

# CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION AUGUST 10, 2022 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

# **Work Session Agenda**

| I.   |         | CALL TO ORDER AND PLEDGE OF ALLEGIANCE                              |   |  |  |  |
|------|---------|---|---|--|--|--|
| II.  |         | ROLL CALL   |   |  |  |  |
|      |         | Mr. Ambrose Ms. Belcastro Mr. Bloom Mrs. Decenzo Mr. King           | Mr. Mowad Mr. O'Neill Mr. Ross Mr. Zaritski |  |  |  |
|      |         | ROUTINE ITEMS   |   |  |  |  |
| III. |         | PUBLIC COMMENTS O   | N AGENDA ITEMS                              |  |  |  |
| IV.  | MINUTES |   |   |  |  |  |
|      | 1.      | 1. To approve the Combined Work/Voting Session Minutes from July 14 |   |  |  |  |
|      |         | Action required on item 1:  |   |  |  |  |
|      |         | Motion by<br>Motion:  | Second by                                   |  |  |  |

# TREASURER'S REPORT – Mr. King, Treasurer

#### **BUSINESS ITEMS**

- 1. The following bills and reports are submitted for approval:
  - A. PAY BILLS --
  - 1. Confirm the July 2022 General Fund Payments in the amount of \$920,806.70.
  - 2. Confirm the July 2022 Cafeteria Fund Payments in the amount of \$13,037.41.
  - B. REPORT --
  - 1. To approve the July 2022 Berkheimer Report.

#### **Action required on item 1:**

Motion by Second by Motion:

#### **AGENDA ITEMS**

#### A. BOARD/POLICY ITEMS - Ms. Belcastro, Chairperson

1. Be it resolved that the Board of School Directors of the Central Valley School District hereby approves and adopts the Settlement Agreement for Student No. 10588.

#### **Action required on item 1:**

Motion by Second by Motion:

FYI: Second Reading of the updated Policy 304.1 Employment of Professional Employees.

# B. NEGOTIATION ITEMS - Mr. O'Neill, Chairperson

#### C. EDUCATION ITEMS – Mr. Ross, Chairperson

- 1. To approve 2022-2023 Handbook revisions for the Elementary Schools, Middle School, and High School.
- 2. To approve the adoption of the following Central Valley School District Title I Policies:
  - a. District Wide Parent Involvement Policy
  - b. Center Grange Primary School Parent Involvement Policy
  - c. Todd Lane Elementary School Parent Involvement Policy
- 3. To approve the adoption of the Central Valley School District's Title I School-Parent Compacts.
- 4. To approve the 2022-2023 Bus Schedule based upon approval of the Administration.
- 5. To approve Dr. Dragonjac to conduct the student dental exams for the 2022-2023 school year at a rate of \$4 per student exam.
- 6. To approve an Agreement with Trend Services, Inc. to provide at the request of the District either daily or at a need's bases physical therapist or other specially certified and trained individual to care for students at a rate of \$76.86/per hour.
- 7. To approve an Agreement with the Allegheny Intermediate Unit to provide a .5 FTE Educational Interpreter for the 2022-2023 school year at a cost of \$41,107.00.
- 8. To approve an Agreement with Watson Institute to provide education services for a Central Valley student for the 2022-2023 school year at a rate of \$51,901.
- 9. To approve an Agreement with Watson Institute to provide education services for a Central Valley Student for the 2022-2023 school year at a rate of \$53,223.
- 10. To approve to conduct student physical exams at CV High School, CV Middle School, Todd Lane and Center Grange schools for the 2022-2023 school year at a rate of \$10 per student exam.

#### Action required on items 1 - 10:

Motion by Second by

Motion:

# D. TECHNOLOGY - Mr. Mowad, Chairperson

# E. ATHLETICS - Mr. King, Chairperson

1. To approve the resignation of Bruce Herstine, Varsity Baseball Coach, effective July 14, 2022.

# **Action required on item 1:**

Motion by Second by

Motion:

**<u>FYI</u>**: Recommending the following Spring Coaches be retained for the 2022-2023 season:

Shannon Sullivan Girls' Softball

Bill King Boys' and Girls' Track

# F. EXTRA CURRICULAR ACTIVITIES - Mrs. Decenzo, Chairperson

# FYI - Field Trips

| Destination    | Group   | Date      |
|----------------|---------|-----------|
| Kennywood Park | HS Band | 8/20/2022 |

# G. BUILDINGS AND GROUNDS - Mr. Zaritski, Chairperson

1. To approve/confirm the following Building Usage requests:

| Building             | Organization                          | Date  | Purpose                          |
|----------------------|---------------------------------------|---|----------------------------------|
| TL Gymnasium and     | Center Area Residents                 | 8/29/2022 -                                     | Before and After                 |
| Restroom Area        | Extended Care (CARE) Latchkey Program | 6/2/2023  | School Childcare                 |
| HS Kitchen/Cafeteria | Band Boosters                         | 8/1/2022 –<br>8/11/2022                         | Prepare and serve lunch for band |
| HS Softball Field    | CV Softball                           | 8/9, 8/10, 10/25,<br>and 10/26/2022             | Fall Workouts/Practice           |
| HS Baseball Field    | CV Baseball                           | 8/10 –<br>10/31/2022                            | Fall Baseball                    |
| HS Softball Field    | CV Softball                           | 9/10 – 9/11/2022                                | Fall Tournament                  |
| HS Cafeteria         | CV Extra Innings                      | 9/12/2022-<br>5/8/2023 (second<br>Monday/month) | CVEI monthly booster meetings    |
| CG Cafeteria         | PTA                                   | 10/19/2022                                      | Spirit Wear Pick Up              |

2. To approve an Agreement with Clint J. Rawson for Clerk of the Works Services to be District representation in the Center Grange Elementary Project site on an at-will basis for the 400-day anticipated Project scheduled based on a forty (40) hour week for the purposes of observing the work and advising the District on its progress at a fee of \$8,400 each month, terms and conditions according to Agreement.

#### Action required on items 1 & 2:

Motion by Second by Motion:

**FYI:** Construction Update

#### H. PERSONNEL ITEMS – Mr. Bloom, Chairperson

- 1. To approve the 2022-2023 Substitute List pending receipt, review, and acceptance of all clearances.
- 2. To approve the 2022-2023 Rhodes Transit Bus driver/aide list pending receipt, review, and acceptance of all clearances.
- 3. To approve the resignation of Samantha McHattie, cafeteria general worker, effective July 25, 2022.
- 4. To approve the resignation of Dana Machak, cafeteria general worker, effective July 26, 2022.
- 5. To approve the resignation of Danielle Thompson, middle school teacher, effective July 14, 2022.
- 6. To approve the retirement of Kathy Paone, paraprofessional, effective August 2, 2022.
- 7. To approve the resignation of Lindsey Barclay, School Psychologist, effective date to be determined.
- 8. To approve a Medical/Sabbatical leave request for an elementary teacher from August 22, 2022 through January 20, 2023.
- 9. To approve an FMLA request for a cafeteria worker from August 4, 2022 through September 16, 2022.
- 10. To approve Caitlin Stuckwish as a cafeteria general worker (4.5 hrs.) at a rate of \$12.50/hr in accordance with the CVESP Agreement, effective August 22, 2022, pending receipt, review, and acceptance of all clearances.
- 11. To approve the following Building Monitors for the 2022-2023 school year pending receipt, review, and acceptance of all clearances:

a. Erin Licht
b. Amy Wilson
c. Megan Brimner
d. Sherry Pfeifer
e. Kelly Shiel
Todd Lane
Center Grange
Center Grange
Center Grange

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# 12. To approve the following 2022-2023 Mentors, each with a stipend of \$300.00:

Taylor Breaden Melissa Weber Sydney Migliore Christine VanDyke Sydney (Kaercher) Eckman Virginia Marchionda Megan Knight Jessica Houston Rachael Hughes Rachel Platts Alison Eide Cher Balestrieri **Emily Dincher Courtney Mottes** Jean Ignatuk Lydia Holley April Marocco Shannon Istik Brenda Stoyer Tiffany Gasperine Beth Lamirande Tiffany Gasperine English 7 (TBD) Jennifer Jones

## Action required on items 1 – 12:

Motion by Motion

Second by

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- I. FINANCE ITEMS Mr. Ambrose, Chairperson
- J. PUBLIC COMMENT
- K. SUPERINTENDENT'S ITEMS/COMMENTS
- L. BOARD MEMBERS' COMMENTS

# **ADJOURNMENT**

1. To adjourn the meeting.

# **Action required on item 1:**

Motion by

Second by

Motion: