

# CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION APRIL 18, 2024 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

## **Minutes**

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. ROLL CALL

| Ab | Mr. Ambrose   | X Mr. McDonald |
|----|---------------|----------------|
| Χ  | Mr. Antoline  | X Mr. Mowad    |
| Χ  | Ms. Belcastro | Ab Mr. O'Neill |
| Χ  | Mr. Bloom     | X Mr. Ross     |
| X  | Mrs. Decenzo  |                |

Also present – Ms. Wehner and Dr. Perry

### **ROUTINE ITEMS**

III. EXECUTIVE SESSION

An Executive session was held prior to tonight's meeting in order to receive information.

- IV. PUBLIC COMMENTS ON AGENDA ITEMS
- V. MINUTES
  - 1. To approve the Voting Session Minutes from March 21,2024. Attachment A

## **Action required on item 1:**

Motion by Ms. Belcastro Second by Mr. McDonald Motion: Carried 7 Yes, 0 No

## TREASURER'S REPORT – Mr. O"Neill, Treasurer

#### **BUSINESS ITEMS**

- 1. The following bills and reports are submitted for approval:
  - A. PAY BILLS --
  - 1. Confirm the March 2024 General Fund Payments in the amount of \$1,652,322.06. Attachment B
  - 2. Confirm the March 2024 Cafeteria Fund Payments in the amount of \$149,630.27. **Attachment C**
  - Confirm the March 2024 Construction Fund Payments in the amount of \$215,850.50.
     Attachment D
  - B. REPORT --
  - 1. To approve the March 2024 Berkheimer Report. Attachment E

## Action required on item 1:

Motion by Mr. Antoline Second by Mr. Ross Motion: Carried 7 Yes, 0 No

## **AGENDA ITEMS**

### A. BOARD/POLICY ITEMS - Mr. Ambrose, Chairperson

FYI: Second reading of updated Policy No. 304.1: Employment of Professional Employees. **Attachment F** 

### 1. DBC Eagles Landing Appeal Settlement

Based upon the recommendation of the solicitor the settlement in the reassessment appeal of the Eagles Landing Apartments in Center Township which reduces the 2024 assessed value from \$15,365,400 to \$14,500,000 is approved.

### Action required on items 1:

Motion by Mr. Ross Second by Mr. Mowad Motion: Carried 7 Yes, 0 No

## B. NEGOTIATION ITEMS – Mr. O'Neill, Chairperson

## C. EDUCATION ITEMS - Ms. Belcastro, Chairperson

1. To approve/confirm the released time/staff development requests:

| Conference – Location   | Individual                   | Date         |
|---|------------------------------|--------------|
| B.C. Gifted Consortium Meeting - BVIU   | BethAnn Pohl                 | 4/16/2024    |
| BCASL Meeting – BVIU  | BethAnn Pohl                 | 4/18/2024    |
| AGLOA Nat'l Competition – Atlanta, GA.  | BethAnn Pohl                 | 4/19-23/2024 |
| Holocaust Training – BVIU   | Kari Zilian                  | 5/2/2024     |
| B.C. Gifted Consortium – Panera<br>Bread, Monaca                              | BethAnn Pohl                 | 5/3/2024     |
| BVIU Communication Disorders<br>Workshop – Geneva College                     | Elyse King / Courtney Mottes | 5/7/2024     |
| Educational Impact: School-Based<br>Speech and Language Services –<br>Webinar | Elyse King / Courtney Mottes | 5/17/2024    |
| Educational Impact: School-Based<br>Speech and Language Services –<br>Webinar | Emily Dincher                | 5/17/2024    |
| BVIU Communication Disorders<br>Workshop – Geneva College                     | Emily Dincher                | 5/7/2024     |

- 2. To approve a memorandum of understanding with the Private Industry Council of Westmoreland/Fayette, Inc. to operate the Pre-K Counts Program at Todd Lane through June 30, 2025 pending review of the solicitor.
- 3. To approve Central Valley School District's Special Education Plan to be submitted to the Department of Education on or before May 1, 2024. In accordance with guidelines, the plan has been available the past 28 days for public review on the website.
- 4. To approve an agreement with Adelphoi Education to provide education services for a Central Valley student at a rate of \$162.17 per day.

### Action required on items 1-4:

Motion by: Ms. Belcastro Second by Mr. Ross

## D. TECHNOLOGY - Mr. McDonald, Chairperson

## E. ATHLETICS - Mr. Ross, Chairperson

1. To accept the resignation of head wrestling coach, Kevin Mroz, effective March 5, 2024. **Attachment G** 

## Action required on item 1:

Motion by Mr. Ross Second by Mr. McDonald Motion: Carried 7 Yes, 0 No

## F. EXTRA CURRICULAR ACTIVITIES – Mr. Antoline, Chairperson

## FYI - Field Trips

| Destination                      | Group                            | Date        |
|----------------------------------|----------------------------------|-------------|
| Merrick Art Gallery              | HS Senior Art Students           | 4/11/2024   |
| BVIU                             | TL Gifted                        | 4/15/2024   |
| Center Grange (Kindergarten      | HS Child Development             | 4/18/2024   |
| Classes)                         |                                  |             |
| Penn State Beaver Campus         | MS Battle of the Books           | 5/8/2024    |
| Penn State Beaver Campus         | MS 6th Grade Battle of the Books | 5/9/2024    |
| Allaire Park                     | MS 6th Grade                     | 5/29/2024   |
| BVIU                             | MS Gifted                        | 4/15/2024   |
| CCBC Dome                        | HS Youth Ambassador Program      | 4/24/2024   |
| Kentucky Exposition Center,      | MS CV Archery                    | 5/9-10/2024 |
| Louisville, KY.                  |                                  |             |
| Shell Cracker Plant / CCBC Shell | HS APES/FBLA                     | 4/22/2024   |
| Center                           |                                  |             |

## G. BUILDINGS AND GROUNDS - Mrs. Decenzo, Chairperson

1. To approve/confirm the following Building Usage requests:

| Building              | Organization           | Date           | Purpose             |
|-----------------------|------------------------|----------------|---------------------|
| HS Football Field     | CV Lil Warriors        | 5/18/2024      | Toss - N- Talk      |
| MS Cafeteria          | CV Lil Warriors        | 6/7 —          | Summer Cheer        |
|                       |                        | 8/15/2024      | Practice            |
| HS and TL Fields      | Center Twp. Recreation | 5/18 –         | T- Ball Games       |
|                       | Department             | 6/29/2024      |                     |
| MS Gym                | CV Girls Basketball    | 6/10-6/13/2024 | Youth Girls         |
|                       |                        |                | Basketball Camp     |
| MS Gym                | CV Girls Basketball    | 5/14-6/27/2024 | JV and Varsity      |
|                       |                        |                | Summer League       |
| HS Storage tunnel and | Project Graduation     | 4/23/2024 and  | Decorating to build |
| adjacent hallway      |                        | 5/8/2024       | and assemble decor  |
| HS NB Room 113,       | Project Graduation     | 5/20/2024      | Chaperone meeting   |
| Hallway and Cafeteria |                        |                | and walk through of |
|                       |                        |                | Proj. Grad areas    |

## Action required on items 1:

Motion by Mrs. Decenzo Second by Mr. Antoline

## H. PERSONNEL ITEMS - Mr. Bloom, Chairperson

- 1. To approve additions to the 2023-2024 Substitute List pending receipt, review and acceptance of all clearances. **Attachment H**
- 2. To approve the resignation of Emily Gabriel, special education teacher, effective April 3, 2024. Attachment I
- 3. To approve the retirement of Steve Hashman, Head of Maintenance, effective May 31, 2024. **Attachment J**
- 4. To approve a FMLA extension request for an elementary employee ID#1842 from April 3, 2024 through May 31, 2024.
- 5. To approve Edward Gintner as a full-time 2<sup>nd</sup> shift custodian at a rate in accordance with the CVESP MOU as well as in accordance with the CVESP Agreement; pending receipt, review, and acceptances of all clearances, effective April 29, 2024.
- 6. To approve the resignation of Christina Saville, cafeteria prep cook, effective April 26, 2024. **Attachment K**
- 7. To approve the retirement of Monica Taylor, elementary teacher, effective May 31, 2024. Attachment L
- 8. To approve an unpaid leave request for a cafeteria employee ID#1932 from April 25 through May 31, 2024.
- 9. To approve a FMLA request for a cafeteria employee ID#604 from April 9 through May 31, 2024 pending receipt, review, and acceptance of proper medical documentation.

### Action required on item 1-9:

Motion by Mr. Bloom Second by Mr. Mowad

## I. FINANCE ITEMS - Mr. Mowad, Chairperson

1. To approve the adoption of Resolution 2024-2025, Beaver County Career & Technology Center's 2024-2025 General Fund Budget of \$7,546,214.00. Attachment M

## Action required on item 1:

Motion by Mr. Mowad

Second by Mrs. Decenzo

Motion: Carried 7 Yes, 0 No

## J. PUBLIC COMMENT

#### K. SUPERINTENDENT'S ITEMS/COMMENTS

There was a brief Building and Grounds meeting at 6:15 prior to tonight's meeting.

### L. BOARD MEMBERS' COMMENTS

Mr. Bloom commented that Mr. Piper, culinary arts instructor from BCCTC contacted him and would like to recognize and congratulate Bailey Maylone from Central Valley for winning the gold medal in the FCCLA competition for Culinary Arts.

## **ADJOURNMENT**

1. To adjourn the meeting.

## Action required on item 1:

Motion by Mr. Mowad Second by Mr. Ross