

# CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION AUGUST 17, 2023 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

# **MINUTES**

\*Unofficial until Board approved in September

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

#### II. ROLL CALL

| X | _ Mr. Ambrose | _X | Mr. Mowad    |
|---|---------------|----|--------------|
| Χ | Ms. Belcastro | Ab | Mr. O'Neill  |
| Χ | Mr. Bloom     | X  | Mr. Ross     |
| Χ | Mrs. Decenzo  | X  | Mr. Zaritski |
| X | Mr Kina       |    |              |

<sup>\*</sup>Also Present: Dr. Perry, Mr. Muscante, and Mr. Maly

### **ROUTINE ITEMS**

### III. EXECUTIVE SESSION

- 1. A session was held prior to tonight's meeting in order to disuss litigation, personnel matters, and receive information.
- IV. PUBLIC COMMENTS ON AGENDA ITEMS

### V. MINUTES

To approve the Combined Work/Voting Session Minutes from July 12, 2023.
 Attachment A

### Action required on item 1:

Motion by Mr. King Second by Mr. Mowad

Motion: Carried 8 Yes, 0 No

### TREASURER'S REPORT - Mr. King, Treasurer

### **BUSINESS ITEMS**

- 1. The following bills and reports are submitted for approval:
  - A. PAY BILLS --
  - 1. Confirm the July 2023 General Fund Payments in the amount of \$1,297,735.78. **Attachment B**
  - 2. Confirm the July 2023 Cafeteria Fund Payments in the amount of \$9,274.68.

**Attachment C** 

- 3. Confirm the July 2023 Construction Fund Payments in the amount of \$698,937.80. **Attachment D**
- B. REPORT --
- 1. To approve the June 2023 Berkheimer Report. Attachment E

### **Action required on item 1:**

Motion by Mr. King Second by Mr. Bloom Motion: Carried 8 Yes, 0 No

### **AGENDA ITEMS**

A. BOARD/POLICY ITEMS – Mr. Ambrose, Chairperson

### B. NEGOTIATION ITEMS – Mr. O'Neill, Chairperson

### C. EDUCATION ITEMS – Mr. Ross, Chairperson

1. To approve/confirm the released time/staff development requests:

| Conference – Location                                       | Individual     | Date           |
|---|----------------|----------------|
| Youth Mental Health First Aid Training, BVIU                | Kayse Hicks    | 7/19/2023      |
| Promising Practice: Presenting on our room, Penn State Main | Justine Holden | 8/1 & 8/2/2023 |

- 2. To approve 2023-2024 Handbook revisions for the Middle School and High School, the elementary schools have no updates other than teacher names. **Attachment F**
- 3. To approve the adoption of the following Central Valley School District Title I Policies: **Attachment G** 
  - a. District Wide Parent Involvement Policy
  - b. Center Grange Primary School Parent Involvement Policy
  - c. Todd Lane Elementary School Parent Involvement Policy
- 4. To approve the adoption of the Central Valley School District's Title I School-Parent Compacts.

  Attachment H
- 5. To approve Dr. Dragonjac to conduct the student dental exams for the 2023-2024 school year at a rate of \$4 per student exam.
- 6. To approve Dr. Moka to conduct student physical exams at the high school, middle school, Todd Lane, and Center Grange buildings for the 2023-2024 school year at a rate of \$10 per student exam.
- 7. To approve an Agreement with The School at McGuire Memorial to provide educational services to one or more Central Valley student(s), as per the student IEP, from 8/28/2023 through 6/30/2024, terms and conditions according to Agreement. **Attachment I**
- To approve an Agreement with the Programs of Western Pennsylvania School for the Deaf to provide off-campus interpreting services for the 2023-2024 school year as indicated in a student's IEP. Attachment J
- To approve an Agreement with The Watson Institute to enroll two students in The Education Center – Sewickley for the 2023-2024 school year at a cost of \$58,623 per student.
   Attachment K
- To approve an Agreement with The Watson Institute to enroll a student in The Watson Institute Social Center for Academic Achievement (WISCA – Sewickley) for the 2023-2024 school year at a cost of \$57,155. Attachment L
- 11. To approve an Agreement with Trend Services, Inc. to provide at the request of the District either daily or at a need's bases physical therapist or other specially certified and trained individual to care for students at a rate of \$77.86/per hour. **Attachment M**

- 12. To approve the authorization of the Administration to sell or dispose of obsolete textbooks with any monies being deposited in the General Fund.
- 13. To approve the 2023-2024 Bus Schedule based upon approval of the Administration. (Available for review in the Administration Office)

## Action required on items 1-13:

Motion by Mr. Ross Second by Ms. Belcastro

Motion: Carried 8 Yes, 0 No

# D. TECHNOLOGY - Mr. Mowad, Chairperson

# E. ATHLETICS - Mr. King, Chairperson

# F. EXTRA CURRICULAR ACTIVITIES – Ms. Belcastro, Chairperson

### G. BUILDINGS AND GROUNDS - Mr. Zaritski, Chairperson

1. To approve/confirm the following Building Usage\* requests:

| Building           | Organization              | Date                           | Purpose               |
|--------------------|---------------------------|--------------------------------|-----------------------|
| HS Cafeteria       | CV Band                   | 7/31 –                         | Band camp lunch       |
|                    |                           | 8/20/2023                      |                       |
| TL Gym, Restrooms, | CARE Latchkey Program     | 8/28/2023 -                    | Before and after      |
| Playground         |                           | 5/31/2024                      | school program        |
| MS Stadium         | CV Youth Soccer           | 9/3-10/29/2023                 | Sunday U10 Travel     |
|                    |                           |                                | Games                 |
| HS Stadium         | CV Youth Soccer           | 9/3-10/29/2023                 | Sunday U12 Travel     |
|                    |                           |                                | Games                 |
| HS Cafeteria       | CV Extra Innings Club     | 9/11-5/13/2024                 | Monthly Meetings      |
| HS Cyber Lab       | CV Cheer Club             | 9/11, 10/9,                    | Monthly Booster       |
|                    |                           | 11/13,                         | Club Meetings         |
|                    |                           | 12/11/2023 and                 |                       |
|                    |                           | 1/15, 2/12, 3/11,<br>4/11, and |                       |
|                    |                           | 5/13/2024                      |                       |
| HS Cafeteria       | CV Girls' Soccer Boosters | 8/14/2023                      | Team Breakfast        |
| CG Cafeteria       | PTA                       | 10/19/2023                     | Spirit Wear Pick Up   |
| HS Cafeteria       | HS Band                   | 12/16/2023                     | Annual Cookie Walk    |
| HS Baseball Field  | CVEI Club                 | 8/21 –                         | Baseball games and    |
|                    |                           | 10/31/2023                     | practices             |
| HS Football Field  | CV Youth Soccer           | 8/20/2023                      | Referee Certification |
|                    |                           |                                | Course                |

<sup>\*</sup>Use of Athletic Facilities will be scheduled by the Athletic Director based upon availability.

### 2. To approve the following Change Orders related to the Construction Project:

### A. General Construction Contract:

- 1. Motion to approve Change Order GC #16 for Center Grange: A final cleaning and floor waxing for areas will now be handled by the District, a credit in the amount of (\$7,088).
- 2. Motion to approve Change Order CG #17 for Center Grange: The District decided that the VCT tile in existing classroom D120 did not need to be replaced, a credit in the amount of (\$945.00).

### B. Electrical Contract:

1. A motion to approve Change Order EC #3 for Center Grange: To add a neutral conductor fourth wire to 3PH circuits in 23 locations of the existing building in the amount of \$6,015.70.

- 3. To approve an Agreement with Facilities Management Systems (FMS) to provide temporary consulting and management services beginning August 21, 2023 June 30, 2024, pending solicitor approval.
- 4. To approve a three (3) year Agreement with Clint Rawson, building and grounds director, beginning September 1, 2023 pending receipt, review and acceptance of all clearances.

### Action required on items 1 - 4:

Motion by Mr. Zaritski Second by Mr. Ross

Motion: Carried 8 Yes, 0 No

### H. PERSONNEL ITEMS – Mr. Bloom, Chairperson

1. To approve the following personnel for band positions pending receipt, review and acceptance of all clearances:

**Summer Positions** 

Jessica Bobeck Summer Instructor B \$100

- 2. To approve the 2023-2024 Substitute List pending receipt, review, and acceptance of all clearances. **Attachment N**
- 3. To approve the following Building Monitors for the 2023-2024 school year pending receipt, review, and acceptance of all clearances:

a. Megan Brimner
b. Jennifer Checketts
c. Anna Betters
d. Kelly Shiel
e. Sherry Pfeifer
f. Kim Michael
Todd Lane
Todd Lane
Center Grange
Center Grange
Center Grange

- 4. To approve the retirement of Michele Goodwill, elementary teacher, effective June 2, 2023. **Attachment O**
- To approve the retirement of Dawnlyn Valli, high school teacher, effective July 30, 2023.
   Attachment P
- 6. To approve the retirement of Lisa Houston, custodian, effective September 2, 2023. **Attachment Q**
- 7. To approve Jennifer Harich as a paraprofessional at a rate of \$13.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective August 22, 2023.
- 8. To approve Samantha Foor, as a cafeteria general worker (3.25 hrs.), at a rate of \$12.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective August 24, 2023.
- 9. To approve Alexandra Bachman as an elementary school teacher, Step 1, Bachelor's Degree, in accordance with the CVEA Agreement, effective August 22, 2023, pending receipt, review and acceptance of all clearances.
- 10. To approve Randi Schaub as an elementary school teacher, Step 1, Bachelor's Degree, in accordance with the CVEA Agreement, effective August 22, 2023, pending receipt, review and acceptance of all clearances.
- 11. To approve Courtney Symons as an elementary school teacher, Step 1, Bachelor's Degree, in accordance with the CVEA Agreement, effective August 22, 2023, pending receipt, review and acceptance of all clearances.

12. To approve 2023-2024 ABC/Frye Transportation Bus driver/aide list pending receipt, review, and acceptance of all clearances. **Attachment R** 

### Action required on items 1-12:

Motion by Mr. Bloom Second by Mr. Mowad Motion Carried 8 Yes, 0 No

- I. FINANCE ITEMS Mrs. Decenzo, Chairperson
- J. PUBLIC COMMENT
- K. SUPERINTENDENT'S ITEMS/COMMENTS
  - Punchlist being finalized for Center Grange.
- L. BOARD MEMBERS' COMMENTS

### **ADJOURNMENT**

1. To adjourn the meeting.

### Action required on item 1:

Motion by Ms. Belcastro Motion: Carried 8 Yes, 0 No Second by Mr. Zaritski