



**CENTRAL VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION  
NOVEMBER 13, 2024 – 7:00 PM  
CENTRAL VALLEY HIGH SCHOOL CAFETERIA**

# **Work Session Agenda**

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

\_\_\_\_\_ Mr. Ambrose  
\_\_\_\_\_ Mr. Antoline  
\_\_\_\_\_ Ms. Belcastro  
\_\_\_\_\_ Mr. Bloom  
\_\_\_\_\_ Mrs. Decenzo

\_\_\_\_\_ Mr. McDonald  
\_\_\_\_\_ Mr. Mowad  
\_\_\_\_\_ Mr. O'Neill  
\_\_\_\_\_ Mr. Ross

**ROUTINE ITEMS**

- **Presentation: Audit report - Cypher & Cypher**

**III. PUBLIC COMMENTS ON AGENDA ITEMS**

**IV. MINUTES**

1. To approve the Voting Session Minutes from the October 17, 2024.

**Action required on item 1:**

Motion by  
Motion:

Second by

## **TREASURER'S REPORT – Mr. O'Neill, Treasurer**

### **BUSINESS ITEMS**

1. The following bills and reports are submitted for approval:

**A. PAY BILLS --**

1. Confirm the October 2024 General Fund Payments in the amount of \$2,314,260.89.
2. Confirm the October 2024 Cafeteria Fund Payments in the amount of \$91,303.06.
3. Confirm the October 2024 Construction Fund Payments in the amount of \$0.

**B. REPORT --**

1. To approve the October 2024 Berkheimer Report.

**Action required on item 1:**

Motion by  
Motion:

Second by

### **AGENDA ITEMS**

#### **A. BOARD/POLICY ITEMS – Mr. Ambrose, Chairperson**

1. To approve an agreement with The Beaver Valley Intermediate Unit to provide search and consultation services in order to assist the district in selecting and hiring a qualified and experienced School Superintendent.
2. To approve resolution 2025-02 authorizing participation in the 2025-2026 Joint Purchasing Program with the Allegheny Intermediate Unit.
3. To authorize the proper District Officials to consent to the private offer from Robert Cellini to purchase the property located at Hilger Ave, Lot 370 Bev Hills PI #5, Center Twp., Pennsylvania from the Beaver County Repository of Unsold Properties.
4. To approve the exoneration of the collection of unpaid School District real estate taxes due on Parcel No. 56-015-0611.000; Hilger Ave, Lot 370 Bev Hills PI #5, for the tax years 1983-2023.
5. To approve a three-year contract extension with NRG/Direct Energy for Natural Gas on the Columbia Gas System with a start date of September 1, 2025. The Contract will have a Basis price of (-\$0.267) cents per Dth. The Contract extension was recommended by the Western Pennsylvania Natural Gas Consortium Committee.
6. Stoelzel Glass Tax Appeal Settlement Approval: Based on the recommendation of the solicitor the Stoelzel Glass tax appeal settlement for case number 2023-00107 is hereby approved at a total assessed valuation for 2024 and 2025 of \$6,900,000.

**Action required on item 1- 6:**

Motion by  
Motion:

Second by

**B. NEGOTIATION ITEMS – Mr. McDonald, Chairperson**

1. To approve a six (6) year Collective Bargaining Agreement between the Central Valley School District and the Central Valley Education Support Professionals Association, PSEA/NEA commencing 2025-2026.

**Action required on item 1:**

Motion by  
Motion:

Second by

**C. EDUCATION ITEMS – Ms. Belcastro, Chairperson**

1. To approve/confirm the released time/staff development requests:

Conference – Location	Individual	Date
BCCA Monthly Meeting – Geneva	Julie Shamitko, April Marocco, Rachel Watts and Shannon Istik	11/15/2024
American Council Teaching of Foreign Language – Philadelphia	Erica Kain	11/22-24/2024

2. To approve a comprehensive services agreement with the Allegheny Intermediate Unit for the 2024-2025 school year to provide sign language instruction according to a student's IEP at a rate of \$178/hour.
3. To approve a two (2) year Service Agreement with Global Wordsmiths LLC to provide language translation and interpretation services according to the listed fee schedule from January 1, 2025, through December 31, 2026. (Rates vary by language and service type.)

**Action required on items 1- 3:**

Motion by                      Second by  
Motion:

**D. TECHNOLOGY – Mr. McDonald, Chairperson**

**E. ATHLETICS – Mr. Ross, Chairperson**

1. To approve the following Winter Coach and stipend pending receipt, review, and acceptance of all clearances:

**Boys Basketball**

Volunteer Assistant Boys Basketball Coach - **Jim Stamos** - \$0

**Action required on item 1:**

Motion by  
Motion:

Second by

## F. EXTRA CURRICULAR ACTIVITIES – Mr. Antoline, Chairperson

### FYI – Field Trips

Destination	Group - Purpose	Date
CCBC Dome	YAP Club Grades 7/8 – Program ideas to raise mental health and awareness.	2/12/2025
Southpoint	Unified Sports Youth Summit	10/31/2024
Washington and Jefferson College	German Students – Competition	2/25/2025
Pittsburgh Cathedral of Learning	Mock Trial Team – Tournament	1/04-05/2025
Lighthouse for the Blind, Pittsburgh	Business Leadership Class – Charity Benefit	12/02/2024
Sims Bowling Lanes – Beaver Falls	Special Olympics - Bowling Competition	12/06/2024
Carnegie Museum of National History	8th Grade class – Hands on learning with the science curriculum	12/16/2024
Washington DC	7 <sup>th</sup> Grade Honors Classes – Education Experience	5/01/2025

## G. BUILDINGS AND GROUNDS – Mrs. Decenzo, Chairperson

1. To approve/confirm the following Building Usage requests:

Building	Organization	Date	Purpose
HS Library	CV Travel	10/23/2024	Travel Meeting
HS Wellness Center	Warrior 5K Walk/Run	4/25-26/2025	Walk/Run Event
HS Library	CV Swim and Dive Boosters	2/05/2025	Booster Board and Parents Meeting
TL Cafeteria and Lobby	CV PTA	2/07/2025	K - 5 <sup>th</sup> Family Event
CG Library and PTA Closet	CV PTA	1/07/2025	Snoogie Boogie
MS Gym, Entry way and hallway	CV Youth Basketball	2/02/2025	In-House Co-ed Tournament
CG Cafeteria, Gym, and Library	CV PTA	12/07/2024	North Pole Event
HS Auditorium and Chorus Room	CVHS Musical	1/02/2025 – 03/02/2025	Rehearsals

### **Action required on item 1:**

Motion by  
Motion:

Second by



## **H. PERSONNEL ITEMS – Mr. Bloom, Chairperson**

1. To approve the resignation of Amber Prince, cafeteria worker, effective October 25, 2024.
2. To approve additions to the 2024-2025 ABC/Frye Transportation Bus driver/aide list pending receipt, review, and acceptance of all clearances.
3. To approve an unpaid maternity leave request for an elementary teacher, employee ID #1977, from April 25, 2025, to May 30, 2025. The employee will exhaust all paid days from February 28, 2025, to April 24, 2025.
4. To approve the retirement of Dr. Nicholas Perry, Superintendent, effective January 17, 2025.

### **Action required on items 1- 4:**

Motion by                      Second by  
Motion:

**I. FINANCE ITEMS – Mr. Mowad, Chairperson**

**Action required on item 1:**

Motion by                      Second by  
Motion:

**J. PUBLIC COMMENT**

**K. SUPERINTENDENT’S ITEMS/COMMENTS**

**L. BOARD MEMBERS’ COMMENTS**

**ADJOURNMENT**

1. To adjourn the meeting.

**Action required on item 1:**

Motion by                      Second by  
Motion: