$43,560 |
| 201-300 | \$55,600 |
| 301-400 | \$90,640 |

3.8 Home District Teacher of Record of Single Course(s)

| Number of Courses | 2025-2030 |
|-------------------|-----------|
| 1-30 | \$1,985 |
| 31-60 | \$3,970 |
| 61-90 | \$5,665 |
| 91-150 | \$8,500 |
| 151-200 | \$11,330 |

- 3.9 Enrollment fees will be invoiced quarterly. Invoices are payable within thirty (30) days. Invoices not paid within thirty (30) days shall bear interest at the rate of six percent (6%) per annum..
- 3.10 There shall be no proration of enrollment fees for students accepted for enrollment after the commencement of the course.
- 3.11 If a student withdraws or is otherwise removed from the Cyber Service Program after the commencement of any semester there shall be no tuition refund for CENTRAL VALLEY SCHOOL DISTRICT for that semester. However, CENTRAL VALLEY SCHOOL DISTRICT may assign another student to the "seat" from which a student has withdrawn without incurring additional tuition fees.
- 3.12 CENTRAL VALLEY SCHOOL DISTRICT is responsible for the cost of purchase of actual textbooks and for costs of printing curricular materials for use by its students enrolled in the Cyber Service Program.
- 3.13 CENTRAL VALLEY SCHOOL DISTRICT is responsible for the provision or obtainment of any hardware, software and Internet connection necessary to its access of the Cyber Service Program.

4. Curriculum Responsibilities of Seneca Valley

4.1 Seneca Valley will supply an online accessible curriculum and assessments that meets the academic content standards of the State Board of Education. Courses available for the 2025 - 2026 school year are listed in Exhibit A hereto.

- 4.2 Seneca Valley will provide to CENTRAL VALLEY SCHOOL DISTRICT, upon its request, information regarding CENTRAL VALLEY SCHOOL DISTRICT 's students enrolled in the Cyber Service Program.
- 4.3 Seneca Valley owns or has obtained all intellectual property rights, licenses or approvals necessary to use of any materials utilized or provided by Seneca Valley through the Cyber Service Program. Subject to the terms and conditions of this Agreement, Seneca Valley grants to CENTRAL VALLEY SCHOOL DISTRICT a limited, revocable, non-exclusive and non-transferable (without any right to sub-license) license to access and use the materials provided by Seneca Valley through its Cyber Service Program. This Agreement does not confer upon or grant to SCHOOL DISTRICT any right, title or interest to such materials other than the right to use such materials for the intended purpose of student enrollment in and instruction through the Seneca Valley Cyber Services Program.
- 4.4 Seneca Valley will customize courses for CENTRAL VALLEY SCHOOL DISTRICT within the online learning management system.
- 4.5 The online learning model calendars will be aligned as much as possible to the CENTRAL VALLEY SCHOOL DISTRICT's calendar; however, limitations may exist and Seneca Valley may establish the calendars at its discretion.
 - Educational Responsibilities of Seneca Valley as Teacher of Record
- 5.1. General Education Students and Special Education, 504 or ESL students that do not require an additional Seneca Valley teacher:
- 5.1.1 Teacher of Record Responsibilities: The teacher of record will facilitate student learning and grade all assignments submitted by the student. Grades will be provided quarterly unless a trimester schedule is specifically requested by the home district.
 - 5.1.2 Tutoring Services: One hour of tutoring services will be available weekly per subject.
- 5.1.3 Communication Requirements: Teachers will respond to student/parent communications on or before the following school day.
- 5.1.4 Academic Integrity and Deadlines: CENTRAL VALLEY SCHOOL DISTRICT will be responsible for providing procedures and policies related to academic integrity and assignment completion deadlines. CENTRAL VALLEY SCHOOL DISTRICT must provide the academic expectations and deadlines to its enrolled students ten (10) days prior to the start of the school year.
- 5.1.5 Accommodations: No extensions or modifications will be made by the teacher of record without prior approval from CENTRAL VALLEY SCHOOL DISTRICT. If a student needs specific accommodations provided by Seneca Valley, CENTRAL VALLEY SCHOOL DISTRICT will opt for services pursuant either to Section 3.3 (Special Education and 504 Accommodation Support) or Section 3.4 (Special Education, ESL Plus).

5.2. Special Education and 504 Plans Students:

5.2.1 Responsibility for Support Teacher: CENTRAL VALLEY SCHOOL DISTRICT will provide the Seneca Valley support teacher with the revised 504 or IEP that incorporates cyber

education. No special education student or 504 student will be admitted where SV is teacher of record without appropriate language added to the IEP or 504.

- 5.2.2 Language for IEP/504 Plans: CENTRAL VALLEY SCHOOL DISTRICT will receive suggested language to include in the IEP or 504 Plan to align with the services provided under this Agreement.
- 5.2.3 Accommodations and Meetings. The support teacher of record will attend IEP/504 meetings during designated times provided at the beginning of the school year. Accommodations/Modifications will be implemented as documented in the IEP or 504 Plan.
- 5.2.4 Data and Progress Monitoring: The Seneca Valley Special Education teacher will share data with CENTRAL VALLEY SCHOOL DISTRICT's Special Education teacher. CENTRAL VALLEY SCHOOL DISTRICT is responsible for drafting all IEPs and 504 plans and supplying the general education teacher and LEA representative for all related meetings.
- 5.2.5 Support Teacher Services: The support teacher will provide weekly tutoring services to support the student's progress.

5.3. Special Education Plus, ESL Services and Tier 3 Interventions Students

- 5.3.1 Special Education Plus, ESL Services and Tier 3 Interventions: This option provides three tailored approaches to address individual student needs. First, Pull-Out Special Education classes are offered using Exceptional Courses. Second, Tier 3 intervention programs, including My Path Math and Imagine Literacy and Language ELA, deliver individualized support based on the specific needs of each student. Third, the Imagine Language and Literacy ESL program is available to support English language development for students requiring such services.
- 5.3.2 IEP Meetings: The Seneca Valley teacher of record will attend the IEP meeting prior to the student's admission to the cyber program to ensure accurate alignment of services and courses. Seneca Valley will provide time available that does not interfere with any traditional day classes.
- 5.3.3 Seneca Valley Teacher of Record will provide Accommodations/Modifications as documented in the IEP or 504 Plan.
- 5.3.4 Additional Responsibilities: The teacher of record will participate in IEP meetings as needed to provide updates and ensure proper implementation of agreed-upon services. IEP meeting time will be determined by Seneca Valley teacher to not interfere with any traditional day classes.
- 5.3.5 Study Skills Course: Study Skills will be offered as a structured course on Microsoft Teams to provide additional support for students requiring academic organization and executive functioning skills.
- 5.3.6 ESL Services: The Seneca Valley ESL teacher will provide students access to Imagine Language and Literacy to enhance English skills, as well as intensive interventions where necessary. Imagine Learning Language and Literacy is a strategic first-language support program that focuses on oral language as well as academic vocabulary
 - 5.3.7 ESLTutoring Services: One hour of tutoring services will be available weekly

- 5.3.8 Intervention: CENTRAL VALLEY SCHOOL DISTRICT will utilize the home district universal screener to determine what students they would like to have provided a Tier 3 Intervention. CENTRAL VALLEY SCHOOL DISTRICT will complete the application indicating if the intervention will be for math or ELA or both.
- 5.3.8 Math Intervention: My Path Math is a supplemental math program to accelerate student learning and close achievement gaps. This adaptive program provides personalized instruction tailored to each students' specific needs
- 5.3.10 Imagine Learning Language and Literacy program accelerates English learning. Focused on oral language, academic vocabulary, instruction in the five components of reading

6. Responsibilities of CENTRAL VALLEY SCHOOL DISTRICT

- 6.1 <u>CENTRAL VALLEY SCHOOL DISTRICT</u> will complete the yearly OPT questionnaire form by April 1st of each school year.
- 6.2 <u>If CENTRAL VALLEY SCHOOL DISTRICT</u> opts to have Seneca Valley be the teacher of Record, <u>CENTRAL VALLEY SCHOOL DISTRICT</u> will be required to pay the rate for Seneca Valley to be teacher of record for at least one quarter
- 6.3 By providing its teacher of record, <u>CENTRAL VALLEY SCHOOL DISTRICT</u> will be responsible for maintaining all academic records and adding courses.
- 6.4 <u>CENTRAL VALLEY SCHOOL DISTRICT</u> is responsible for verifying all course enrollments to ensure the district is not held responsible for students who are no longer enrolled.
- 6.5 CENTRAL VALLEY SCHOOL DISTRICT will submit a completed enrollment application for each student and provide any other information reasonably necessary for the enrollment and participation where Seneca Valley will be teacher of record.
- 6.6 Students enrolled in the Cyber Service Program remain, for all purposes, students of CENTRAL VALLEY SCHOOL DISTRICT. Thus, CENTRAL VALLEY SCHOOL DISTRICT will be responsible for enforcement of compulsory attendance requirements, the reporting of grades to the student and his/her parent(s) and student discipline.
- 6.6 CENTRAL VALLEY SCHOOL DISTRICT asynchronous students will not attend the educational facilities of Seneca Valley in conjunction with this Agreement. All CENTRAL VALLEY SCHOOL DISTRICT students enrolled in the Cyber Service Program shall participate in that program using computer hardware, a compatible operating software system and an internet connection furnished by CENTRAL VALLEY SCHOOL DISTRICT and/or the student and physically located at CENTRAL VALLEY SCHOOL DISTRICT and/or the student's home.
- 6.7 Synchronous students who wish to attend the Drop-In Center must be approved by the Seneca Valley Academy of Choice Principal prior to attendance. No student who is expelled may attend the Drop-In Center.
- 6.8 CENTRAL VALLEY SCHOOL DISTRICT shall be responsible for determining and ensuring that its enrollment of students in the Cyber Service Program is consistent with any requirements imposed on CENTRAL VALLEY SCHOOL DISTRICT, by applicable laws or

regulations regarding minimum hours of student instruction, student attendance and/or special education compliance.

- 6.9 CENTRAL VALLEY SCHOOL DISTRICT shall be responsible for the identification of students in need of special education programming and the development of any Individualized Education Program for its students enrolled in the Cyber Service Program. CENTRAL VALLEY SCHOOL DISTRICT shall provide to Seneca Valley a copy of the IEP of any special needs student to be enrolled in the Cyber Service Program prior to his or her enrollment or upon his or her identification as a special education student. CENTRAL VALLEY SCHOOL DISTRICT is responsible for the review and updating of its students' IEP's. Seneca Valley shall have no obligation to participate in the development, review or alteration of an IEP for any student other than the provision to CENTRAL VALLEY SCHOOL DISTRICT of education records relating to that student's enrollment in the Cyber Service Program.
- 6.10 Summer School. Summer school does not incur any additional costs if CENTRAL VALLEY SCHOOL DISTRICT provides the teacher of record. If Seneca Valley provides the teacher of record for a student's enrollment in summer school, CENTRAL VALLEY SCHOOL DISTRICT shall be responsible for payment of an additional fee as established by Seneca Valley from year to year. If CENTRAL VALLEY SCHOOL DISTRICT has exercised its right pursuant to Section 2 above to discontinue this Agreement for the following school year, CENTRAL VALLEY SCHOOL DISTRICT students' summer school enrollment must conclude on or before June 30th.
- 7. Compliance With Distance Learning Requirements. During the entire term of this Agreement, Seneca Valley and CENTRAL VALLEY SCHOOL DISTRICT warrant to each other that they shall both be and remain in compliance with all respectively applicable Pennsylvania Department of Education guidelines regarding electronic and distance learning programs or any other requirements issued by the Commonwealth of Pennsylvania, Department of Education, or any other respectively applicable statute or ordinance regarding all aspects of the Cyber Service Program referenced herein. Each party shall provide to the other party such information or reports as are necessary for reporting to the Pennsylvania Department of Education concerning distance learning programs.
- 8. <u>Non-Assignment</u>. This Agreement shall not be assignable by either party without the express written consent of the other.
- 9. <u>Confidentiality of Personally Identifiable Information</u>. Seneca Valley and CENTRAL VALLEY SCHOOL DISTRICT will safeguard the confidentiality of enrolled students' personally identifiable information consistent with the Family Educational Rights and Privacy Act and its accompanying regulations.
- 10. <u>Indemnification</u>. Without waiver of any immunities or limitations of liability provided by law, each party shall defend, indemnify and hold harmless the other party, its employees, directors or insurers from and against any and all claims, liabilities, losses and expenses arising from the indemnitor's acts or omissions relating to the performance of this Agreement.
- 11. <u>Limitation of Damages</u>. Seneca Valley and CENTRAL VALLEY SCHOOL DISTRICT agree that in no event shall either party be liable to the other for any special, incidental, or consequential damages, or for damages in the nature of penalties, arising out of a breach of this Agreement.

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- 12. <u>Default / Termination</u>. In the event that either party defaults under any provision of this Agreement and such default is not cured within thirty (30) days of receipt of written notice, the non-defaulting party shall have the right to terminate this Agreement upon subsequent written notice.
- 13. <u>Notice</u>. All notices required under this agreement shall be delivered via certified mail, return receipt requested or Federal Express delivery service to the following parties at the addresses set forth below:

If to Seneca Valley: Seneca Valley School District

124 Seneca School Road Harmony, PA 16037

Attention: Dana Kirk

If to CENTRAL VALLEY SCHOOL DISTRICT:

Central Valley School District 160 Baker Road Extension Monaca. PA 15061

Attention: Joan Wehner

- 14. <u>Venue</u>. This Agreement shall be governed by and interpreted in accordance with the laws of the Commonwealth of Pennsylvania. Both parties agree that the Court of Common Pleas of Butler County, Pennsylvania, shall be the appropriate venue for any dispute involving this agreement.
- 15. <u>Entire Agreement</u>. This Agreement contains the entire understanding among the parties hereto with respect to the subject matter hereof, and supersedes all prior and contemporaneous agreements and understandings, inducements or conditions, express or implied, oral or written, except as herein contained. No party is relying upon any promise, representation or understanding other than as is expressly set forth in this Agreement.
- Construction. The express terms of this Agreement control and supersede any course of performance and/or usage of the trade inconsistent with any of the terms hereof. This Agreement is between two public school entities, each having expertise in the area of public education and the opportunity to consult with counsel of their own choosing. Accordingly, the terms of this Agreement shall not be presumptively construed in favor of or against either party regardless of the circumstances of the preparation or negotiation of this Agreement.
- 17. <u>Authority:</u> By executing this Agreement, each party hereto ratifies that all necessary approvals of the parties' respective governing bodies have been obtained prior to the execution hereof and each party shall be entitled to rely upon the compliance with said rules, regulations and statutes.
- 18. <u>Amendment</u>. This Agreement may not be modified or amended other than by an agreement in writing, duly signed by all parties and unless approved by resolution of a majority of each party's Board of School Directors at a duly constituted public meeting.
- 19. <u>No Waiver</u>. No consent or waiver, express or implied, by either party to this Agreement to or of any breach or default by the other in the performance of any obligations

hereunder shall be deemed or construed to be a consent to or waiver of any other breach or default by such party hereunder. Failure on the part of any party hereto to complain of any act or failure to act of the other party or to declare the other party in default hereunder, irrespective of how long such failure continues, shall not constitute a waiver of the rights of such party hereunder.

- 20. <u>Force Majeure</u>. No party to this Agreement shall be responsible to the other party for non-performance or delay in performance of the terms or conditions of this Agreement due to acts of God, acts of governments, war, riots, strikes, accidents and transportation, or other causes beyond the reasonable control of such party.
- **21.** <u>Nondiscrimination.</u> Both parties agree that they will abide by all applicable federal and state laws prohibiting discrimination in admissions, employment and operation on the basis of disability, race, creed, gender, national origin, religion, ancestry, need for special education services
- 22. <u>Counterparts</u>. This Agreement may be signed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one instrument. Facsimile copies of signatures shall serve as acceptable substitutes for original signatures and shall be legally binding.

IN WITNESS WHEREOF, the parties have signed this Agreement as of the date first written above.

| ATTEST: | SENECA VALLEY SCHOOL DISTRICT |
|-----------|--------------------------------------|
| Secretary | President, Board of School Directors |
| ATTEST: | CENTRAL VALLEY SCHOOL DISTRICT |
| Secretary | President, Board of School Directors |

Approved Sub List 2024-2025 Addition:

ATTACHMENT G

| Nurse | Colangolo | Angola | |
|---------|-----------|--------|--|
| livuise | Colangelo | Angela | |

2024 2025 Supplemental Positions

| POSITION | INDIVIDUAL(s) |
|--|--|
| Director of Student Activities | Kramer/McCracken |
| Band Director - MS | 2/3 Wendy Lewis (grades 7 & 8) ; 1/3 Amy Patterson (grade 6) |
| Chorus Director - HS | Liz Damp |
| Chorus Director - MS | Elizabeth Damp 6-8 |
| Chorus Director - Elementary | Luke Walker |
| Musical Director - HS | Liz Damp |
| Musical Producer - HS | Adriana Gradisek |
| Orchestra Director/Musical - HS | George Milosh |
| Stage Manager - HS | Liz Damp |
| Athletic Director - MS | N/A |
| SPONSORS | |
| Student Council - HS | T. Whipkey |
| Student Council - MS | Anne Drake-Marshall |
| Cheerleading - Varsity | Brandi Miller |
| Cheerleading - JV | Tricia Cantito |
| Cheerleading - MS | Breanne Allman |
| Yearbook - HS | Lindsey McCracken |
| Yearbook - MS | Cindy Turley & Jianna Palladini |
| Yearbook - TL | Luke Walker |
| Yearbook - CG | Chanda Weigel |
| | Lindsey McCracken |
| Newspaper - HS Warrior Way Newspaper - MS | N/A |
| Color Guard/Majorettes | Amanda Poleti |
| Mock Trial - MS/HS | Evan Pinchot |
| | Brian Emler |
| SAVE-HS | |
| CARE-HS NHS-HS | Jennifer Lupinacci Lorraine Jones |
| | Lorraine Jones |
| Senior Project Coordinator FBLA | Roxanne Delon |
| Dept. Head - Business 9-12 | Chuck Hufnagle |
| Dept. Head - English 9-12 | Lou Mariano |
| | Lorriane Jones |
| Dept. Head - Soc. Studies 9-12 | |
| Dept, Head - Science 9-12 Dept, Head - Math 9-12 | T. Whipkey Joe Sowinski |
| | |
| Dept. Head - Pupil Personnel K-12 | Shannon Istik |
| Dept. Head - Special Ed. K-12 | Krista DiBiagio |
| Dept. Head - World Lang. K-12 | Randi Gibson |
| Dept, Head - Practical & Fine Arts | Melissa Hunter |
| Dept, Head - School Health Coordinator K-12 | Tiffany Gasperine |
| Team Leader - Gr. 6 | Joy George |
| Team Leader - Gr. 6 | Amy Haggart |
| Team Leader - Gr. 7 | Christine Speranza |
| Team Leader - Gr. 7 | Jen Jones |
| Team Leader - Gr. 8 | Julie Hiltz |
| Team Leader - Gr. 8 | Christine Poskin |
| Team Leader - Encore MS 6-8 | Joe Kittner |
| Elementary Lead Teacher - Kdg | Jennifer Litzinger |
| Elementary Lead Teacher - Gr. 1 | Rachel Platts |
| Elementary Lead Teacher - Gr. 2 | Sara Ball |
| Elementary Lead Teacher - Gr. 3 | Amanda Poleti |
| Elementary Lead Teacher - Gr. 4 | Jill Mumaw |
| Elementary Lead Teacher - Gr. 5 | Lisa Latshaw |

February 26, 2025

ATTACHMENT I

Mr. Shawn McCreary Superintendent Central Valley School District 160 Baker Road Ext. Monaca, PA 15061

Dear Mr. McCreary,

I am writing to formally resign from my position as Business Manager with the Central Valley School District effective April 25, 2025.

I want to express my sincere gratitude for the opportunity the Board of Directors and the Administration has given me while an employee at Central Valley School District. A special thank you to Dr. Perry for the support while employed at Central Valley School District.

I am committed to ensuring a smooth transition, and I am happy to assist in any way possible during this period.

Thank you again for the opportunity to be a part of the team at Central Valley School District. I wish you and the entire district continued success.

Sincerely

Joan Wehner

Business Manager

To whom it may concern,

Please accept this as my formal resignation as the Middle School Nurse after the completion of my current contract on June 30, 2025. Thank you again for this opportunity. I have enjoyed working with the students and staff over the last three years. I would like to stay on the nurse substitute list. Please let me know if you need any other information.

Thank you!

Beth Lamirande, BSN,RN

Beth Lennich



Fwd: Resignation

2 messages

Hill, Timothy <thill@centralvalleysd.net>

Mon, Mar 10, 2025 at 2:13 PM

Mon, Mar 10, 2025 at 2:16 PM

To: Shawn McCreary <smccreary@centralvalleysd.net> Cc: Pam Scipione cpipione@centralvalleysd.net>

Guess we need to post grounds position soon??

----- Forwarded message ------

From: Wilson, Bryce <bwilson@centralvalleysd.net>

Date: Mon, Mar 10, 2025 at 7:25AM

Subject: Resignation

To: Timothy Hill <thill@centralvalleysd.net>

I, Bryce Wilson, am writing to inform you that I have decided to resign from my position as Grounds at Central Valley School District. My last day will be Friday, March 21st. I would like to thank you for the opportunity and experience provided my time here at Central Valley School District.

Sincerely, Bryce Wilson

Tim Hill Director of Facilities

Central Valley School District Phone: 724-775-5600 Ext. 14142

Fax: 724-775-4301

Scipione, Pam <pscipione@centralvalleysd.net>
To: "Hill, Timothy" <thill@centralvalleysd.net>

Cc: Shawn McCreary <smccreary@centralvalleysd.net>

Received, Thank you.

[Quoted text hidden]

ATTACHMENT K

My last day



Courteney Smith

ATTACHMENT L

to foodservice@centralvalleysd.net 4 days ago Deţails

Hi Lisa,

My last day will be 03/11/2025. I would still like to stay on as a sub with Central Valley.

Thank you, Courteney

RESOLUTION

2025-08

CONCERNING INTERMEDIATE UNIT BUDGET

ATTACHMENT M

Section 914-A (6)(i) Act 102 of 1970, requires that the Intermediate Unit budget shall be approved by "at least a majority of the school districts comprising the intermediate unit."

| At a me | eting on | | , 2 | 2025 by | |
|-----------------|--|---------------------|--------------|----------|--|
| a vote o | of to | with | abstaini | ing and | |
| | absent, as | recorded in | the Minute | s, the | |
| membei | rs of the | Board of | Directors | of the | |
| | | | School Dist | trict, a | |
| membei | of the Beaver | Valley Intern | nediate Unit | No. 27, | |
| approve | d 🛘 or disapp | roved \square (pl | ease | ck one) | |
| the Bud | lget of the inte | rmediate unit | for the fisc | al year | |
| July 1, 2 | 2025 to June 30, | 2026. | | | |
| | | | | | |
| | | | Board Presi | dent | |
| ATTEST: | | | | | |
| | | | | | |
| Board | Secretary | | | | |
| | | | | | |
| SEA | L | | | | |
| | | | | | |
| unit office a | ONS: Each school dis and it shall be made with Section 914-A(6)(| part of the interi | | | |
| DECO-779 (1/76) | | | | | |

Beaver Valley Intermediate Unit

General Operating Budget Talking Points

Updated: January 8, 2025

1. General Operating Budget Categories & Programs

- a. Instructional Materials Services (Technology) 10-2200
 - i. Programs and Services include E-Rate Consultation, Wide Area Network Support, Instructional Technology Coaching, PIMS Support
- b. Administrative Services 10-2300
 - Programs and Services include Health Consortium, Superintendents' Advisory Council, Government Relations, Special Programs
- c. Curriculum Services 10-2800
 - Programs and Services include ESL Services, Curriculum Development, and Continuing Professional Education Courses

2. New Positions

- a. HR Generalist
- b. Curriculum Specialist

3. Hospitalization

a. Proposed budget 15%

4. Retirement

a. Budgeted at an estimated 34.70%

5. District Contributions

- a. Five Year Historical Perspective
 - i. 2020 district contribution was \$171,866
 - ii. 2021 district contribution was \$171,866
 - iii. 2022 district contribution was \$171,866
 - iv. 2023 district contribution was \$171,866
 - v. 2024 district contribution was \$171,866
- b. Draft budget shows a 0% increase from the previous year

6. Notes Field

- a. Provided for added clarity for each line item
- b. Please let me know if additional clarification is required

7. Budgetary Reserve

- a. Fund Balance Total \$2,689,761.00
 - i. \$505,000 Committed for building maintenance
 - 1. \$190,000 from previous years
 - 2. \$100,000 Budgeted in 2024-25
 - 3. \$215,000 Parking lot
 - ii. \$1,192,800 Assigned for budgetary reserves

- 1. GOB \$892,790
- 2. OP Services \$300,000
- iii. \$991,961 Unassigned
- b. Fund Balance Projection 2024-2027

8. Timeline/Process

a. See General Operating Budget Timeline Document

9. Questions

- a. Please call Cell 724-494-2205 or Office 724-774-7800 Ext. 3036
- b. Email eric.rosendale@bviu.org

2025 2026 BVIU General Operating Budget Revised 1/8/2025

| | | | nevised 1/6/2020 | | |
|---------------------|--|------------------|------------------|-------------------------|--|
| | | 2023-2024 | 2024-2025 | 2025-2026 | NOTES |
| Expenditures | | ACTUAL | BUDGET | PROPOSED | |
| 10-2200-120-000-003 | Support Services-Instruc. Staff - Professional - Educational | \$ 86,226,92 | \$ 87,100.00 | \$ 191,200.00 | 191,200.00 Inst. Technology Specialist, Director of Technology |
| 10-2200-150-000-003 | Sec/Clerical Salary | \$ 65,080,00 | \$ 67,480.00 | 00'088'69 \$ | 69,880.00 IMS Secretary, Business Office Asst. (.5) |
| 10-2200-211-000-003 | Hospitalization | \$ 40,773.00 | \$ 46,187.00 | \$ 75,233.00 | 3.5 Employees |
| 10-2200-212-000-003 | Dental | 1,425.72 | \$ 1,425.00 | \$ 1,815.00 | 1,815.00 3.5 Employees |
| 10-2200-213-000-003 | Life insurance | \$ 187.56 | \$ 188.00 | \$ 275.00 | 275.00 3.5 Employees |
| 10-2200-215-000-003 | Vislon | 314.16 | \$ 314.00 | \$ 386.00 | 386.00 3.5 Employees |
| 10-2200-220-000-003 | Social Security | \$ 11,575.10 | \$ 11,825.00 | \$ 19,973.00 FICA .0765 | FICA .0765 |
| 10-2200-230-000-003 | Retirement | 51,444.41 | \$ 53,685.00 | \$ 88,767.00 | 88,767.00 Retirement 34,00% |
| 10-2200-240-000-003 | Tuition Reimbursement | 11,424.60 | \$ 12,000.00 | \$ 12,000.00 | |
| 10-2200-260-000-003 | Worker's Comp | \$ 1,537.92 | \$ 2,500.00 | \$ 3,295.00 | |
| 10-2200-324-000-003 | Professional Educational Srvcs | 1,000.00 | 00.000,1 | \$ 1,000.00 | 1,000.00 Professional Development |
| 10-2200-390-000-003 | Other Purchased Prof. and Tech. Services | \$ 72,856.76 \$ | \$ 78,200.00 | \$ 15,000.00 | 15,000.00 Le. Questeq, web hosting, server support |
| 10-2200-430-000-003 | Equipment/Technology Repair | · · | \$ 5,000.00 | \$ 5,000.00 | |
| 10-2200-440-000-003 | Copler & Printing Equipment | \$ 18,703.05 | \$ 15,000.00 | \$ 12,000.00 | |
| 10-2200-580-000-003 | Travel, Director of Technology | 00'000'9 \$ | \$ 6,000.00 | \$ 6,000.00 | 6,000.00 Director of Technology Travel |
| 10-2200-581-000-003 | Travel, instructional Technology Specialist | \$ 2,321.23 | \$ 6,000.00 | \$ 6,000.00 | Instructional Technology Specialist Travel |
| 10-2200-593-000-003 | Distance Learning | \$ 111,588.75 | \$ 67,000.00 | \$ 76,700.00 | Pass-through Initiatives, Technology (Discovery, Overdrive)/Stem |
| 10-2200-610-000-003 | Supplies | \$ 2,666.70 | \$ 10,000.00 | \$ 10,000,00 | |
| 10-2200-640-000-003 | Professional Books | \$ | \$ 1,000.00 | 1,000.00 | |
| 10-2200-650-000-003 | Administrative Software, Licences | \$ 9,023.98 | \$ 42,600.00 | s | 53,800.00 i.e. Zoom, VM Ware, MS EES, Team Viewer |
| 10-2200-750-000-003 | Technology Equipment | \$ 1,377.34 | \$ 50,000,00 | | 50,000.00 Infrastructure Upgrades (i.e. Server upgrades) |
| IMS TOTAL | | \$ 495,527.20 | \$ 564,504.00 | \$ 699,324.00 | |
| | | | | | |
| 10-2300-113-000-003 | Executive Director Salary | \$ 156,405.69 \$ | \$ 157,100.00 | s | 160,700.00 [Executive Director (Includes \$200 monthly stipend for travel) |
| 10-2300-115-000-003 | Recording Secretary | \$ 3,700.00 | \$ 3,700.00 | \$ 3,700.00 | |
| 10-2300-150-000-003 | Support Services-admin - Office / Cierical | \$ 143,439.92 | \$ 147,440.00 | \$ 151,840.00 | 151,840.00 2 Confidential Secretarys, .5 Receptionist |
| 10-2300-170-000-003 | Support Services-admin - Operative | | 5 | · · | Part-time Custodian |
| 10-2300-211-000-003 | Hospitalization | 00.670,69 \$ | \$ 74,623.00 | \$ 85,033.00 | 3.5 Employees |
| 10-2300-212-000-003 | Dental | \$ 2,486.76 | \$ 2,486.00 | \$ 2,486.00 | 3.5 Employees |
| 10-2300-213-000-003 | Life Insurance | \$ 487.56 | \$ 488.00 | s | 526.00 3.5 Employees |
| 10-2300-215-000-003 | Vision | \$ 525.60 | \$ 560.00 | s | 526.00 3.5 Employees |
| 10-2300-220-000-003 | Social Security | \$ 22,841.57 | \$ 23,397.00 | s | 24,192.00 FICA .0765 |
| 10-2300-230-000-003 | Retirement | \$ 102,389.40 | \$ 106,218.00 | s, | 107,522,00 Retirement 34,00% |
| 10-2300-260-000-003 | Worker's Compensation | \$ 14,709.84 | \$ 5,476.00 | \$ 6,507.00 | |
| 10-2300-330-100-003 | Professional Services | \$ 3,987.58 | \$ 98,500.00 | s | 98,500.00 Audit and PSBA Policy Service/Communication Specialist |
| 10-2300-330-200-003 | Sallcitor | \$ 72,574.05 \$ | | \$ 2,500.00 | |
| 10-2300-330-200-003 | Legal Fees | \$ 6,495.54 \$ | | s | 5,000.00 Other Legal Services |
| 10-2300-420-000-003 | Support Services-admin - Utility Services | \$ 13,771,21 \$ | \$ 40,000.00 | w | 40,000.00 Central Office Utilities |

| Expenditures | | | ACTUAL | 4044-4045 BUDGET | PROPOSED | NOTES |
|------------------------|---|-----|------------|---------------------|---------------|--|
| 10-2300-430-000-003 | Repairs Maintenance Contracts | s | 9,607.29 | 30,000.00 | \$ 17,000.00 | |
| 10-2300-520-000-003 | Support Services-admin - Insurance - General | S | 2,847.36 | \$ 8,500.00 | \$ 8,500.00 | |
| 10-2300-530-000-003 | Postage | s | 1,615.00 | \$ 2,100.00 | 3,000.00 | |
| 10-2300-531-000-003 | Telephone | s | 1,916.01 | \$ 7,000.00 | 2,000.00 | C |
| 10-2300-540-000-003 | Advertising | s | 1,514.51 | \$ 4,000.00 | \$ 4,000.00 | |
| 10-2300-550-000-003 | Printing | w | | \$ 2,000.00 | \$ 500.00 | |
| 10-2300-580-000-003 | Exec Director Travel | S | 15,079.37 | \$ 15,000.00 | \$ 15,000.00 | 0 |
| 10-2300-580-200-003 | Local Board Travel | s | 1,214.98 | \$ 3,500.00 | \$ 3,500.00 | 0 |
| 10-2300-580-300-003 | State Board Travel | s | ٠ | \$ 4,000.00 | \$ 4,000.00 | o |
| 10-2300-593-000-003 | MISC | s | 52,095.90 | \$ 35,000.00 | \$ 5,000.00 | 5,000.00 Meeting Expenses/Fees/Countywide EAP |
| 10-2300-610-000-003 | Office Supplies | s | 819.72 | \$ 10,000,00 | \$ 7,000.00 | 0 |
| 10-2300-640-000-003 | Professional Books | s | 4,000.00 | \$ 1,000.00 | 00:000'1 \$ | 0 |
| 10-2300-650-000-003 | Technology Supplies | s | | \$ 5,000.00 | \$ 5,000.00 | 0 |
| 10-2300-810-200-003 | Professional Organization Dues | S | 8,226.00 | \$ 20,000.00 | \$ 20,000.00 | IO PSBA, Tri State Univ of Pitt, ASCO, AASA |
| PLANNING & ADMIN TOTAL | | \$ | 711,829.86 | \$ 814,588.00 | \$ 789,532.00 | 0 |
| | | | | | | |
| 10-2510-330-000-003 | Fiscal Services - Other Professional Services | ** | 2,811.90 | \$ 12,000.00 | \$ 12,000.00 | 0 Harris Solutions, Interstate Tax, OMNI |
| 10-2590-330-000-003 | Bank Fee's | | | | | |
| BUSINESS SUPPORT TOTAL | 17 | s. | 2,811.90 | \$ 12,000.00 | \$ 12,000.00 | Q |
| | | | 100 101 | לים שרון גרני | | and the second of the second o |
| 10-2800-130-000-003 | Professional Salary | ^ 4 | 06./90,022 | | | ישני מיני ליחוד ליות וליות מיני ליות מיני |
| 10-2800-150-000-003 | Sec/Clerical Salary | 2 | 45,725.00 | 47,328.00 | 0 4 | 40,320,00 Serretaly |
| 10-2800-211-000-003 | Hospitalization | - | 49,200 00 | | | 0.453.00 4 Employees |
| 10-2800-212-000-003 | Dental | ٥ | 7,505.20 | 2,304.00 | | on a cultivaters |
| 10-2800-213-000-003 | Life Insurance | S | 225.00 | | 8 | 300.00 4 Employees |
| 10-2800-215-000-003 | Vision | S | 491.40 | | s | 00 4 Employees |
| 10-2800-220-000-003 | Social Security | S | 20,755.78 | | ·s | 26,435,00 FICA .0765 |
| 10-2800-230-000-003 | Retirement | S | 90,546.98 | \$ 93,372.00 | S | 00 Retirement 34.00% |
| 10-2800-260-000-003 | Worker's Compensation | S | 3,577.19 | \$ 3,913.00 | S | QC . |
| 10-2800-580-000-003 | Travel Exp for Director of Curriculum | S | 11,346.56 | \$ 10,000.00 | \$ | 00 |
| 10-2800-610-000-003 | Office Supplies | S | 26,579,69 | | S | 00 |
| 10-2800-650-000-003 | Technology Supplies | es. | 919.26 | \$ 2,000.00 | s | 90 |
| EDUC PLANNING TOTAL | AI. | S | 472,409.02 | \$ 457,097.00 | \$ 606,725.00 | 00 |
| | 111111111111111111111111111111111111111 | - | | | \$ 87 500 C | 87 500 00 1 Employee |
| TO-7030-T3T-000-003 | Muliali Resource dellerans | 0 | | | | 00 1 Employee |
| 10-2030-211-000-003 | Destal | | | | | |
| 10.2930-212-000-003 | He insurance | S | 1.00 | | \$ 75.00 | 00 1 Employee |
| 10-2830.215-000-003 | Vision | 5 | 97 | s | \$ 163.00 | 00 1 Employee |
| 10-3830-330-000-003 | Social Security | S | 9 | | \$ 6,694,0 | 6,694,00 FICA .0765 |
| TO-COTO-TTO-OCO-OT | | 1 | 8 | | | 25 750 00 Bettrement 34 00% |

| | | 2023-2024 | 2024-2025 | 9702-5207 | NOTES |
|--------------------------|---|--------------------|--------------------|------------------------|---|
| Expenditures | | ACTUAL | BUDGET | PROPOSED | |
| 10-2830-260-000-003 | Worker's Compensation \$ | | | \$ 1.500.00 | |
| 10-2830-580-000-003 | Travel Expense \$ | * | | \$ 2,000.00 | |
| 10-2830-610-000-003 | Supplies | | S | \$ 2,000.00 | |
| 10-2830-650-000-003 | Technology | | | \$ 3,000.00 | |
| HUMAN RESOURCE TOTAL | | | | \$ 157,525.00 | |
| | | | | | |
| 10-5130-000-000-003 | Budgetary Reserve | 10,000.00 | \$ 100,000,00 | \$ 10,000.00 | 10,000.00 Committed funds reserved for building maintenance |
| 10-5230-000-003 | Capital Projects Fund Transfers - | 65,000.00 | \$ 65,000.00 | \$ 65,000.00 | 65,000.00 Loan Payment |
| 10-5130-000-000-003 | Assigned for Out-Patient Services Startup | 8 | \$ 300,000.00 | | Assigned for Out-Patient Services Startup |
| 10-2990-899-000-003 | Pass Thru Funds from BCBH Grant | 410,723.66 | • | · s | |
| TOTAL OTHER | | 485,723.66 | \$ 465,000.00 | \$ 75,000.00 | |
| | | | | | |
| FINAL TOTALS FOR REPORT | | \$ 2,168,301.64 | \$ 2,313,189.00 | \$ 2,340,106,00 | |
| Revenue | | | | | |
| Beginning Balance | | | \$ 892,790.00 | s | 329,835.00 15% of Total Fund Balance |
| 10-6510-000-003-000 | Interest | \$ 304,272.98 | \$ 45,000.00 | \$ 130,000.00 Interest | Interest |
| 10-6910-000-003 | nce Room Rental | \$ 29,671.00 | 30,000.00 | s | 30,000,00 Conference Room Rental |
| 10-6960-010-000-003 | | \$ 231,135,51 | \$ 230,000.00 | s | 230,000,00 Revenue side of 2200-593, 2300-593 & Local Income |
| 10-6947-000-000-003 | ating Subsidy | \$ 171,866.00 | \$ 171,866.00 | s | 171,866.00 No Increase |
| 10-6947-100-000-003 | rough other Entitles | \$ 846,265.01 | \$ 94,000.00 | s | 96,000,00 BCBH, DOH, Varlous IU Grants |
| 10-7810-000-000-003 | | \$ 41,874.83 | \$ 27,895.00 | v | 38,647.00 State FICA Reimbursement |
| 10-7820-000-000-003 | - Reimbursement | \$ 153,668.58 | \$ 126,638.00 | (A | 171.758.00 State Retirement Reimbursement |
| 10-8200/7500-000-000-003 | Unrestricted Grants-in-ald From The Fed. Gov-Cap Bldg Funds | \$ 279,550.00 | \$ 250,000.00 | s | 270,000.00 State-Wide System of Support includes other grants |
| 10-9810-000-0003 | | \$ 854,303.91 | \$ 445,000.00 | s | I.e., Title Funds, NPS Admin, ESL, CPE, CORE, Behavior Services |
| FINAL TOTAL COD DEDUBL | | \$ 2,912,607.82 \$ | \$ 2,313,189.00 \$ | \$ 2,340,106.00 | |

Pennsylvania Department of Education Intermediate Unit Contribution Schedule

PDE- 2055 1/9/2025

Membership District Support Program Budget Number 4

For the Fiscal Year July 1, 2024 to June 30, 2025

IU: 27

Beaver Valley IU 27

Excess Expenditures

\$171,866.00

Total Weight Factor

9,172.961907

| | 2024-2025 | 2022-2023 | | |
|----------------------------|-----------|------------|---------------|--------------|
| Member District | MV AR | WADM | Weight Factor | Contribution |
| Aliquippa SD | 0.8172 | 1,464.801 | 267.765623 | \$5,016.90 |
| Ambridge Area SD | 0.6173 | 3,032.580 | 1,160.568366 | \$21,744.58 |
| Beaver Area SD | 0.5628 | 2,407.389 | 1,052.510471 | \$19,720.00 |
| Big Beaver Falls Area SD | 0.8154 | 2,049.445 | 378.327547 | \$7,088.40 |
| Blackhawk SD | 0.6034 | 2,865.305 | 1,136.379963 | \$21,291.39 |
| Central Valley SD | 0.4956 | 2,673.974 | 1,348.752486 | \$25,270.43 |
| Freedom Area SD | 0.5793 | 1,535.832 | 646.124522 | \$12,105.89 |
| Hopewell Area SD | 0.5800 | 2,504.424 | 1,051.858080 | \$19,707.77 |
| Midland Borough SD | 0.8021 | 409.012 | 80.943475 | \$1,516.57 |
| New Brighton Area SD | 0.7748 | 1,610.557 | 362.697436 | \$6,795.55 |
| Riverside Beaver County SD | 0.6295 | 1,690.159 | 626.203910 | \$11,732.65 |
| Rochester Area SD | 0.7604 | 946.895 | 226.876042 | \$4,250.78 |
| South Side Area SD | 0.5286 | 1,185.300 | 558.750420 | \$10,468.83 |
| Western Beaver County SD | 0.6831 | 868.424 | 275.203566 | \$5,156.26 |
| Total: | | 25,244.097 | 9,172.961907 | \$171,866.00 |

Beaver Valley Intermediate Unit

General Operating Budget Time Line

Updated: November, 2015

End of September - October

- Staff updates to line items
- Preliminary draft started

November

- Finalize draft with business office
- Prepare Preliminary Draft for Board Member Review

January

- Board Review
- Advertise in the newspaper at least 20 days prior to formal adoption at February meeting that budget available for examination by public
- Advertise immediately following January meeting

February

- Board formally adopts the budget after 20-day period for examination by public
- Budget is sent to the districts for approval immediately following February meeting

March - April

- School districts vote on the budget
- Budget requires approval by the majority of the districts and a majority of the proportionate votes

May

Budget must be submitted to PDE by May 1st