

# CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION MARCH 16, 2023 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

## **MINUTES**

\*Unofficial until Board approved in April

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

#### II. ROLL CALL

| Ab | Mr. Ambrose   | X  | Mr. Mowad    |
|----|---------------|----|--------------|
| X  | Ms. Belcastro | X  | Mr. O'Neill  |
| X  | Mr. Bloom     | X* | Mr. Ross     |
| X  | Mrs. Decenzo  | X  | Mr. Zaritski |
| X  | Mr. King      |    |              |

\*Remote Access

#### **ROUTINE ITEMS**

 Mr. Bloom asked for a motion to add items to the Agenda due to the timeliness needed for the items to be approved. Dr. Perry read the items and they are listed as Item 1 under Extra Curricular Activities and Item 5 under Personnel.

Motion by Mr. Ross Second by Mr. Zaritski Motion: Carried 8 Yes, 0 No

#### III. PUBLIC COMMENTS ON AGENDA ITEMS

#### IV. MINUTES

1. To approve the Voting Session Minutes from February 16, 2023. Attachment A

#### **Action required on item 1:**

Motion by Mrs. Decenzo Second by Mr. King Motion: Carried 8 Yes, 0 No

<sup>\*\*</sup>Also Present: Dr. Perry, Mr. Maiello\*, and Mr. Maly

## TREASURER'S REPORT - Mr. King, Treasurer

#### **BUSINESS ITEMS**

- 1. The following bills and reports are submitted for approval:
  - A. PAY BILLS --
  - 1. Confirm the February 2023 General Fund Payments in the amount of \$1,376,602.51. **Attachment B**
  - 2. Confirm the February 2023 Cafeteria Fund Payments in the amount of \$75,730.46. **Attachment C**
  - 3. Confirm the February 2023 Construction Fund Payments in the amount of \$670,215.55. **Attachment D**
  - B. REPORT --
  - 1. To approve the February 2023 Berkheimer Report. Attachment E

#### **Action required on item 1:**

Motion by Mr. King Second by Mr. Mowad

Motion: Carried 8 Yes, 0 No

### **AGENDA ITEMS**

#### A. BOARD/POLICY ITEMS – Mr. Ambrose, Chairperson

1. Be it resolved that the Board of School Directors of the Central Valley School District hereby approved and adopts the Adjudication Agreement for Student No 19215.

#### **Action required on item 1:**

Motion by Mr. Mowad Second by Ms. Belcastro

Motion: Carried 8 Yes 0 No

## B. NEGOTIATION ITEMS – Mr. O'Neill, Chairperson

## C. EDUCATION ITEMS – Mr. Ross, Chairperson

1. To approve/confirm the released time/staff development requests:

| Conference – Location                         | Individual    | Date     |
|---|---------------|----------|
| A Deep Dive into Speech Sound Disorders, BVIU | Emily Dincher | 5/8/2023 |

## **Action required on item 1:**

Motion by Mr. Ross Second by Mr. Zaritski

Motion: Carried 8 Yes, 0 No

## D. TECHNOLOGY - Mr. Mowad, Chairperson

## E. ATHLETICS - Mr. King, Chairperson

1. To approve the following Spring coaching positions and stipends and authorize the superintendent to fill these positions pending receipt, review, and acceptance of all clearances:

## **Baseball**

| TBD | Assistant Varsity   | \$1,350.00 |
|-----|---------------------|------------|
| TBD | Volunteer Assistant | \$0        |
| TBD | Assistant JV Coach  | \$900.00   |
| TBD | Volunteer Assistant | \$0        |

## **Action required on item 1:**

Motion by Mr. King Second by Mrs. Decenzo

Motion: Carried 8 Yes, 0 No

## F. EXTRA CURRICULAR ACTIVITIES – Ms. Belcastro, Chairperson

1. To preapprove an overnight Eighth Grade field trip to Gettysburg, PA from May 18, 2023 to May 19, 2023.

## **Action required on item 1:**

Motion by Ms. Belcastro Motion: Carried 8 Yes, 0 No Second by Mr. Mowad

## FYI - Field Trips

| Destination                        | Group                           | Date             |
|------------------------------------|---------------------------------|------------------|
| Robert Morris University           | HS Bots IQ                      | 3/15/2023        |
| Washington, DC                     | HS Holocaust and German Classes | 3/16/2023        |
| Butler High School                 | HS Band                         | 3/23 – 3/25/2023 |
| Hickory High School, Hermitage, PA | TL Chorus                       | 4/14/2023        |
| Washington, DC                     | MS 7 <sup>th</sup> Grade        | 4/27/2023        |
| Carnegie Science Center, Pgh       | CG First Grade                  | 4/27 & 4/28/2023 |
| California University of PA        | HS Bots IQ                      | 4/28 & 4/29/2023 |
| BVIU                               | MS Grade 6 Battle of the Books  | 5/15/2023        |
| Brady's Run Lodge                  | MS Envirothon/HS SAVE Club      | 4/12/2023        |
| Brady's Run Lake                   | MS CORE Club                    | 4/17/2023        |

## G. BUILDINGS AND GROUNDS - Mr. Zariski, Chairperson

1. To approve/confirm the following Building Usage requests:

| Building     | Organization                | Date              | Purpose             |
|--------------|-----------------------------|-------------------|---------------------|
| HS Track     | Beaver Area School District | 3/8 -             | Track Team Practice |
|              |                             | 5/26/2023**       |                     |
| HS Stadium   | CT Recreation Dept.         | 4/1/2023          | Easter Egg Hunt     |
| HS Stadium*  | Homeboys Foundation         | 7/13 &            | Community Football  |
|              | -                           | 7/14/2023         | Camp                |
| MS Gymnasium | CV Girls' Basketball        | 5/16 —            | Summer League       |
|              |                             | 7/6/2023 (various |                     |
|              |                             | dates)            |                     |

<sup>\*</sup>Use of stadium only

#### **Discussion:**

 Mr. Zaritski asked that the Building and Grounds Committee be allowed to tour the construction site when able to do so. Dr. Perry agreed and will speak to Mr. Rawson.

## **Action required on item 1:**

Motion by Mr. Zaritski Second by Mr. Mowad

Motion: Carried 8 Yes, 0 N0

<sup>\*\*</sup>Various dates are tentative throughout and subject to change based upon needs of the CV athletic department.

### H. PERSONNEL ITEMS - Mr. Bloom, Chairperson

- To approve the resignation of Clint Weltner, custodian, effective March 10, 2023.
   Attachment F
- 2. To approve a FMLA request for a cafeteria worker from April 24, 2023 through June 2, 2023.
- 3. To approve additions to the 2022-2023 Substitute List pending receipt, review, and acceptance of all clearances. **Attachment G**
- 4. To approve Trish Patten as a cafeteria general worker (3.25 hrs.) at a rate of \$12.50/hr. in accordance with the CVESP Agreement, effective March 17, 2023, pending receipt, review, and acceptance of all clearances.
- 5. To approve the retirement of Karen Lyons, elementary teacher, effective June 30, 2023.

#### Action required on items 1-5:

Motion by Mr. Bloom Second by Mr. King

Motion: Carried 8 Yes, 0 No

Central Valley School District Minutes March 16, 2023

## I. FINANCE ITEMS – Mrs. Decenzo, Chairperson

1. To approve the adoption of Resolution 2023-07, the 2023/2024 Beaver Valley Intermediate Unit's General Operating Budget which totals \$1,608,913.00. **Attachment H** 

## **Action required on item 1:**

Motion by Mr. Decenzo Motion: Carried 8 Yes, 0 No Second by Mr. Mowad

- J. PUBLIC COMMENT
- K. SUPERINTENDENT'S ITEMS/COMMENTS
- L. BOARD MEMBERS' COMMENTS

#### **ADJOURNMENT**

1. To adjourn the meeting.

## **Action required on item 1:**

Motion by Mr. Zaritski Motion: Carried 8 Yes 0 NO Second by Ms. Belcastro