



**CENTRAL VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION  
JANUARY 10, 2024 – 7:00 PM  
CENTRAL VALLEY HIGH SCHOOL CAFETERIA**

# Work Session Agenda

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

\_\_\_\_\_ Mr. Ambrose  
\_\_\_\_\_ Mr. Antoline  
\_\_\_\_\_ Ms. Belcastro  
\_\_\_\_\_ Mr. Bloom  
\_\_\_\_\_ Mrs. Decenzo

\_\_\_\_\_ Mr. McDonald  
\_\_\_\_\_ Mr. Mowad  
\_\_\_\_\_ Mr. O’Neill  
\_\_\_\_\_ Mr. Ross

**ROUTINE ITEMS**

**III. PUBLIC COMMENTS ON AGENDA ITEMS**

**IV. MINUTES**

1. To approve the Voting Session Minutes from November 16, 2023.
2. To approve the Voting Session Minutes from December 7, 2023.

**Action required on items 1 and 2:**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_  
Motion: \_\_\_\_\_

## **TREASURER’S REPORT – Mr. O’Neill, Treasurer**

### **BUSINESS ITEMS**

1. The following bills and reports are submitted for approval:

**A. PAY BILLS --**

1. Confirm the December 2023 General Fund Payments in the amount of \$1,755,172.99.
2. Confirm the December 2023 Cafeteria Fund Payments in the amount of \$77,348.56.
3. Confirm the December 2023 Construction Fund Payments in the amount of \$757.93.

**B. REPORT --**

1. To approve the November 2023 Berkheimer Report.
2. To approve the December 2023 Berkheimer Report.

**Action required on item 1:**

Motion by                      Second by  
Motion:

### **AGENDA ITEMS**

**A. BOARD/POLICY ITEMS – Mr. Ambrose, Chairperson**

1. To approve Resolution 2024-03 authorizing participation in the 2024-2025 Joint Purchasing Program with the Allegheny Intermediate Unit.
2. To approve a Memorandum of Understanding Reunification Partnership with the Community College of Beaver County to affirm a plan to be implemented and followed in the event of a hazardous or traumatic event that requires the evacuation of building or buildings of the School District pending approval by the solicitor.

**Action required on items 1 and 2:**

Motion by                      Second by  
Motion:

**B. NEGOTIATION ITEMS – Mr. O’Neill, Chairperson**

**C. EDUCATION ITEMS – Ms. Belcastro, Chairperson**

1. To approve/confirm the released time/staff development requests:

<b>Conference – Location</b>	<b>Individual</b>	<b>Date</b>
PBIS Implementer’s PLC, BVIU	Kayse Hicks, April Maracco, & Cynthia Poskin	12/13/2023
BCCA Mtg., CCBC	Shannon Istik & Rachael Watts	12/15/2023
Social, Emotional & Behavioral Training, Webinar	Amanda Poleti	1/11/2024
Career Readiness Training, BVIU	April Maracco	1/30/2024
Overdrive Consortium/BCASL Mtg., BVIU	Megan Roperti	2/1/2024
PA Educational Tech. Expo & Conf., Hershey, PA	Ed Eimiller	2/4 – 2/7/2024
Pa Assoc. of Middle Level Educator’s Conference, King of Prussia, PA	Kayse Hicks, Megan Alicandro, Valeria Bruck, Jennifer Jones, Julianna Palladini	2/24/2024
PASBO Annual Conference, Hershey, PA	Joan Wehner	3/5 – 3/8/2024
Social, Emotional & Behavioral Training, Webinar	Julie Shमितko & Christina Feragotti	3/20/2024

**Action required on item 1:**

Motion by                      Second by  
 Motion:

**D. TECHNOLOGY – Mr. McDonald, Chairperson**

**E. ATHLETICS – Mr. Ross, Chairperson**

1. To approve the following conditioning programs to run January 8, 2024 through March 2, 2024 at a rate of \$10.00 per hour up to 60 hours total:

Shannon Sullivan	Softball
Tim Bruzdewicz	Baseball
Roxanne Delon	Boys' Tennis
Bill King	Track
Mark Lyons	Weightlifting (120 hours total through April)

2. To approve the Central Valley Middle School Swim Team to practice at Hopewell pool this spring at a rate of \$50 a day for the purpose of practices, pending approval by the Hopewell Area Board of Education.

**Action required on items 1-2:**

Motion by                      Second by  
Motion:

**F. EXTRA CURRICULAR ACTIVITIES – Mr. Antoline, Chairperson**

**FYI– Field Trips**

<b>Destination</b>	<b>Group</b>	<b>Date</b>
CCBC	HS/MS Gifted	11/28/2023
Beaver Falls HS	HS/MS Gifted	12/18/2023
Univ. of Pittsburgh Nationality Rooms	HS Spanish III & German III	12/18/2023
Ambridge HS	HS/MS Band	1/5/2024
Robert Morris University	HS FBLA	1/9/2024
Lindsay Theatre, Pittsburgh	HS German I, German II, Holocaust & French Students	1/23/2024
Hopewell MS	MS Bocce	1/31/2024
Beaver Falls MS	MS Bocce	2/28/2024
Rochester HS	MS/TL/CG Gifted	3/25/2024
Carnegie Science Center	Grade 1	4/12/2024
Washington DC	Grade 7 Honors Social Studies	5/2/2024
Topgolf Pittsburgh	TL Grade 5	5/17/2024

**G. BUILDINGS AND GROUNDS – Mrs. Decenzo, Chairperson**

1. To approve/confirm the following Building Usage requests:

<b>Building</b>	<b>Organization</b>	<b>Date</b>	<b>Purpose</b>
MS Gymnasium	CV Cheer Club	1/3 – 2/3/2024	Small table for MS basketball games
HS Gymnasium	HS Entrepreneur Class	1/4/2024	Teacher vs Student Basketball Game
CG Library	PTA	1/9/2024	Executive Meeting
TL Cafeteria	PTA	2/2/2024	Movie Night
HS Gymnasiums	CV Youth Baseball	3/3/2024	Evaluations
HS Wellness Center	Joanne Chirico	4/26 & 4/27/2024	Warrior 5K Walk/Run

**Action required on item 1:**

Motion by  
Motion:

Second by



## H. PERSONNEL ITEMS – Mr. Bloom, Chairperson

1. To approve the resignation of Shannon Tress, cafeteria general worker, effective December 7, 2023.
2. To approve the retirement of Deana Trombini, paraprofessional, effective January 4, 2024.
3. To approve the retirement of Colleen Kearns, Superintendent’s Secretary, effective April 15, 2024.
4. To approve the retirement of Dan Scheidemantel, custodian, effective February 16, 2024.
5. To approve the retirement of William Kibler, custodian, effective February 16, 2024.
6. To approve Will Shearer as a mentor for Liz Walker for the 2023-2024 school year at a stipend of \$300.
7. To approve the resignation of Linda Hapach, paraprofessional, effective December 14, 2023.
8. To approve a medical sabbatical for Middle School Employee ID #468 from December 14, 2023 through May 3, 2024.
9. To approve the resignation of Carli Barato, paraprofessional, effective January 16, 2024.
10. To approve Ed Brunton as a full-time custodian at a rate of \$14.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective January 3, 2024.
11. To approve the resignation of Ed Brunton, custodian, effective January 4, 2024.

### **Action required on items 1-11:**

Motion by  
Motion

Second by

**I. FINANCE ITEMS – Mr. Mowad, Chairperson**

1. To approve the adoption of the Preliminary General Fund Budget for the 2024-2025 school year, which includes revenues of \$44,736,687 and expenditures of \$45,070,321.

**Action required on item 1:**

Motion by                      Second by  
Motion:

**J. PUBLIC COMMENT**

**K. SUPERINTENDENT’S ITEMS/COMMENTS**

**L. BOARD MEMBERS’ COMMENTS**

**ADJOURNMENT**

1. To adjourn the meeting.

**Action required on item 1:**

Motion by                      Second by  
Motion: