



**CENTRAL VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION  
NOVEMBER 10, 2021 – 7:00 PM  
CENTRAL VALLEY HIGH SCHOOL CAFETERIA**

# Work Session Agenda

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

_____ Mr. Ambrose	_____ Mr. O’Neill
_____ Ms. Belcastro	_____ Mr. Ross
_____ Mr. Bloom	_____ Dr. Unis
_____ Mr. King	_____ Mr. Zaritski
_____ Mr. Mowad	

**ROUTINE ITEMS**

- Auditor Report – Cypher and Cypher

**III. PUBLIC COMMENTS ON AGENDA ITEMS**

**IV. MINUTES**

1. To approve the Voting Session Minutes from October 21, 2021.

**Action required on items 1:**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_  
Motion: \_\_\_\_\_

## **TREASURER’S REPORT – Mr. King, Treasurer**

### **BUSINESS ITEMS**

1. The following bills and reports are submitted for approval:

A. PAY BILLS --

1. Confirm the October 2021 General Fund Payments in the amount of \$1,286,876.47.
2. Confirm the October 2021 Cafeteria Fund Payments in the amount of \$73,577.70.

B. REPORT --

1. To approve the October 2021 Berkheimer Report.

#### **Action required on item 1:**

Motion by  
Motion:

Second by

### **AGENDA ITEMS**

#### **A. BOARD/POLICY ITEMS – Ms. Belcastro, Chairperson**

**FYI:** The second reading of the following Policy Addition/Revisions:

- Policy 113.1 – Discipline of Students With Disabilities (Revision)
- Policy 113.2 – Behavior Support (Revision)
- Policy 113.4 – Confidentiality of Special Education Student Information (New)

**B. NEGOTIATION ITEMS – Mr. O’Neill, Chairperson**

**C. EDUCATION ITEMS – Mr. Ross, Chairperson**

1. To approve/confirm the released time/staff development requests:

<b>Conference – Location</b>	<b>Individual</b>	<b>Date</b>
IDEA Aligned Assessment, Webinar	Elyse King & Courtney Mottes	11/1/2021
Fall SAP Coordination Mtg. Prevention Network, Baden	Shannon Istik	11/4/2021
SAP Training, Prevention Network, Baden	Jaymee Humbert & Rachael Watts	11/16, 11/17, & 11/22/2021
BLASL Meeting, BF Jones Library	BethAnn Pohl	11/18/2021
PA Ed. Tech. Conference, Hershey, PA	Ed Eimiller	2/6 – 2/9/2022

2. To approve an Educational Services Agreement with the School At McGuire Memorial to provide services to one of the District’s students for the 2021-2022 school year at a daily rate of \$310.31.

**Action required on items 1 and 2:**

Motion by                      Second by  
 Motion:

**D. TECHNOLOGY – Mr. Mowad, Chairperson**

**E. ATHLETICS – Mr. King, Chairperson**

1. To pre-approve the HS Marching & Jazz Bands for a trip to Orlando, Florida from March 15, 2022 – March 20, 2022.

**Action required on item 1:**

Motion by  
Motion:

Second by

**F. EXTRA CURRICULAR ACTIVITIES – Dr. Unis, Chairperson**

**FYI – Field Trips**

<b>Destination</b>	<b>Group</b>	<b>Date</b>
Veterans' Day Parade, Beaver	HS Band	11/11/2021
Schroeder Industries, Leetsdale & Salt Lake CNC, Imperial	Bots IQ	11/17/2021
Dutch Ridge Elementary, Beaver	TL Gifted	11/22/2021
Westminster College	HS District Honors Band	11/16 – 11/18/2021
New Castle High School	HS District Band	1/27 – 1/28/2022
Slippery Rock University	HS District Jazz Band	2/18 – 2/19/2022

**G. BUILDINGS AND GROUNDS – Mr. Zaritski, Chairperson**

1. To approve/confirm the following Building Usage requests pending final approval from the Superintendent regarding the review of the Organizations Health and Safety Plan as well as Liability Waiver sign off.

<b>Building</b>	<b>Organization</b>	<b>Date</b>	<b>Purpose</b>
HS Gymnasium	CV Roundball Association	12/2/2021	Youth Basketball Event
HS Cafeteria	Marching Band Parents	12/18/2021	Cookie Walk Fundraiser
HS Wellness Center	Warrior 5K	4/22 & 4/23/2022	Warrior 5K Wal/Run Event

**Action required on item 1:**

Motion by                      Second by  
Motion:

**FYI:**

Center Grange Construction Project Update presentation by John Bedia, Architect from Crabtree, Rohrbaugh and Associates, will be during the November 18, 2021 meeting.



**H. PERSONNEL ITEMS – Mr. Bloom, Chairperson**

1. To approve the additions to the 2021/2022 Substitute List pending receipt, review, and acceptance of all clearances.
2. To approve an FMLA request for a paraprofessional from September 28, 2021 through December 22, 2021.
3. To approve the retirement of Anna Maria Tasson, paraprofessional, effective November 19, 2021.
4. To approve Alan Crisman as a cafeteria general worker (3.25 hrs) at a rate of \$12.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective.

**Action required on items 1-4:**

Motion by  
Motion

Second by

**I. FINANCE ITEMS – Mr. Ambrose, Chairperson**

**J. PUBLIC COMMENT**

**K. SUPERINTENDENT’S ITEMS/COMMENTS**

**L. BOARD MEMBERS’ COMMENTS**

**ADJOURNMENT**

1. To adjourn the meeting.

**Action required on item 1:**

Motion by                      Second by  
Motion: