



**CENTRAL VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION  
AUGUST 22, 2024 – 7:00 PM  
CENTRAL VALLEY HIGH SCHOOL CAFETERIA**

# Minutes

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

<u>  X  </u> Mr. Ambrose	<u>  X  </u> Mr. McDonald
<u>  X  </u> Mr. Antoline	<u>  X  </u> Mr. Mowad
<u>  Ab </u> Ms. Belcastro	<u>  X  </u> Mr. O’Neill
<u>  X  </u> Mr. Bloom	<u>  X  </u> Mr. Ross
<u>  X  </u> Mrs. Decenzo	

\*Also present: Dr. Perry, Mr. Muscante and Ms. Wehner

## ROUTINE ITEMS

**III. EXECUTIVE SESSION**

A session was held prior to tonight’s meeting to discuss real estate matters.

**IV. PUBLIC COMMENTS ON AGENDA ITEMS**

**V. MINUTES**

1. To approve the Combined Work/Voting Session Minutes from July 10, 2024.  
**Attachment A**

**Action required on item 1:**

Motion by Mr. Bloom Second by Mr. Ross  
Motion: Carried 8 Yes, 0 No

## TREASURER'S REPORT – Mr. O'Neill, Treasurer

### BUSINESS ITEMS

1. The following bills and reports are submitted for approval:

A. PAY BILLS --

1. Confirm the July 2024 General Fund Payments in the amount of \$ 1,232,875.68.

**Attachment B**

2. Confirm the July 2024 Cafeteria Fund Payments in the amount of \$ 32,421.80.

**Attachment C**

3. Confirm the July 2024 Construction Fund Payments in the amount of \$28,500.00.

**Attachment D**

B. REPORT --

1. To approve the July 2024 Berkheimer Report. **Attachment E**

**Action required on item 1:**

Motion by Mr. O'Neill Second by Mrs. Decenzo

Motion: Carried 8 Yes, 0 No

### AGENDA ITEMS

#### A. BOARD/POLICY ITEMS – Mr. Ambrose, Chairperson

1. To authorize the proper District Officials to consent to the private offer from Karen and Theodore W. Kubera, Jr. to purchase the property located at 225 Pleasant Drive, Center Twp., Pennsylvania from the Beaver County Repository of Unsold Properties.

**Attachment F**

**Action required on item 1:**

Motion by Mr. Ambrose Second by Mr. Mowad

Motion: Carried 8 Yes, 0 No

**B. NEGOTIATION ITEMS – Mr. McDonald, Chairperson**

**C. EDUCATION ITEMS – Ms. Belcastro, Chairperson**

1. To approve/confirm the released time/staff development requests:

Conference – Location	Individual	Date
ALICE Certification Training – Wexford, PA	Brian Dolph / Eugene St. Clair	10/23-24/2024

2. To approve 2024-2025 Handbook revisions for the Elementary Schools, Middle School, and High School. **Attachment G**
3. To approve the adoption of the following Central Valley School District Title I Policies: **Attachment H**
  - a. District Wide Parent Involvement Policy
  - b. Center Grange Primary School Parent Involvement Policy
  - c. Todd Lane Elementary School Parent Involvement Policy
4. To approve the adoption of the Central Valley School District’s Title I School-Parent Compacts. **Attachment I**
5. To approve an Agreement with Trend Services, Inc. to provide at the request of the District either daily or at a need’s bases physical therapist or other specially certified and trained individual to care for students at a rate of \$78.86/hr. **Attachment J**
6. To approve an Outreach Services Contract Agreement with The Western Pennsylvania School for Blind Children to provide vision services and/or Orientation and Mobility services for students as per their IEP at a rate of \$124/hr. **Attachment K**
7. To approve an authorization of the Administration to sell or dispose of obsolete textbooks and/or obsolete furniture and equipment with any monies being deposited in the General Fund.
8. To approve the 2024-2025 Bus Schedule based upon approval of the Administration. (Available for review in the Administration Office)
9. To approve an Agreement with the Allegheny Intermediate Unit to provide Educational Interpreting services for a Central Valley student as per student IEP for the 2024-2025 school year at a cost of \$86,900. **Attachment L**
10. To approve an Agreement with Longmore Academy to provide educational services to one or more Central Valley student(s), as per the student IEP, for the 2024-2025 school year terms and conditions according to Agreement. **Attachment M**
11. To approve an Agreement with the Programs of Western Pennsylvania School for the Deaf to provide off-campus interpreting services for the 2024-2025 school year as indicated in a student’s IEP. **Attachment N**
12. To approve an Agreement with Pressley Ridge, a non-profit agency, to coordinate a continuum of services and mental health care for children and their families according to terms and conditions of the agreement. **Attachment O**

13. To approve an Agreement with The Watson Institute to enroll three students in The Education Center – Sewickley for the 2024-2025 school year at a cost of \$61,368 per student. **Attachment P**
  
14. To approve an Agreement with The Watson Institute to enroll a student in The Watson Institute Social Center for Academic Achievement (WISCA – Sewickley) for the 2024-2025 school year at a cost of \$59,827. **Attachment Q**

**Action required on items 1- 14:**

Motion by Mr. O'Neill    Second by Mr. Mowad  
Motion: Carried 8 Yes, 0 No

**D. TECHNOLOGY – Mr. McDonald, Chairperson**

## **E. ATHLETICS – Mr. Ross, Chairperson**

1. To accept the resignation of head varsity cheerleading coach, Heather Semovoski, effective July 23, 2024. **Attachment R**
2. To accept the resignation of Wayne Tatalovich, assistant volunteer football coach as of July 15, 2024. **Attachment S**
3. To approve the following Fall sports coaches, pending receipt, review, and acceptance of all clearances:  
  
    Head Varsity Cheerleading Coach: Brandy Miller at a stipend of \$3,500.00.  
    Assistant Varsity Coach: Tricia Cantito at a stipend of \$1,000.00.  
    MS Head Coach: Breanne Allman at a stipend of \$900.00.  
    Volunteer MS Assistant Coach: Stacey Wells at a stipend of \$0.  
    Volunteer Varsity Assistant Coach: Elizabeth Brobeck at a stipend of \$0
4. To accept the resignation of Bryan Beightley as a paid assistant coach and approve him as a volunteer assistant football coach at a stipend of \$0. **Attachment T**
5. To approve David Kramer as an assistant football coach at a stipend of \$2,100.00, pending receipt, review, and acceptance of all clearances.
6. To approve **TBD** as the quality control coach at a stipend of \$1,000.00.
7. To approve Brittany McKittrick, as the head varsity softball coach at a stipend of \$4,000.00, pending receipt, review, and acceptance of all clearances.

### **Action required on item 1- 7:**

Motion by Mr. Ross      Second by Mr. McDonald  
Motion: Carried 8 Yes, 0 No

**F. EXTRA CURRICULAR ACTIVITIES – Mr. Antoline, Chairperson**



**G. BUILDINGS AND GROUNDS – Mrs. Decenzo, Chairperson**

1. To approve/confirm the following Building Usage requests:

<b>Building</b>	<b>Organization</b>	<b>Date</b>	<b>Purpose</b>
HS Cafeteria	CV Band	7/29-8/8/2024	Band Camp
TL Gym, Restrooms, Playground	CARE Latchkey Program	8/26/2024 – 5/30/2025	Before and after school program
MS Baseball Field	Youth Soccer	8/17-10/27/2024	Games and Practices
CG Soccer Field	Youth Soccer	8/17 – 10/27/2024	Games and Practices
HS Football Field	Travel Soccer	8/18 – 10/27/2024	Sunday Games
HS Band Room	CV Band Boosters	9/4/2024 – 5/6/2025 Wednesdays	Monthly Meetings
HS Cafeteria	CV Girls Soccer Boosters	8/12-16/2024	Breakfast for Girls
HS Cafeteria and Library	CV Girls Soccer Boosters	8/27/2024-5/27/2025 Tuesdays	Parent Meetings
HS Library	CV Swim and Dive Boosters	11/13/2024-4/9/2025 Wednesdays	Monthly Meetings

**Action required on item 1:**

Motion by Mrs. Decenzo. Second by Mr. Antoline  
 Motion: Carried 8 Yes, 0 No

## H. PERSONNEL ITEMS – Mr. Bloom, Chairperson

1. To approve the 2024-2025 Substitute List pending receipt, review, and acceptance of all clearances. **Attachment U**
2. To approve the following Building Monitors for the 2024-2025 school year pending receipt, review, and acceptance of all clearances:
  - a. Megan Brimner            Todd Lane
  - b. Jennifer Checketts      Todd Lane
  - c. Kelly Shiel                Center Grange
  - d. Sherry Pfeifer            Center Grange
  - e. Kim Michael               Center Grange
3. To approve the resignation of Asher Valent, cafeteria worker effective July 8, 2024.  
**Attachment V**
4. To approve Alexa DelRusso as an elementary teacher, Step 1, Bachelor's degree, in accordance with the CVEA Agreement, effective August 20, 2024, pending receipt, review and acceptance of all clearances.
5. To approve Jennifer Harich as an elementary teacher, Step 1, Bachelor's degree, in accordance with the CVEA Agreement, effective August 20, 2024, pending receipt, review and acceptance of all clearances.
6. To approve Jennifer Martin as a middle school reading teacher, Step 1, Master's degree, in accordance with the CVEA Agreement, effective August 20, 2024, pending receipt, review and acceptance of all clearances.
7. To approve Roger Addison, as a full time 2<sup>nd</sup> shift custodian at a rate in accordance with the CVESP MOU as well as in accordance with the CVESP Agreement; pending receipt, review and acceptance of all clearances effective July 15, 2024.
8. To approve an unpaid leave request for custodian, employee ID #1960 from August 5, 2024 - August 4, 2025.
9. To approve an unpaid leave request for a cafeteria general worker, employee ID #1932, for the 2024-2025 school year pending receipt, review, and acceptance of proper medical documentation.
10. To approve Frances Lynn Spencer, as a paraprofessional at a rate of \$18 per hour in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective August 20, 2024.
11. To approve the resignation of Lindsey Pica, middle school teacher, effective July 24, 2024.  
**Attachment W**
12. To approve Amber Prince as a cafeteria general worker at the rate of \$15.59/hr. in accordance with the CVESP Agreement, effective August 21, 2024, pending receipt, review, and acceptance of all clearances.

13. To approve the retirement of Kelly Waltman, elementary teacher, effective August 7, 2024.  
**Attachment X**
14. To approve the 2024-2025 ABC/Frye Transportation Bus driver/aide list pending receipt, review, and acceptance of all clearances. **Attachment Y**
15. To approve the resignation of Chanel Carl, paraprofessional, effective August 14, 2024.  
**Attachment Z**
16. To approve Hailey Mitchell, as a paraprofessional at a rate of \$18 per hour in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective August 20, 2024.
17. To approve Angela Haley, as a paraprofessional at a rate of \$18 per hour in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective August 20, 2024.

**Action required on items 1- 17:**

Motion by Mr. Bloom Second by Mr. O'Neill  
Motion: Carried 8 Yes, 0 No

**I. FINANCE ITEMS – Mr. Mowad, Chairperson**

**J. PUBLIC COMMENT**

**K. SUPERINTENDENT’S ITEMS/COMMENTS**

- Dr. Perry welcomed back the teachers and students will be back on Monday. Looking forward to a great year!

**L. BOARD MEMBERS’ COMMENTS**

- Mr. Mowad commented on the kindergarten classroom size at Center Grange. There will probably be 24 - 25 students in each class. Dr. Perry met with Mrs. Kosanovich and said they have a plan in place with multiple adults in the rooms.

**ADJOURNMENT**

1. To adjourn the meeting.

**Action required on item 1:**

Motion by Mr. Mowad    Second by Mr. Ross  
Motion: Carried 8 Yes, 0 No