



CENTRAL VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION  
NOVEMBER 16, 2023 – 7:00 PM  
CENTRAL VALLEY HIGH SCHOOL CAFETERIA

# MINUTES

**\*Unofficial until Board Approved in January**

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

<u>  X  </u> Mr. Ambrose	<u>  X  </u> Mr. Mowad
<u>  X  </u> Ms. Belcastro	<u>  X  </u> Mr. O’Neill
<u>  Ab  </u> Mr. Bloom	<u>  X  </u> Mr. Ross
<u>  X  </u> Mrs. Decenzo	<u>  Ab  </u> Mr. Zaritski
<u>  X  </u> Mr. King	

\*Also present: Ms. Wehner, Dr. Perry, Mr. Muscante, and Mr. Maly

## ROUTINE ITEMS

**III. EXECUTIVE SESSION**

- A session was held prior to tonight’s meeting in order to discuss personnel and receive information.

**IV. PUBLIC COMMENTS ON AGENDA ITEMS**

**V. MINUTES**

1. To approve the Minutes from the October 19, 2023 Voting Session. **Attachment A**

**Action required on item 1:**

Motion by Mrs. Decenzo  
Motion: Carried 7 Yes, 0 No

Second by Mr. Mowad

## **TREASURER’S REPORT – Mr. King, Treasurer**

### **BUSINESS ITEMS**

1. The following bills and reports are submitted for approval:

A. PAY BILLS --

1. Confirm the October 2023 General Fund Payments in the amount of \$1,544,016.92.  
**Attachment B**
2. Confirm the October 2023 Cafeteria Fund Payments in the amount of \$84,586.38.  
**Attachment C**
3. Confirm the October 2023 Construction Fund Payments in the amount of \$210,946.19.  
**Attachment D**

B. REPORT --

1. To approve the October 2023 Berkheimer Report. **Attachment E**

**Action required on item 1:**

Motion by Mr. King                      Second by Mr. Ross  
Motion: Carried 7 Yes, 0 No

### **AGENDA ITEMS**

#### **A. BOARD/POLICY ITEMS – Mr. Ambrose, Chairperson**

FYI: Second Reading of the revised Policy 827 - Conflict of Interest. **Attachment F**

**B. NEGOTIATION ITEMS – Mr. O’Neill, Chairperson**

**C. EDUCATION ITEMS – Mr. Ross, Chairperson**

1. To approve/confirm the released time/staff development requests:

<b>Conference – Location</b>	<b>Individual</b>	<b>Date</b>
Federal Programs Fall Regional Workshop, IU3	Carla Kosanovich	10/20/2023
BC Counselor’s Association Mtg., Slippery Rock University	Shannon Istik & Rachael Watts	11/3/2023
Youth mental Health First Aid Training, BVIU	Tiffany Gasperine	11/13/2023
BCCTC Liaison Mtg., BCCTC	Shannon Istik & Rachael Watts	11/15/2023
Schools to Watch Visit, West Hempfield MS	Kayse Hicks	12/1/2023

2. To approve an Agreement with MHY Family Services for the 2023-2024 school year in order to meet educational needs as per student’s IEP at a rate of \$176 a day. **Attachment G**

**Action required on items 1 and 2:**

Motion by Mr. Ross                      Second by Ms. Belcastro  
Motion: Carried 7 Yes, 0 No

**D. TECHNOLOGY – Mr. Mowad, Chairperson**

**E. ATHLETICS – Mr. King, Chairperson**

1. To approve the following Winter Coaching staff and stipends pending receipt, review and acceptance of all clearances:

**Swimming**

Mark Elder	Assistant Varsity Swim Coach	\$1,000.00
Katrina Elder	Assistant Volunteer Swim Coach	\$0

**Action required on item 1:**

Motion by Mr. King                      Second by Mr. Mowad  
Motion: Carried 7 Yes, 0 No

**F. EXTRA CURRICULAR ACTIVITIES – Ms. Belcastro, Chairperson**

1. To preliminarily approve a High School Chorus trip to New York City from 03/20/2024 – 03/23/2024. **Attachment H**

**Action required on item 1:**

Motion by Ms. Belcastro  
 Motion: Carried 7 Yes, 0 No

Second by Mr. O’Neill

**FYI – Field Trips**

<b>Destination</b>	<b>Group</b>	<b>Date</b>
Geneva College, Beaver Falls	TL/MS/HS Gifted	11/14/2023
Bender Leadership Academy, Carbon Calgon, Robinson	HS Learning Support/Transition	11/16/2023, 1/10, 3/6, & 4/10/2024
Monaca Parade	HS Band	12/2/2023
Carnegie Science Center	Grade 4	5/24/2024
Bender Leadership Academy/Carbon Calgon, Robinson	HS Learning Support/Transition	11/16/2023, 1/10, 3/6, & 4/10/2024
Sims Bowling Lane, Beaver Falls	TL/HS LifeSkills	12/8/2023
Boys’ & Girls’ Club of Western PA	MS Unified Sports	11/16/2023
Hofbrauhaus & Market Square, Pgh	HS German Club/World Language Club/FBLA	12/5/2023

**G. BUILDINGS AND GROUNDS – Mr. Zaritski, Chairperson**

1. To approve/confirm the following Building Usage requests:

<b>Building</b>	<b>Organization</b>	<b>Date</b>	<b>Purpose</b>
HS Classroom	Roxanne Delon	11/15/2023	Travel meeting
TL Lobby/CG Lobby	PTA	11/22/2023	Holiday Decorating
CG Cafeteria/Gym, Library, Grade 1 Hallway	PTA	12/2/2023	North Pole Event
HS Auxiliary Gym	HS Softball Boosters	12/3/2023	Fundraiser
HS Gym	HS FBLA	2/24/2024	Fundraiser
HS Gym and Hallway	CV Roundball Association	11/29/2023	Youth Night and Kickoff for season
MS Lobby, Gym, Restrooms	CV Food Pantry	12/15/2023	Winter Formal Dance
TL Cafeteria and Lobby	PTA	2/23 & 2/24/2024	Donuts with your Dude
MS Gym	Archery	2/2 & 2/2/2024	Tournament

**Action required on item 1:**

Motion by Mr. Ambrose  
 Motion: Carried 7 Yes, 0 No

Second by Mr. Mowad



## **H. PERSONNEL ITEMS – Mr. Bloom, Chairperson**

1. To approve the resignation of Julie Young, custodian, effective November 3, 2023.  
**Attachment I**
2. To approve Patricia Acon as a paraprofessional at a rate of \$13.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective November 6, 2023.
3. To approve the resignation of Greta Smith, custodian, effective November 17, 2023.  
**Attachment J**

### **Action required on items 1-3:**

Motion by Mr. King      Second by Mrs. Decenzo

Motion: Carried 7 Yes, 0 No

**I. FINANCE ITEMS – Mrs. Decenzo, Chairperson**

1. To approve the audit report for the Central Valley School District for Fiscal Year ended June 30, 2023 as presented by Cypher & Cypher, certified Public Accountants.

**Action required on item 1:**

Motion by Mr. Decenzo

Second by Mr. O'Neill

Motion: Carried 7 Yes, 0 No

**Discussion:**

- Mr. Ambrose commented on a great job done by the administration and Cypher & Cypher.

**J. PUBLIC COMMENT**

- **Mr. Al Cwynar** offered congratulation to Mr. Ross and the two new members coming on in December. He also thanked Mr. King for his years of service on the Board. He offered appreciation to Dr. Perry, the administration and law enforcement for the way they handled the Aliquippa game.

**K. SUPERINTENDENT'S ITEMS/COMMENTS**

- Dr. Perry reminded the community of the various positions available at the District.
- He also thanked both Mr. King and Mr. Zaritski for their service and support during his tenure

**L. BOARD MEMBERS' COMMENTS**

- Mr. Ambrose read and presented a Commendation given to Mr. King from the Pennsylvania House of Representatives provided through Representative Robert Matzie.
- Various Board Members thanked Mr. King and Mr. Zaritski for their years of service on the Board.

**ADJOURNMENT**

1. To adjourn the meeting.

**Action required on item 1:**

Motion by Mr. Mowad

Second by Mrs. Decenzo

Motion: Carried 7 Yes, 0 No