



**CENTRAL VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION
MARCH 12, 2025 – 7:00 PM
CENTRAL VALLEY HIGH SCHOOL CAFETERIA**

Work Session Agenda

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

_____ Mr. Ambrose
_____ Mr. Antoline
_____ Ms. Belcastro
_____ Mr. Bloom
_____ Mrs. Decenzo

_____ Mr. McDonald
_____ Mr. Mowad
_____ Mr. O'Neill
_____ Mr. Ross

ROUTINE ITEMS

III. PUBLIC COMMENTS ON AGENDA ITEMS

IV. MINUTES

1. To approve the Voting Session Minutes from February 20, 2025.

Action required on item 1:

Motion by
Motion:

Second by

TREASURER'S REPORT – Mr. O'Neill, Treasurer

BUSINESS ITEMS

1. The following bills and reports are submitted for approval:

A. PAY BILLS --

1. Confirm the February 2025 General Fund Payments in the amount of \$1,934,831.14.
2. Confirm the February 2025 Cafeteria Fund Payments in the amount of \$69,209.89.
3. Confirm the February 2025 Construction Fund Payments in the amount of \$0.

B. REPORT --

1. To approve the February 2025 Berkheimer Report.

Action required on item 1:

Motion by
Motion:

Second by

AGENDA ITEMS

A. BOARD/POLICY ITEMS – Mr. Bloom, Chairperson

1. Motion to ratify a settlement agreement with Student No. 1002294 per the terms and conditions subject to review and approval of solicitor.
2. **Center Point Associates IV, LLC tax appeal settlement:**
Based on the recommendation of the solicitor, settlement of the appeal docket at case number 2024-10 reducing the assessed value of parcel 56-069-0105.000 from \$565,300 to \$480,300 is hereby approved.
3. **BVPV Styrenics Tax Appeal:** Based on the recommendation of the solicitor settlement of the appeal is hereby authorized at an assessed value of \$13,700,000 thereby reducing the assessment from \$14,929,900 effective for tax year 2025.

Action required on items 1- 3:

Motion by
Motion:

Second by

B. NEGOTIATION ITEMS – Mr. McDonald, Chairperson

C. EDUCATION ITEMS – Ms. Belcastro, Chairperson

1. To approve/confirm the released time/staff development requests:

Conference – Location	Individual	Date
Penn State – Harrisburg	Erica Kain	4/28/2025
Robert Morris University	Rachael Watts	3/14/2025
PPG Paints Arena	Shannon Istik	4/03/2025

2. To approve the District Comprehensive Plan for submission to the State Department of Education to include the following state reports:
- . Induction Plan (Chapter 49)
 - . Professional Development Plan (Act 48)
 - . Gifted Education Plan Assurances (Chapter 16)
 - . Student Services Assurances (Chapter 12)
 - . Academic Standards and Assessment Requirements (Chapter 4)

Action required on item 1- 2:

Motion by
Motion:

Second by

D. TECHNOLOGY – Mr. Mowad, Chairperson

E. ATHLETICS – Mr. Ross, Chairperson

1. To approve the following Spring Coaches and stipends pending receipt, review, and acceptance of all clearances:

Track & Field

Joe Smith	MS Head Coach	\$1,200.00
Drew Bollman	MS Assistant Coach	\$690.00

Baseball

Domenick Biancucci	Volunteer Assistant	\$0
Brendan Gianantonio	Volunteer Assistant	\$0

Swimming

Jamie Economos	Volunteer Assistant	\$0
----------------	---------------------	-----

Action required on item 1:

Motion by	Second by
Motion:	

FYI: The athletic committee is recommending to retain the following winter coaches for the 2025-2026 school year:

Boys' Basketball - Brandon Ambrose
Girls' Basketball – Chris Raso
Gymnastics – Terry Gazda
Wrestling – Anthony Duffield
Cheerleading – Brandy Miller

F. EXTRA CURRICULAR ACTIVITIES – Mrs. Decenzo, Chairperson

FYI – Field Trips

Destination	Group – Purpose	Date
Old Economy Village, German Lutheran Cemetery and Monaca Turners	HS German 4/5/6 – German Day Competition	3/18/2025
Hopewell High School	MS, TL 5 th grade Chorus – PMEA festival	3/28/2025
Allegheny General Hospital	HS Human Anatomy Class - Observe open heart surgery	3/13/2025
Road clean up – Center and Monaca	HS Graduation Project	3/16/2025
Waynesburg University	HS PMEA Region Chorus - Competition	3/19-21/2025
Brady's Run Park Lodge	SAVE Club – Envirothon Competetion	4/02/2025
Carnegie Science Center	CG 1st grade - Field Trip	4/04/2025
BVIU	TL 4 th /5 th Gifted – Stem Challenge	4/09/2025
Penn State Beaver	MS 7th and 8 th Grade- Battle of the Books	5/16/2025
CV Middle School	2 nd and 5 th graders – Transition Day	5/08/2025

G. BUILDINGS AND GROUNDS – Mr. Antoline, Chairperson

1. To approve/confirm the following Building Usage requests:

Building	Organization	Date	Purpose
HS Gym, Aux Gym, and Cafeteria	CV Volleyball Boosters	4/05/2025	Tournament
HS Football Field	Center Township Recreation	4/12/2025 – Rain date- 4/13/2025	Easter egg hunt
HS Gym	CV Volleyball Boosters	6/16-19/2025	Youth Camp
MS Cafeteria	CV Lil Warriors	6/09-8/14/2025	Cheer practice
CG Soccer Fields; MS Stadium, Baseball field	CV Youth Soccer	3/31- 6/15/2025	Practices and Games
HS Football Field	CV Youth Soccer	3/29 – 6/15/2025	Travel Games
HS Stadium Turf	MAC Coaches Association	6/09-18/2025	All Star Practice
HS Stadium Turf	CV Varsity Football	6/26/2025	J. Whitehead Camp

Action required on item 1:

Motion by
Motion:

Second by

H. PERSONNEL ITEMS – Mr. O’Neill, Chairperson

1. To approve additions to the 2024-2025 Substitute List pending receipt, review, and acceptance of all clearances.
2. To approve the revised 2024-2025 Supplemental Position of CARE-HS.
3. To approve Clyde Thorhauer as a full time 2nd shift flex custodian at a rate in accordance with the CVESP MOU as well in accordance with the CVESP Agreement; pending receipt, review and acceptance of all clearances effective March 10, 2025.
4. To approve the resignation of Joan Wehner, Business Manager effective April 25, 2025.
5. To approve Kayse Hicks, Director of Curriculum effective March 21, 2025.
6. To approve Mark Vukovcan, High School Principal effective March 21, 2025.
7. To approve the revised leave dates for cafeteria general worker, employee ID#1932, taking an unpaid leave from August 21, 2024, through March 7, 2025, thus returning to work on March 10, 2025.

Action required on items 1- 7:

Motion by
Motion

Second by

I. FINANCE ITEMS – Mr. Ambrose, Chairperson

1. To approve the adoption of Resolution 2025-08, the 2025/2026 Beaver Valley Intermediate Unit's General Operating Budget which totals \$2,340,106.00.

Action required on item 1:

Motion by Second by
Motion:

J. PUBLIC COMMENT

K. SUPERINTENDENT'S ITEMS/COMMENTS

L. BOARD MEMBERS' COMMENTS

ADJOURNMENT

1. To adjourn the meeting.

Action required on item 1:

Motion by Second by
Motion: