

CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION OCTOBER 22, 2020 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

Voting Session Agenda

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

Mr. Ambrose

Ms. Belcastro

- ____ Mr. Bloom
 - Mr. King
- ____ Mr. Mowad

| Mr. Ross |
|--------------|
| Dr. Unis |
| Mr. Zaritski |
| |

ROUTINE ITEMS

III. EXECUTIVE SESSION

An Executive Session of the School Board was conducted on Wednesday, October 14, 2020 at 5:30 p.m. and on October 22, 2020 at 6:30 p.m. to discuss an assessment appeal, arbitration hearing, and various personnel.

IV. PUBLIC COMMENTS ON AGENDA ITEMS

V. MINUTES

1. To approve the Combined Work/Voting Session Minutes from the September 17, 2020. Attachment A

Action required on item 1:

Motion by Second by Motion:

TREASURER'S REPORT – Mr. King, Treasurer

BUSINESS ITEMS

- 1. The following bills and reports are submitted for approval:
 - A. PAY BILLS --
 - 1. Confirm the September 2020 General Fund Payments in the amount of \$3,932,280.71. Attachment B
 - 2. Confirm the September 2020 Cafeteria Fund Payments in the amount of \$13,160.37. Attachment C
 - B. REPORT --
 - 1. To approve the September 2020 Berkheimer Report. Attachment D

Action required on item 1:

Motion by Motion: Second by

VI. PUBLIC COMMENTS BOTH ON AGENDA AND GENERAL

AGENDA ITEMS

A. BOARD/POLICY ITEMS – Mr. Zaritski, Chairperson

- 1. To approve Board Resolution 2020-03, participation in the Beaver Valley intermediate Unit's "Joint Purchasing Program" which includes the category of Multipurpose Copy Paper for the 2021-2022 school year at no cost to the District. **Attachment E**
- 2. To approve a change to the 2020-2021 School Calendar. Attachment F
- 3. To approve a Settlement of the Beaver Valley Mall property tax appeal upon the terms set forth in the attached spreadsheet as recommended by the solicitor in executive session is hereby approved and the solicitor is authorized to finalize settlement. **Attachment G**

Action required on item 1-3:

Motion by Second by Motion:

Central Valley School District Voting Session Agenda October 22, 2020

B. NEGOTIATION ITEMS – Mr. King, Chairperson

C. EDUCATION ITEMS – Ms. Belcastro, Chairperson

1. To approve/confirm the released time/staff development requests:

| Conference – Location | Individual | Date |
|---|------------------|------------------|
| Annual CHS Statistics Mtg., Univ. of PghVirtual | Allison Churovia | 9/29/2020 |
| RMU Trees Network Special Education Conference - Virtual | Aimee Spicuzza | 10/12/2020 |
| Annual CHS Math Mtg., Univ. of Pgh Virtual | Allison Churovia | 10/15/2020 |
| ALICE Training (Instructor Certification, Holy Family Institute | Kayse Hicks | 12/3 & 12/4/2020 |

Action required on item 1:

Motion by Motion: Second by

D. TECHNOLOGY – Dr. Unis, Chairperson

1. To approve an Amendment to the contract with Questeq for technology support services pending review and approval by the solicitor.

Action required on item 1:

Motion by Motion:

Second by

E. ATHLETICS – Mr. O'Neill, Chairperson

1. To approve the following Winter Coaching staff and stipends pending receipt, review and acceptance of all clearances:

| Boys Basketball Brandon Ambrose Mark Miller Ryan Hulme Trevor George TBD TBD Tyler Walker TBD | Head Varsity Coach Assistant Varsity Coach Head JV Coach Assistant JV Coach Volunteer Assistant Coach Eighth Grade Head Coach Seventh Grade Head Coach Volunteer Assistant MS Coach | \$7,994.00 \$2,228.00 \$1,485.00 \$1,092.00 \$0 \$1,000.00 \$1,030.00 \$0 |
|---|--|--|
| <u>Girls Basketball</u> Chris Raso Ray Pranskey Mark Lyons Samantha Giannetti TBD | Head Varsity Coach Assistant Varsity Coach JV Head Coach Volunteer Assistant Coach Volunteer Assistant Coach | \$7,761.00 \$2,369.00 \$1,030.00 \$0 \$0 |
| <u>Wrestling</u> Kevin Mroz TBD TBD TBD | Head Varsity Coach Assistant Varsity Coach MS Head Coach Volunteer Assistant | \$3,375.00 \$1,500.00 \$1,000.00 \$0 |
| <u>Gymnastics</u> Terri Gazda Cherie Mulford Jessica Hysong-Irwin | Head Varsity Coach Volunteer Assistant Volunteer Assistant | \$2,458.00 \$0 \$0 |
| Swimming Larry Palochek Lydia Holley Mark Elder Hannah Palochek | Head Varsity Coach Diving Coach Volunteer Assistant Volunteer Assistant | \$3,375.00 \$954.00 \$0 \$0 |

- 2. To approve John Fiscus as a volunteer assistant football coach pending receipt, review, and acceptance of all clearances.
- 3. To approve an Agreement with the Beaver Area School District for the use of their swimming pool for the 2020-2021 school year, pending approval of the Beaver Area School Board of Directors.

Action required on items 1-3:

| Motion by | Second by |
|-----------|-----------|
| Motion | |

Central Valley School District Voting Session Agenda October 22, 2020

F. EXTRA CURRICULAR ACTIVITIES – Mr. Ross, Chairperson

G. BUILDINGS AND GROUNDS – Mr. Mowad, Chairperson

1. To approve a contract with Garland/DBS, Inc. for replacement of a wall panel at Todd Lane Elementary not to exceed \$95,820.00. Attachment H

Action required on items 1:

Motion by Motion Second by

H. PERSONNEL ITEMS – Mr. Bloom, Chairperson

- 1. To approve the resignation of James Stauffer, custodian, effective September 18, 2020. Attachment I
- 2. To approve the resignation of Michelle Brown, paraprofessional, effective October 19, 2020. Attachment J
- 3. To approve the resignation of Monika Sonsini, half day Long Term Substitute at the Middle School, effective Monday, October 12, 2020. **Attachment K**
- 4. To approve a FMLA request for a middle school teacher pursuant to the expanded FMLA provisions of the Families First Coronavirus Relief Act. The leave is approved for a specified duration of five weeks and shall commence on September 28, 2020 and expire on November 3, 2020. The District reserves the right to refuse any request to rescind the leave.
- 5. To approve a medical sabbatical for an elementary teacher from October 6, 2020 through February 26, 2021. The District reserves the right to refuse any request to rescind the leave.
- 6. To approve an extension of an unpaid leave for a cafeteria worker from October 1, 2020 through November 1, 2020.
- 7. To approve Marcella Rodriguez as a half day Long-Term Substitute at the Middle School for the 2020-2021 school year at a rate of \$65/day pending receipt, review and acceptance of all clearances.
- 8. To approve a request for an elementary teacher, pursuant to the expanded FMLA provisions of the Families First Coronavirus Relieve Act, to utilize the remainder of the teacher's permitted leave under the FMLA for a specified duration commencing on November 6, 2020 and expiring on December 10, 2020. The District reserves the right to refuse any request to rescind the leave.
- 9. To approve an extension of a sabbatical request for an elementary teacher for the second semester of the 2020-2021 school year. The District reserves the right to refuse any request to rescind the sabbatical.
- 10. To approve Julie Evans as a Long-Term Substitute at Center Grange for the second semester of the 2020-2021 school year at a rate of \$130/day pending receipt, review and acceptance of all clearances.
- 11. To approve the resignation of Camille Castronovo, HS Long-Term Substitute, effective October 30, 2020. Attachment L
- 12. To approve Heather Sosnoski as a paraprofessional at a rate of \$13.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective November 2, 2020.

- 13. To approve as a full-time custodian at a rate of \$14.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective 2020.
- 14. To approve as a full-time custodian at a rate of \$14.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective 2020.

Action required on items 1-14

Motion by Second by Motion

Central Valley School District Voting Session Agenda October 22, 2020

I. FINANCE ITEMS – Mr. Ambrose, Chairperson

- 1. To approve the audit report for the Central Valley School District for the fiscal year ended June 30, 2020 as presented by Cypher & Cypher, Certified Public Accountants.
- 2. To approve the exoneration of real estate tax, penalty and interest for the tax years 2000 through 2016 on parcel 37-001-0407.000 for \$1,605.29. Buyer will pay \$203.82 for amount owed for tax years 2017-2019.
- 3. To approve the exoneration of real estate tax, penalty and interest for tax years 2007 through 2016 on parcel 37-001-0408.000 for \$2,066.10. Buyer will pay \$499.19 for amount owed for tax years 2017 through 2019.

Action required on items 1-3:

Motion by Second by Motion:

J. SUPERINTENDENT'S ITEMS/COMMENTS

K. BOARD MEMBERS' COMMENTS

L. PUBLIC COMMENTS

ADJOURNMENT

1. To adjourn the meeting.

Action required on item 1:

Motion by Second by Motion:

Attachment A



CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION SEPTEMBER 16, 2020 – 7:00 PM CENTRAL VALLEY HIGH SCHOOL CAFETERIA

Voting Session Minutes

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

- X Mr. Ambrose
- X Ms. Belcastro
- X Mr. Bloom
- X Mr. King
- X Mr. Mowad

| X | Mr. O'Neill |
|---|--------------|
| Х | Mr. Ross |
| Х | Dr. Unis |
| Х | Mr. Zaritski |

*Also present: Dr. Perry, Mr. Halesey, Mr. Maly, Mr. Eimiller, & Mr. McCreary

ROUTINE ITEMS

III. EXECUTIVE SESSION

An Executive Session of the School Board was conducted on September 9, 2020 and then gain on September 16, 2020 for personnel matters and to receive information.

IV. MINUTES

1. To approve the Combined Work/Voting Session Minutes from the August 20, 2020. Attachment A

Action required on item 1:

Motion by Mr. Bloom Second by Mr. Ross Motion: Carried 9 Yes, 0 No

TREASURER'S REPORT – Mr. King, Treasurer

BUSINESS ITEMS

- 1. The following bills and reports are submitted for approval:
 - A. PAY BILLS --
 - 1. Confirm the August 2020 General Fund Payments in the amount of \$1,640,489.17. **Attachment B**
 - 2. Confirm the August 2020 Cafeteria Fund Payments in the amount of \$9,121.15. Attachment C
 - B. REPORT --
 - 1. To approve the August 2020 Berkheimer Report. Attachment D

Action required on item 1:

Motion by Mr. King Second by Mr. O'Neill Motion: Carried 9 Yes, 0 No

Discussion:

• Mr. King asked about Construction bills, Mr. Maly said the balance is zero on the construction fund.

V. PUBLIC COMMENTS BOTH ON AGENDA AND GENERAL

• At this time, there were no public comments. Public comments will be addressed at the end of the meeting as well.

AGENDA ITEMS

A. BOARD/POLICY ITEMS – Mr. Zaritski, Chairperson

Central Valley School District Voting Session Agenda September 16, 2020

B. NEGOTIATION ITEMS – Mr. King, Chairperson

Central Valley School District Voting Session Agenda September 16, 2020

C. EDUCATION ITEMS – Ms. Belcastro, Chairperson

1. To approve the 2020-2021 Supplemental Positions.

Action required on item 1:

Motion by Ms. Belcastro Motion: Carried 9 Yes, 0 No Second by Mr. Mowad

D. TECHNOLOGY – Dr. Unis, Chairperson

• Dr. Unis said that the technology department is working hard and executing tasks as quickly as possible.

E. ATHLETICS – Mr. O'Neill, Chairperson

- 1. To approve the following fall conditioning programs for up to 60 total hours per program at \$10.00/hr.
 - a. Brandon Ambrose Boys' Basketball
 - b. Chris Raso Girls' Basketball
 - c. Kevin Mroz Wrestling

Action required on item 1:

Motion by Mr. O'Neill Second by Mr. Bloom Motion Carried 9 Yes, 0 No Central Valley School District Voting Session Agenda September 16, 2020

F. EXTRA CURRICULAR ACTIVITIES – Mr. Ross, Chairperson

Central Valley School District Voting Session Agenda September 16, 2020

G. BUILDINGS AND GROUNDS – Mr. Mowad, Chairperson

H. PERSONNEL ITEMS – Mr. Bloom, Chairperson

- 1. To the 2020-2021 Substitute List pending receipt, review and acceptance of all clearances. Attachment F
- 2. To approve the following Building Monitor positions at a rate of \$10.00/hr. pending receipt, review and acceptance of all clearances:
 - a. Kimberly Cunningham Center Grange c. Erin Licht Todd Lane
 - b. Jennifer Checketts Center Grange
- 3. To approve George Povelitis as a part time custodian at a rate of \$13.50/hr. pending receipt, review and acceptance of clearances effective September 18, 2020.
- 4. To approve a FMLA for a Middle School Teacher from August 31, 2020 October 10, 2020.
- 5. To approve the retirement of Vicki Cwynar, elementary teacher, effective June 5, 2020. Attachment G
- 6. To approve a FMLA request for an elementary teacher from August 31, 2020 November 23, 2020. The District reserves the right to deny any request to rescind the leave.
- 7. To approve the resignation of Amber Cable, paraprofessional, effective August 24, 2020. Attachment H
- 8. To approve the resignation of Caren Kovach, paraprofessional, effective August 23, 2020. Attachment I
- 9. To approve Emily Geary as a Long-Term Substitute at Center Grange for the 2020-2021 school year at a rate of \$130/day pending receipt, review and acceptance of all clearances.
- 10. To approve Camille Castronovo as a Long-Term Substitute at the High School for the 2020-2021 school year at a rate of \$130/day pending receipt, review and acceptance of all clearances.
- 11. To approve Monika Sonsini as a half day Long-Term Substitute at the Middle School for the 2020-2021 school year at a rate of \$65/day pending receipt, review and acceptance of all clearances.
- 12. To approve Michelle Provenzo as a Long-Term Substitute at Todd Lane for the first semester at a rate of \$130/day pending receipt, review and acceptance of all clearances.
- 13. To approve an unpaid leave for a cafeteria worker from August 26, 2020 to October 1, 2020.

- 14. To approve Jessica Rocknick as a half day Long-Term Substitute at Center Grange for the 2020-2021 school year at a rate of \$65/day pending receipt, review and acceptance of all clearances.
- 15. To approve Lauren Leone as a half day Long-Term Substitute at Center Grange for the 2020-2021 school year at a rate of \$65/day pending receipt, review and acceptance of all clearances.
- 16. To approve a FMLA request for an elementary teacher pursuant to the expanded FMLA provisions of the Families First Coronavirus Relief Act. The leave is approved for a specified duration of eight (8) weeks and shall commence on September 14, 2020 and expire on November 5, 2020. The District reserves the right to deny any request to rescind the leave.
- 17. To approve a FMLA request for a paraprofessional from September 18, 2020 through November 25, 2020.
- 18. To approve the resignation of Lisa Sciaretta, cafeteria general worker, effective September 8, 2020. **Attachment J**
- 19. To approve the resignation of Kristin Zahn, cafeteria general worker, effective August 31, 2020. Attachment K
- 20. To approve the resignation of Teneille Antonelli, paraprofessional, effective September 14, 2020. Attachment L
- 21. To approve a two (2) year contract for Amy Zurynski as a Human Resource Coordinator beginning September 17, 2020.
- 22. To approve Ray Pranskey as a paraprofessional at a rate of \$13.50/hr in accordance with the CVESP Agreement pending receipt, review, and acceptance of all clearances, effective September 17, 2020.
- 23. To approve the resignation of Patricia Conkle, paraprofessional, effective August 31, 2020.
- 24. To approve Ida Moran as a paraprofessional at a rate of \$13.50/hr. in accordance with the CVESP Agreement pending receipt review and acceptance of all clearances, effective September 21, 2020.
- 25. To approve Madyson Baraducci as a paraprofessional at a rate of \$13.50/hr. in accordance with the CVESP Agreement pending receipt review and acceptance of all clearances, effective October 1, 2020.

Action required on items 1-25:

Motion by Mr. Bloom Second by Mr. Mowad Motion Carried 9 Yes, 0 No

I. FINANCE ITEMS – Mr. Ambrose, Chairperson

J. PUBLIC COMMENTS

• There were two comments submitted via the online form. Both comments are found on **Attachment M** of the Minutes. Both comments were read and addressed on the floor.

K. SUPERINTENDENT'S ITEMS/COMMENTS

- Dr. Perry commented on Friday's varsity home football game and spectators. Members of the football team, cheerleaders, and band will receive two parent tickets. The opposing team will receive two tickets for each football player.
- Open house will be held on October 7, 2020 virtually in all schools. Information will be forthcoming from each building.

L. BOARD MEMBERS' COMMENTS

ADJOURNMENT

1. To adjourn the meeting.

Action required on item 1:

Motion by Mr. King Second by Mr. Mowad Motion: Carried 9 Yes, 0 No

ATTACHMENT B

Fund Accounting Check Summary MAX - From 09/01/2020 To 09/30/2020

facksmc

| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|----------|-----------------------------|--|---------------------------------------|-----------------|
| 00034161 | 21ST CENTURY CYBER CHARTER | 19-20 RECONCILIATION REPORT | | 2,840.24 |
| | SCHOOL | | | |
| 00034197 | AGORA CYBER CHARTER SCHOOL | AUGUST 1-SE | | 1,727.64 |
| 00034361 | DEAN AIRES | 09/16 JV/V BOYS SOCCER | | 102.00 |
| 00034198 | ALAM'S HOME & HARDWARE | AUGUST HS | AUGUST TL | 134.73 |
| 00034347 | ALLEGHENY MOUNTAIN RESEARCH | TL 3-YR AHERA INSPECTION | HS 3-YR AHERA INSPECTION | 850.00 |
| 00034199 | ALL SEASON LINEN & MAT | BLACK MATS | | 834.00 |
| 00001209 | SERVICE | | | |
| 00034201 | AOT, INC | AUGUST ELEM | | 251.25 |
| 00034162 | APPLIED PEST MANAGEMENT | HS. server as a server server of the server of the | | 580.00 |
| 00034163 | APPROVED TOILET RENTALS, | 06/04-07/01 HS | 08/27-09/23 HS | 1,208.00 |
| 00034103 | INC. | | | |
| 00024200 | AMERICAN SCHOOL COUNSELOR | 20-21 ISTIK PROF & STATE DUES | | 189.00 |
| 00034200 | | | | |
| 00004164 | ASSN. | MS LONG DISTANCE | | 50.81 |
| 00034164 | AT&T | 09/16 JV/V VB | | 82.00 |
| 00034349 | AUBREN PHILLIPS | REIMB ESY MILEAGE JULY 6-31 | | 335.80 |
| 00034176 | ELIZABETH BABICH | #2 EAP | | 645.00 |
| 00034202 | BACK ON TRACK | #2 EAF | | 50.00 |
| 00034278 | | 20-21 D0E3 | | |
| | LEAGUE | 00 01 DUDG IGHTK/UIII | 20-21 DUES ELLEFSON | 100.00 |
| 00034279 | BEAVER COUNTY COUNSELORS | 20-21 DUES ISTIK/HILL | | |
| | ASSOCIATION | | | 100.00 |
| 00034280 | BEAVER COUNTY ENRICHMENT | 20-21 DUES (FIRST SEMESTER) | | 100.00 |
| | CONSORTIUM | | | 2,748.56 |
| 00034165 | BCRC | JULY ESY JB | | 605.00 |
| 00034203 | BEAVER NEWSPAPERS, INC | CAFETERIA AD | | 408.38 |
| 00034281 | BEAVER NEWSPAPERS, INC | SEPT BOARD MEETINGS | | 408.58 |
| 00034350 | BEAVER NEWSPAPERS, INC | 09/17 MTG RESCH TO 09/16 | | 76.00 |
| 00034399 | TIM BEIGHLEY | 09/18 V FB | | 13.75 |
| 00034204 | BERKHEIMER, INC. | CENTER TAX BILLS (5) | | 60.00 |
| 00034305 | ERIK BLACKBURN | 09/10 V BOYS SOCCER | | 1,279.20 |
| 00034282 | BLICK ART MATERIALS | CASTRONOVO ART | | 957.00 |
| 00034205 | BRIGHTON MUSIC CENTER | COVID PLAYERS MASKS | | 434.00 |
| 00034206 | BUILDERS HARDWARE | LOCKSET | | 434.00 36.95 |
| 00034207 | BUTLER GAS PRODUCTS | AUGUST TL NURSE | | 4,081.77 |
| 00034283 | BVIU - FIBERWAN | FIBERWAN 1Q | | 2,000.00 |
| 00034284 | BVIU - I 2 | INTERNET 2 SERVICE | | 2,000.00 |
| 00034285 | BVIU - IP ADDRESS BLOCK | IP ADDRESS BLOCK | | 7,987.00 |
| 00034352 | CANON FINANCIAL SERVICES | OCT CONTRACT | | 1,901.00 |
| | | * Denotes Non-Negotiable Tra | | |
| | # - Payables within Check | P - Prenote d - Direct | Deposit ^C - Credit Card Pa | yment |
| | | | TATTEN CONCOL DISEDICE | Page 1 |

CENTRAL VALLEY SCHOOL DISTRICT

Fund Accounting Check Summary

MAX - From 09/01/2020 To 09/30/2020

Description Of Purchase Check Amount Description Of Purchase Check # Vendor Name 433.00 HS STAPLES..... 00034287 CANON SOLUTIONS AMERICA, INC. 106.00 SUMMER INSTRUCTOR B..... EDWARD CAPONERA JR. 00034301 80.00 SWPBIS WELCOME BACK SIGNS..... 00034208 CARD MY YARD 292.61 WHIPKEY SCIENCE..... 00034209 CAROLINA BIOLOGICAL SUPPLY COMPANY HS HAND SOAP/MICROFIBER RAGS..... MS HAND SOAP/MICROFIBER RAGS..... 3,492.00 CASTLE MAINTENANCE PRODUCTS 00034210 15,995.88 COVID CLEANING SUPPLIES..... 00034289 CASTLE MAINTENANCE PRODUCTS 76.00 09/18 V FB..... 00034379 JOSEPH CATANESE 23,448.00 MS DESKTOP EDU RENEWAL..... COVID BRD MTG RALLY PLUS..... 00034290 CDW-G 574.75 DELON BUSINESS ED..... 00034291 CENGAGE LEARNING, INC. 90.00 SEPT FEE..... 00034211 CENTER 4 STORAGE 1,646.46 LYONS FB PANTS/WHEELS..... CENTURY SPORTS 00034353 60.55 09/08.11.15 TRAVEL MTGS/GAME..... 00034396 SAM CERCONE 7.08 Error DC retirement w/held 9/18 pa 00034373 JENNIFER CHECKETTS 164.66 WILLISON 3RD..... 00034258 SCHOOL SPECIALTY/CLASSROOM DIRECT GIRLS GOLF COURSE FEE..... 2,000.00 BOYS GOLF COURSE FEE..... 00034212 CLUB AT SHADOW LAKES SEPT LIFE AM..... 1,431.60 SEPT LIFE..... 00034168 CM REGENT, LLC 379.83 07/15-08/12 MS.... 07/15-08/12 CG..... 00034357 COLUMBIA GAS 18,200.46 LABOR/REPAIR BOILER CHAMBER..... LABOR/REPAIR BOILER VALVES..... 00034213 COMBUSTION SERVICES 343.67 08/24-09/23 MS.... 00034169 COMCAST 343.67 09/08-10/07 TL..... 00034214 COMCAST 543.64 09/18-10/17 HS..... 00034358 COMCAST 878.53 SEPT PHONES..... COMCAST BUSINESS 00034215 8,406.40 JULY/AUG/SEPT 3-REG..... 00034216 COMMONWEALTH CHARTER ACADEMY 100.30 08/16-09/15 CG..... 00034170 CONSOLIDATED COMMUNICATIONS 100.30 09/16-10/15 CG..... 00034359 CONSOLIDATED COMMUNICATIONS 48.89 MAGNIFICO 1ST..... 00034217 CREATIVE TEACHING PRESS 300,547.00 SEPT MEDICAL..... 00034171 CROWN BENEFITS ADMINISTRATION 174.00 AUGUST COBRA FEES..... 00034296 CROWN BENEFITS ADMINISTRATION 18.95 TL NURSE..... 00034218 CRYSTAL SPRINGS 1,097.50 SWPBIS POUCHES/CUPS/PENS..... 00034286 C&S SPORTS 232.00 GIRLS TENNIS UNIFORMS/TANKS..... 00034351 C&S SPORTS 07/11-08/10 CG..... 3,456.70 07/15-08/10 LIL WAR LOWER FLD..... CTW & SA 00034172 7.08 Error DC retirement w/held 9/18 pa 00034383 KIMBERLY CUNNINGHAM COVID DIVIDERS...... COVID ULTRABOARDS..... 66,481.15 00034219 CURBELL PLASTICS, INC * Denotes Non-Negotiable Transaction d - Direct Deposit c - Credit Card Payment

10/20/2020 01:34:45 PM

- Payables within Check

P - Prenote

CENTRAL VALLEY SCHOOL DISTRICT

facksmc

facksmc

| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|----------|-----------------------------|---|---------------------------------------|------------------|
| 00034274 | CENTRAL VALLEY SCHOOL | TO COVER NEGATIVE BALANCE | | 50,000.00 |
| | DISTRICT | | | |
| 00034292 | CENTRAL VALLEY SCHOOL | HS IN-SERVICE 08/24 | JULY-AUGUST MEETINGS | 257.67 |
| | DISTRICT | | | |
| 00034298 | DAGOSTINO ELECTRONIC | PCCD GRANT PYT 2 CG CAMERAS | PCCD GRANT PYT 2 MS CAMERAS | 25,978.37 |
| | SERVICES | | | |
| 00034189 | RODNEY DAVIS | 20-21 ALLOWANCE | | 74.99 |
| 00034220 | DECKER EQUIPMENT | COVID PARENT PICK UP SIGNS | | 343.00 |
| 00034221 | DH BERTENTHAL & SONS | COVID HS DISINFECT/SPRAYERS | COVID TL SPRAYERS/RAGS | 13,251.34 |
| 00034173 | DIRECT ENERGY BUSINESS | JULY MS | JULY CG | 42.87 |
| 00034362 | DIRECT ENERGY BUSINESS | AUGUST MS | AUGUST CG | 54.94 |
| 00034297 | D&R GLASS OF BEAVER COUNTY | INSTALL CAFET/CLASSRM GLASS | | 250.00 |
| 00034174 | DUQUESNE LIGHT COMPANY | 07/15-08/15 MS | 07/16-08/17 IND AVE STADIUM | 2,734.99 |
| 00034300 | DUQUESNE LIGHT COMPANY | 08/04-09/02 HS | 08/05-09/06 CG | 26,326.62 |
| 00034364 | DUQUESNE LIGHT COMPANY | | 08/17-09/15 IND AVE STADIUM | 3,569.57 |
| 00034304 | EMS LINQ INC | eSCHOOLVIEW FOR WEBSITE | | 10,752.00 |
| 00034175 | EDUCREATIONS, INC. | 1-YR SUBSC FOR 20 TEACHERS | | 1,995.00 |
| 00034302 | EDWARD EIMILLER | | REIMB CV.NET.ORG.COM RENEWALS | 9,887.22 |
| 00034222 | ELIZABETH WALKER | REIMB GATORADE & WATER | | 135.51 390.00 |
| 00034303 | ELIZABETH WALKER | REIMB FOOT PEDAL/DISPENSER | | 2,707.15 |
| 00034223 | EQUIPARTS | COVID FOUNTAIN LOCKOUT KITS | | 9,515.67 |
| 00034367 | FACILITIES MANAGEMENT | SEPT MAINT MANAGER | | 9, 515.07 |
| | SYSTEMS, INC. | | DI LOUIZ ANGLODO | 16.26 |
| 00034224 | FASTENAL | HS PARTS | PLASTIC ANCHORS WASHERS/JOBBERS | 102.08 |
| 00034306 | FASTENAL | | | 149.64 |
| 00034293 | CHRISTINA FERAGOTTI | REIMB TL SIGNAGE | SVC AGRMT MAINT SOFTWARE | 13,315.00 |
| 00034308 | FIT OPTIMIZED SOLUTIONS | | SVC AGAMI MAINI SOFIWARE | 549.20 |
| 00034225 | FOREST COUNTY WOOD PRODUCTS | FIEDLER TECH ED COVID REIMB KNEX KITS GIFTED | | 314.18 |
| 00034183 | KATHY FOUSE | 09/16 JV/V VB | | 82.00 |
| 00034368 | GLENN FREED | COVID BUCKETS W/ROLL WIPES | | 2,781.90 |
| 00034309 | GEA ENTERPRISES OF WESTERN | COVID BUCKEIS W/ROLL WIFES | | _, |
| | PA | OF DOLLS MADULAS MADE | HOOK & LOOP FASTENERS | 977.50 |
| 00034310 | GRAINGER | POSTAGE RENTAL FEE | HOOK & LOOF PASTEMERS | 395.67 |
| 00034226 | GREAT AMERICA FINANCIAL | POSTAGE RENIAL FEE | | 0,00,00, |
| | SVCS. | AA /1 A TU /U DOVC COCCED | 09/17 JV/V GIRLS SOCCER | 204.00 |
| 00034377 | JOHN GROFF | U9/14 JV/V BOYS SOUCER | AUGUST DENTAL | 32,493.87 |
| 00034178 | GUARDIAN | LABOR SEWAGE PUMP VALVES | | 448.38 |
| 00034227 | GUY'S MECHANICAL SYSTEMS, | TAPOK 2FMAGE LOWL AUPAPARS | | 110.00 |
| | INC | | | |
| | | * Denotes Non-Negotiable Tra | | |
| | # - Payables within Check | P - Prenote d - Direct | Deposit ^C - Credit Card Pa | yment |

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CENTRAL VALLEY SCHOOL DISTRICT

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| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|----------|------------------------------|------------------------------------|----------------------------|--------------|
| 00034228 | HADFIELD ELEVATOR LLC | MS 3-YR PRESSURE TEST | | 345.00 |
| 00034179 | H.A.R.I.E | W/COMP | | 10,811.00 |
| 00034369 | H.A.R.I.E | W/COMP | | 10,810.00 |
| 00034180 | HARTFORD PRIORITY ACCOUNTS | SEPT ACCIDENT | | 323.91 |
| 00034312 | JAMES HEALY | 09/12 JV FB | | 55.00 |
| 00034370 | HEGGERTY | PHONEMIC AWARENESS CURRIC | | 1,599.80 |
| 00034372 | HELLOSIGN | 20-21 USER LICENSE | | 7,560.00 |
| 00034184 | KAYSE HICKS | COVID REIMB FOR SIGNAGE | | 133.13 |
| 00034354 | CHARLENE HORWATT | 09/15 JV/V VB | | 82.00 |
| 00034167 | CAROL HUFNAGLE | REIMB GROCERIES SPRING 2020 | | 392.82 |
| 00034181 | HUDL | 20-21 SPORTS SOFTWARE PKG | | 6,099.00 |
| 00034229 | IMPACT APPLICATIONS, INC | ON LINE SOFTWARE TEST PKG | | 875.00 |
| 00034311 | INKSTAR, LLC | 1200 DIBELS BOOKLETS | | 1,738.00 |
| 00034190 | SHANNON ISTIK | REIMB NBCC MEMBERSHIP | | 85.00 |
| 00034381 | JUSTIN JAVENS | 09/17 MS FB | | 55.00 |
| 00034230 | JN SHEFFEY ASSOCIATES | CG CALIBRATE 2-AUDIOMETERS | TL CALIBRATE 2-AUDIOMETERS | 336.00 |
| 00034375 | JOE DELGRECO | 20-21 ALLOWANCE | | 80.00 |
| 00034232 | JOHNSTONE SUPPLY | HARD START/RELAY | | 22.06 |
| 00034313 | JOHNSTONE SUPPLY | MOTOR BELT DRIVES | SHEAVES SINGLE GROOVE | 622.94 |
| 00034395 | RON KARAS | 09/14 JV/V BOYS SOCCER | 09/14 MS BOYS SOCCER | 146.00 |
| 00034315 | KELLY SERVICES, INC. | SUBS WEEK ENDING 09/06/20 | SUBS WEEK ENDING 08/30/20 | 17,672.76 |
| 00034344 | WILLIAM KERR | 09/10 V BOYS SOCCER | | 60.00 |
| 00034233 | KEYSTONE SIGNS | COVID SIGNS SPORTING EVENTS |) | 1,115.00 |
| 00034371 | HELENA KISSICK | 09/17 JV/V GIRLS SOCCER | 09/16 V BOYS SOCCER | 166.00 |
| 00034374 | JILL KLEMENCIC | REIMB LABEL MAKER FOR OFFICE | | 42.39 |
| 00034234 | KURTZ BROS | HS GENERAL SUPPLIES | HS ART SUPPLIES | 5,814.60 |
| 00034316 | KURTZ BROS | MS GENERAL SUPPLIES | MS ART SUPPLIES | 5,926.47 |
| 00034384 | KURTZ BROS | CG GENERAL SUPPLIES | CG ART SUPPLIES | 12,187.99 |
| 00034235 | LAKESHORE LEARNING MATERIALS | MAGNIFICO 1ST | | 98.82 |
| 00034330 | SAMANTHA LASH | SUMMER INSTRUCTOR A | | 437.00 |
| 00034236 | LEADER SERVICES | AUGUST SVCS | | 51.10 |
| 00034400 | TIMOTHY S. LEVINGER | 09/16 MS B&G SOCCER | | 88.00 |
| 00034196 | WENDY LEWIS | REIMB TUBA COVERINGS | REIMB PMEA DUES | 427.21 |
| 00034366 | ERIN LICHT | Error DC retirement w/held 9/18 pa | | 2.34 |
| 00034385 | LINCOLN PARK PERFORMING ARTS | 3 19-20 RECONCILIATION REPORT | | 45,065.92 |
| | CHARTER SCHOOL | | | |
| 00034317 | LOWE'S BUSINESS ACCOUNT | REFLECT TAPE/SURGE BARS | | 503.11 |
| | LOGAN LUDWICZAK | 09/18 V FB | | 76.00 |
| 00034318 | MAC PRINCIPALS ASSOCIATION | HS PRINCIPAL DUES SHAWN/MARK | | 400.00 |
| 00034237 | MAC | 20-21 DUES SAM CERCONE | | 100.00 |
| | | * Denotes Non-Negotiable Tra | nsaction | |
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| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|----------------------|------------------------------|--------------------------------|--------------------------|--------------|
| 00034307 | FAYE MACCAGLIA | SUMMER INSTRUCTOR B | | 106.00 |
| 00034273 | | CG NURSE SUPPLIES | | 355.98 |
| 00034185 | MAIELLO, BRUNGO & MAIELLO, | JULY PROF SVCS | AUGUST RETAINER | 7,676.00 |
| | LLP | | | |
| 00034387 | MAIELLO, BRUNGO & MAIELLO, | AUGUST PROF SVCS | SEPT RETAINER | 10,260.50 |
| | LLP | | <u>9</u> 1 | |
| 00034182 | JOHN MALY | REIMB ADAPTER/MULTI PORT HUB | | 114.98 |
| 00034238 | MCCREARY LAWNCARE & | AUGUST SVCS | | 1,285.00 |
| | LANDSCAPE | | | |
| 00034191 | SHAWN MCCREARY | REIMB ADMIN LUNCH ON 8/21 | | 182.27 |
| 00034314 | JULIE MCMULLEN | REIMB AUTISM BOOKS | | 42.79 |
| 00034380 | JULIE MCMULLEN | REIMB CBT CARD GAME | | 16.95 |
| 00034277 | BARRY MCPEEK | 20-21 ALLOWANCE | | 80.00 |
| 00034186 | NON-PROFIT EMERGENCY SVCS | 20-21 AMBULANCE SERVICE | | 3,400.00 |
| 00034239 | MID VALLEY AUTO REPAIR | FORD TRUCK #3 ROTORS/PADS | FORD VAN BUS # 3 BATTERY | 1,000.95 |
| 00034391 | PATRICIA MILLER | 09/16 MS B&G SOCCER | | 88.00 |
| 00034334 | SEAN MILLER | 09/12 JV FB | | 55.00 |
| 00034295 | COURTNEY MOTTES | 10/05/19-03/10/20 TRAVEL 19-20 | | 23.01 |
| 00034337 | SWANK MOVIE LICENSING USA | PUBLIC PERFORMANCE LICENSE | | 2,068.00 |
| 00034240 | NASSP | MCCREARY INSTITUTIONAL DUES | | 560.00 |
| 00034241 | NATIONAL ELEVATOR INSPECTION | MS 3-YR PRESSURE TEST | | 209.00 |
| | SERVICES, INC | | | |
| 00034322 | NICKEL REPORTING SERVICE | 06/02 MB STUDENT HEARING | | 318.60 |
| 00034321 | NATIONAL SCHOOL BOARDS | 2021 NATL CONNECTION FEES | | 2,675.00 |
| | ASSOCIATION | | | |
| 00034388 | OPEN SYSTEMS PITTSBURGH | LABOR TL PRO SOUND SYSTEM | | 295.00 |
| 00034276 | AMERICAN OUTDOOR POWER | FUEL LINE FOR GATOR | | 80.50 |
| | EQUIPMENT | | | |
| 00034323 | PA CYBER CHARTER SCHOOL | JULY-AUG-SEPT 41-REG/10-SE | | 166,716.63 |
| 00034187 | PA DISTANCE LEARNING CHARTER | 19-20 RECONCILIATION REPORT | | 511.86 |
| 00001107 | SCHOOL | | | |
| 00034390 | | JULY/AUG/SEPT 1-REG/2-SE | | 13,167.97 |
| 00034330 | | | | |
| 00004040 | SCHOOL | 20-21 DUES ISTIK | | 25.00 |
| 00034243 00034389 | PACAC | 6-BOILER/3-VESSEL CERTS | | 771.03 |
| 00034389 | | C POTTERV 2 APOCET CRUID | | |
| 00004004 | B | | HS ELEVATOR CERTIFICATE | 951.29 |
| 00034324 | | MO EDEN INDRECI & CERITEICALE | | 501105 |
| | E | | | |
| | | * Depotes Non-Negotiable Tra | neaction | |

| * | Denotes | Non-Negotiable | Transaction |
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| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
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| 00034244 | PALOS SPORTS | AMY YOUNG PHYS ED | | 1,233.61 |
| 00034177 | ERIN PARK | COVID REIMB PPE SUPPLIES | | 717.61 |
| 00034242 | PA VIRTUAL CHARTER SCHOOL | JULY 1-ADD'L/AUGUST 6-REG | | 6,538.31 |
| 00034245 | PAXTON PATTERSON | CHUCK HUFNAGLE TECH ED | | 166.80 |
| | PAYROLL ACCT | TRF FROM MAX TO PR 090420 | | 628,547.30 |
| | PAYROLL ACCT | TRF FROM MAX TO P/R ACCT | | 631,626.86 |
| 00034325 | PEOPLES GAS | AUGUST TL | AUGUST HS | 717.57 |
| 00034246 | PESTCO PROFESSIONAL | AIR FRESHENERS | | 370.50 |
| 00001210 | | | | |
| 00024226 | SERVICES, LLC | 795 GALS GAS RHODES | | 1,421.78 |
| 00034326 | PETROLEUM TRADERS | 795 GALS GAS KHODES | | |
| | CORPORATION | | | 12,713.01 |
| 00034392 | PETROLEUM TRADERS | 6913 GALS DIESEL RHODES | | 12,113.01 |
| | CORPORATION | | | |
| 00034363 | DON PETTIGREW | 09/18 V FB | | 76.00 |
| 00034294 | CHUCK PINCHOTTI | 09/12 JV FB | | 55.00 |
| 00034247 | PIONEER MANUFACTURING | BOOM ELECTRIC 12V 60 GAL | | 1,795.95 |
| | COMPANY | | | |
| 00034248 | PITTSBURGH POST GAZETTE | 08/16 AD VARIOUS POSITIONS | 08/16 ONLINE VARIOUS POSITIONS | 3,512.60 |
| 00034240 | PRINT KING, INC | BOX 400 EXCUSE PADS BRISTAL | BOX 600 SP ED ADDRESS LABELS | 702.67 |
| *ERPS0820 | | PSERS ER 0820 | | 374,468.51 |
| *ERPSSEPT | | ER PSERS SEPT 20 | | 404,791.58 |
| *PSER0720 | | PSERS ER 0720 | | 380,946.78 |
| | | 8/18-28 REFILL 8/12-9/11 RENTAL | | 4,042.00 |
| 00034327 | PURCHASE POWER | SAFETY-CARE TRAINER RECERT | | 475.00 |
| 00034275 | QBS, INC. | SCISSOR LIFT BATTERIES | | 499.48 |
| 00034250 | QUALITY AUTO PARTS | SEPT ETM | | 21,948.17 |
| 00034251 | QUESTEQ | JULY/AUG/SEPT 2-REG | | 5,604.27 |
| 00034394 | REACH CYBER CHARTER SCHOOL | MAGNIFICO 1ST BACK ORDER | | 49.99 |
| 00034252 | REALLY GOOD STUFF | 2020 ACA REPORTING | | 500.00 |
| 00034188 | RESCHINI AGENCY, INC. | | | 3,012.00 |
| 00034253 | REX GLASS & MIRROR COMPANY | COVID PLEXI GLASS GUARDS | | 57012.00 |
| | INC | | | |
| 00034254 | RICHARD GAY | 2019 MONACA SCH TAX REFUND | | 558.60 |
| 00034393 | R.J. RHODES TRANSIT | SEPT REG CONTRACT SVC | SEPT S/E CONTRACT SVC | 198,284.00 |
| 00034398 | SETH RUNATZ | 09/15 JV/V VB | | 82.00 |
| 00034329 | S&S FLOORING | | RECOAT TL GYM FLOOR | 14,792.00 |
| 00034257 | SCHOOL SPECIALTY, INC | SAVISKY ART | | 187.22 |
| 00034332 | SCHOOL HEALTH ALERT | SCH NURSE DIGEST EXP 9/1/21 | | 27.00 |
| 00034255 | SCHOLASTIC, INC. | | LITZINGER KDGN BOOKS | 2,454.42 |
| 00034256 | SDI INNOVATIONS, INC | FERAGOTTI DATEBOOKS 3RD | | 712.75 |
| | | * Denotes Non-Negotiable Tra | neaction | |
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CENTRAL VALLEY SCHOOL DISTRICT

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| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|----------|--------------------------------|--------------------------------|----------------------------|--------------|
| 00034331 | SCHOOL HEALTH | SCH NURSE DIGEST EXP 9/1/21 | | 27.00 |
| 00034397 | SCHOOL SPECIALTY | SP ED READING BKS | | 776.95 |
| 00034320 | MARY SCIARETTA | 20-21 ALLOWANCE | | 80.00 |
| 00034259 | SCOTT ELECTRIC | SOCKET REDUCER/POST TOP | TOR 200W BULBS | 362.79 |
| 00034333 | SCOTT ELECTRIC | | 72B BLUE WIRENUTS | 369.13 |
| 00034261 | SHERWIN WILLIAMS | NAVAL PAINT | | 67.74 |
| 00034335 | SHOWBIE, INC. | SHOWBIE PRO+ADD-ON 200 TCHRS | | 7,800.00 |
| 00034355 | CHARLES SIMONI | 09/18 V FB | | 76.00 |
| 00034231 | JOHNSON CONTROLS FIRE | LABOR GROUND FAULT/HORN | LABOR TROUBLESHOOT FAULT | 5,205.05 |
| | PROTECTION LP | | | 75.00 |
| 00034262 | | 20-21 DUES SAM CERCONE | | 75.00 |
| 00004000 | CONFERENCE | G SUITE BACKUP 2/18/20-2/17/21 | | 8,400.00 |
| 00034382 | KASEYA US LLC | 09/17 MS FB | ×. | 55.00 |
| 00034378 | JOHN SPENCER | | | 119.85 |
| 00034260 | | SEPT ALARMS | | 1,005.90 |
| 00034336 | STANDARD CERAMIC SUPPLY CO. | CASTRONOVO ART | CG KDGN NAME BADGES | 252.86 |
| 00034263 | STAPLES CREDIT PLAN | | CG KDGN NAME DADGED | 3,500.00 |
| 00034264 | STEVEN HEGEMIER | HALF TIME BAND SHOW DESIGN | | 55.00 |
| 00034365 | ERIC SUSICH | 09/17 MS FB | | 1,500.00 |
| 00034338 | T-MOBILE | 07/21-08/20 MOBILE INTERNET | | 116.59 |
| 00034405 | WAYNE TATALOVICH | REIMB WHITEBOARD FOR FB | | 510.00 |
| 00034339 | | AUGUST ED/SPEECH CB | | 510.00 |
| 00004065 | WATSON INSTITUTE | CHARTE LOCO /HAND DECALS | SWPBIS OUTDOOR SIGNS | 844.00 |
| 00034265 | THREADZ & INK | SEPT-NOV HS | SWEBIS OUTDOOK SIGNS | 1,163.40 |
| 00034266 | THYSSENKRUPP ELEVATOR | SEPI-NOV H5 | | _, |
| | CORPORATION | 20-21 ALLOWANCE | | 80.00 |
| 00034376 | JOE TOTH | | | 15.98 |
| 00034267 | TREND ENTERPRISES, INC. | MAGNIFICO 1ST BACK ORDER | 09/15 LABOR MASONRY/METAL | 3,097.60 |
| 00034401 | TRIANGLE ROOFING INC. | U9/15 LABOR INSTALL SKILIGHTS | CG NURSE | 98.00 |
| 00034268 | TRI-STATE WATERS | | CG NORBE | 559.90 |
| 00034328 | RICH TURIAN | DECK MOUNT FAUCETS | 07/10-09/10 49 | 140.95 |
| 00034192 | UGI ENERGY SERVICES, LLC | 07/10-08/10 TL | 07/10-08/10 HS | 385.17 |
| 00034340 | UGI ENERGY SERVICES, LLC | | 08/10-09/10 HS | 2,693.07 |
| 00034269 | UNIFIRST CORPORATION | UNIFORMS | | 2,044.60 |
| 00034402 | UNIFIRST CORPORATION | UNIFORMS | THORSE DI NEMOLIENI BOLLED | 2,932.00 |
| 00034270 | UNITED SAFETY SERVICES, INC | | INSPECT TL KITCHEN EQUIP | 1,868.09 |
| 00034271 | URBAN PATHWAYS K-5 COLLEGE | JULY/AUGUST 1-REG | | 1,000.09 |
| 00034193 | CS UTICA NATIONAL INSURANCE | 20-21 COMMERICAL PKG | 20-21 UMBRELLA INSURANCE | 107,227.00 |
| | | * Denotes Non-Negotiable Tra | nsaction | |
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| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
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| | GROUP | | | 200 75 |
| 00034194 | VERIZON | | 08/25-09/24 MS | 700.75 |
| 00034403 | VERIZON | 09/16-10/15 HS | | 660.41 |
| 00034404 | VERIZON WIRELESS | 07/23-08/22 CELLS | EQUIP CHG SAMSUNG REPEATER | 2,097.56 |
| 00034195 | VISION BENEFITS OF AMERICA | SEPT VISION | | 2,382.30 |
| 00034341 | VOLKWEIN'S | LEWIS SOUSAPHONE | | 8,674.98 |
| 00034356 | CHRIS WALKER | 09/17 V GIRLS SOCCER | | 64.00 |
| 00034272 | WASTE MANAGEMENT | SEPT HS | SEPT MS | 6,814.33 |
| 00034166 | CARDMEMBER SERVICE | POLETI COLOR GUARDS | WILLISON 3RD BUDGET BOOK | 3,664.97 |
| 00034288 | CARDMEMBER SERVICE | STAFF LUNCH 08/24 IN-SERVICE | MARK V.STRIPED COLLAR SHIRTS | 10,149.07 |
| 00034342 | WESTERN PA SCHOOL FOR BLIND | AUGUST SVCS TD | | 147.00 |
| | CHILDREN | | | 695.30 |
| 00034343 | WEX BANK | 08/17-09/14 GAS SHELL | | |
| 00034346 | ALAN-MICHAEL WISNIEWSKI | 09/18 V FB | | 76.00 |
| 00034319 | MARY JO WOOD | COVID REIMB MASKS/LAB COATS | | 208.21 |
| 00034348 | ARTHUR WOODS | 09/14 V BOYS SOCCER | | 64.00 |
| 00034345 | WPIAL | 20-21 MS & HS DUES | | 300.00 |
| 00034299 | DAVID A. WYTIAZ II | 09/10 V BOYS SOCCER | | 60.00 |
| 00034360 | DANIEL YOST | 09/16 JV/V BOYS SOCCER | 09/14 MS BOYS SOCCER | 146.00 |
| | | 10-GENERAL FUND | 3,932,280.71 | |
| | | Grand Total Manual Che | cks : 2,420,381.03 | |
| | | Grand Total Regular Ch | ecks : 1,511,899.68 | |

0.00 Grand Total Direct Deposits: Grand Total Credit Card Payments: 0.00 3,932,280.71 Grand Total All Checks :

* Denotes Non-Negotiable Transaction

- Payables within Check

P - Prenote

d - Direct Deposit

C - Credit Card Payment

CENTRAL VALLEY SCHOOL DISTRICT

ATTACHMENT C

Fund Accounting Check Summary CAFETERIA - From 09/01/2020 To 09/30/2020

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| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|--|--|--|-----------------------------|---|
| 00001598 | AIS COMMERCIAL PARTS & | | 08/18 LABOR EVAPORATOR COIL | 3,723.87 |
| 00001606 | SERVICE AIS COMMERCIAL PARTS & | LABOR HS COMBI STEAMER/OVEN | LABOR MS OUTSIDE FREEZER | 1,284.06 |
| 00001608 00001599 00001600 00001611 00001607 00001601 | SERVICE JULIE BENDER CHRISTIAN BOHON CM REGENT, LLC NICK COLUMBE BEVERLY CRISMAN CROWN BENEFITS | 20-21 ALLOWANCE LUNCH REFUND SEPT LIFE SOFIA LUNCH REFUND 20-21 ALLOWANCE SEPT MEDICAL. | ISABELLA LUNCH REFUND | 80.00 11.95 9.75 400.00 80.00 5,808.00 |
| 00001602 00001613 00001604 00001612 00001603 00001609 | ADMINISTRATION GUARDIAN SAMANTHA MCHATTIE SHANNON MILLER NUTRITION, INC. PAIGE MCCLURE LOU ANN RUCKERT | 20-21 ALLOWANCE | | 457.54 80.00 64.65 709.91 64.85 64.98 |
| 00001603 00001614 00001605 00001610 | STATE INDUSTRIAL PRODUCTS VISION BENEFITS OF AMERICA MARY YERKINS | SEPT DRAIN MAINT | SILAS LUNCH REFUND | 142.26 36.90 141.65 |

| Grand Total Manual Checks : | 0.00 |
|-----------------------------------|-----------|
| Grand Total Regular Checks : | 13,160.37 |
| Grand Total Direct Deposits: | 0.00 |
| Grand Total Credit Card Payments: | 0.00 |
| Grand Total All Checks : | 13,160.37 |

* Denotes Non-Negotiable Transaction

- Payables within Check

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d - Direct Deposit

C - Credit Card Payment

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CENTRAL VALLEY SCHOOL DISTRICT



1883 Jury Road Pen Argyl, PA 18072 610-588-0965, extension 2394

ATTACHMENT D

Schedule A: Earned Income Tax (EIT) Collections, Receipts, and Distributions for PSD

| Collections and Receipts: | Monthy Total |
|--|---|
| Collections: | |
| Resident EIT from Employers/Taxpayers within the TCD Resident EIT from other TCDs Non-Resident EIT for Political Subdivisions within TCD Delinquent Earned Income Taxes Collected | 32,540.84 163,027.76 0.00 <u>3,664.94</u> |
| Total Collections | 199,233.54 |
| Receipts: | |
| Investment Income Cost Collected by Tax Officer | 0.00 308.21 |
| Total Receipts | 308.21 |
| Total Collections and Receipts | 199,541.75 |
| Distributions and Disbursements: | |
| Distributions: | |
| Distributions to PSD | 195,900.17 |
| Total Distributions | 195,900.17 |
| Disbursements: | |
| Taxpayer Refunds Tax Officer Commissions on Collections Investment Income Retained by Tax Officer Postage Fees Cost Retained by Tax Officer | 161.10 3,028.82 0.00 143.45 <u>308.21</u> |
| Total Disbursements | 3,641.58 |
| Total Distributions and Disbursements | 199,541.75 |

ATTACHMENT E

BEAVER VALLEY INTERMEDIATE UNIT

2021-2022 JOINT PURCHASING PROGRAM

BOARD RESOLUTION

Multipurpose Copy Paper for the 2021-2022 school year at no cost to the district.

Board President

Board Secretary

Please return this resolution by Friday, November 06, 2020 to:

Annie Gilbreath Devine JOINT PURCHASING PROGRAM Beaver Valley Intermediate Unit 147 Poplar Avenue Monaca, PA 15061

Central Valley School District

UPDATED 2020 - 2021 School Calendar

ATTACHMENT F

| | August (5-5) | | | | | | | | | | |
|----|--------------|----|----|----|----|----|--|--|--|--|--|
| Su | M | Τυ | W | Th | F | S | | | | | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | |
| 30 | 31 | | | | | | | | | | |

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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | · · · · · · · · | | | | | | |

| | De | cem | ıber | (16- | ·81) | |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 1 | |
| | | | | | | |

| | N N | larc | h (22 | 2-14 | 2) | |
|----|-----|------|-------|------|----|----|
| Su | Μ | Τυ | W | Th | F | S |
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| 7 | 8 | 9 | 10 | R | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| | | | May | (20 | -181 | | | | June (4-185) | | | | | | |
|----|--------|--------|-------|-------|-------|------|----|-----|--------------|-------|------|------|--------|------|------|
| | Su | M | Tu | W | Th | F | S | Su | M | Τυ | W | Th | F | S | S |
| | | | | | _ | | 1 | | | 1 | 2 | 3 | 4 | 5 | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 |
| | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1 |
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 1 |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | | 2 |
| | 30 | 31 | | | | | | | | | | | | | |
| In | Serv | rice | | | | | | | | Sta | le A | sses | sme | nts | |
| D | istric | t Ac | :† 80 |) | | | | | Key | stone | es | | | | |
| Fi | rst D | ay c | of Sc | hoc | Ы | | | Wi | nter | Wav | e 1 | De | ecer | nber | 1-15 |
| N | o Sc | hoc | | | | | | Sp | ring | | | Μ | ay 1 | 7-28 | |
| El | em. | Act | 80 I | Day | | | | | P | SSA | | | | | |
| | S/M | | _ | | | | | EL/ | A | | | A | oril 1 | 9-23 | |
| K- | -12 \$ | itud | ent | Early | / Dis | miss | al | Mo | ath/S | Scier | nce | A | oril 2 | 6-30 | |
| Sr | NOR | Day | / | | | | | Mo | ake-l | Jps | | M | ay 3 | -7 | |
| Sc | cho | ol Pie | cnic | | | | | | | | | | | | |

| | 1 Hr. Extended Faculty Mtg. | |
|--|-----------------------------|--|

| | O | ctok | ber (| 22-4 | 8) | |
|----|----|------|-------|------|----|----|
| Su | M | Τυ | W | Th | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| | Jo | nua | ry(2 | 0-10 |)1) | |
|----|----|-----|------|------|-----|----|
| Su | Μ | Tu | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| | | April | (19- | - 16 1 | | | |
|----|----|-------|------|--------|----|----------------|--|
| Su | M | Τυ | W | Th | F | S | |
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 17 24 | |
| 11 | 12 | 13 | 14 | 15 | 16 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | |
| | | | 4 | | | - | |

| | | | July | | | | | |
|----|-------|----|----------|----|----|----|--|--|
| Su | M | Τυ | W | Th | F | S | | |
| | | | | 1 | 2 | 3 | | |
| 4 | 5 | 56 | | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 27 | | 28 | 29 | 30 | 31 | | |
| _ | | | <u> </u> | | | _ | | |

Aug. 31 First Day of School Snow Make-up #1 Feb. 8 March 19 Snow Make-up #2 April 1 Snow Make-up #3 Snow Make-up #4 April 5 Last Day of School June 4

1001 PICHIC End of Grading Period

Updated Calendar approved:

ATTACHMENT G

Beaver Valley Mall

GLOBAL Settlement Reference

| | Year | Parcel | Tony | Barna | <u>Jim V</u> | <u> White</u> | Settl | ement | <u>Ratio</u> | Redu | ced AV | <u>Curi</u> | rent AV | Redu | iction | Millage | Tax Refu | nd |
|-----|----------------------------------|------------|------|--------------|--------------|---------------|-------|------------|--------------|----------|-----------------|-------------|--------------------|------|----------------------|---------|----------|--------------------|
| | | | | | | | | | /Incr | eased AV | | | Incre | ase | | | | |
| | 2017 | 7 Main (3) | | \$25,900,000 | | \$26,100,000 | \$ | 26,100,000 | 0.278 | \$ | 7,255,800 | \$ | 14,416,900 | \$ | (7,161,100) | 0.05567 | \$ | (398,658) |
| | 2018 | 3 (6) | \$ | 16,700,000 | \$ | 18,500,000 | \$ | 18,500,000 | 0.261 | \$ | 4,828,500 | \$ | 9,937,000 | \$ | (5,108,500) | 0.05774 | \$ | (294,965) |
| | 2019 | 9 (6) | \$ | 17,600,000 | \$ | 18,500,000 | \$ | 18,500,000 | 0.251 | \$ | 4,643,500 | \$ | 9,937,000 | \$ | (5,293,500) | 0.06 | \$ | (317,610) |
| | 2020 |) (6) | \$ | 18,000,000 | \$ | 18,500,000 | \$ | 18,500,000 | 0.218 | \$ | 4,033,000 | \$ | 9, 9 37,000 | \$ | (5 ,9 04,000) | 0.06198 | \$ | (365 ,9 30) |
| | 2021 | | | | | | \$ | 18,500,000 | 0.1812 | \$ | 3,352,200 | \$ | 9,937,000 | \$ | (6,584,800) | 0.06198 | na | |
| | | | | | | | | | | | | | | | | | \$ | (1,377,163) |
| | Hunting | gton Bank | 56-3 | 163-0185.014 | | | | | | | | | | | 12 | | | |
| | 2017 | 7 | | | | | \$ | 1,415,000 | 0.278 | \$ | 393,370 | \$ | 69, 000 | \$ | 324,370 | 0.05567 | \$ | 18,058 |
| | 2018 | 3 | | | | | \$ | 1,415,000 | 0.261 | \$ | 369,315 | \$ | 69,000 | \$ | 300,315 | 0.05774 | \$ | 17,340 |
| | 2019 | • | | | | | \$ | 1,415,000 | 0.251 | \$ | 355,165 | \$ | 69,000 | \$ | 286,165 | 0.06 | \$ | 17,170 |
| | 2020 |) | | | | | \$ | 1,415,000 | 0.218 | \$ | 308,470 | \$ | 6 9,0 00 | \$ | 239,470 | 0.06198 | \$ | 14,842 |
| | | | | | | | | | | | | | | | | | \$ | 67,410 |
| P | ural K | ing | 56-1 | 63-0185021 | | | | | | | | | | | | | | |
| BIT | 2018 | 3 | \$ | 3,500,000 | \$ | 2,425,000 | \$ | 3,500,000 | 0.261 | \$ | 9 13,500 | \$ | 1,306,900 | \$ | (393,400) | 0.05774 | \$ | . 10 |
| | 2019 | Ð | \$ | 3,500,000 | \$ | 2,425,000 | \$ | 3,500,000 | 0.251 | \$ | 878,500 | \$ | 1,306,900 | \$ | (428,400) | 0.06 | \$ | 3 6 |
| 1 | 2020 | 0 | \$ | 3,500,000 | \$ | 2,425,000 | \$ | 3,500,000 | 0.218 | \$ | 763,000 | \$ | 1,306,900 | \$ | (543,900) | 0.06198 | \$ | |
| | | | | | | | | | | | | | | | | | \$ | |
| | Boscov | 5 | 56-1 | 63-0185.012 | | | | | | | | | | | | | | |
| | 2018 | 3 | \$ | 3,800,000 | \$ | 2,575,000 | \$ | 3,800,000 | 0.261 | \$ | 991,800 | \$ | 1,383,900 | \$ | (392,100) | 0.05774 | \$ | 1242 |
| | 2019 | Ð | \$ | 3,800,000 | \$ | 2,575,000 | \$ | 3,800,000 | 0.251 | \$ | 953,800 | \$ | 1,383,900 | \$ | (430,100) | 0.06 | \$ | 12 |
| | 2020 | 0 | \$ | 3,800,000 | \$ | 2,575,000 | \$ | 3,800,000 | 0.218 | \$ | 828,400 | \$ | 1,383,900 | \$ | (555,500) | 0.06198 | \$ | • |
| | | | | | | | | | | | | | | | | | \$ | 0 |
| | Beaver Valley Auto 56-163-0185.0 | | | | | | *Sale | 8 | | | | | | | | | | |
| | 201 | В | \$ | - | \$ | 1,750,000 | \$ | 2,200,000 | 0.261 | \$ | 574,200 | \$ | 280,000 | \$ | 294,200 | 0.05774 | \$ | 16,987 |
| | 201 | 9 | \$ | ÷. | \$ | 1,750,000 | \$ | 2,200,000 | 0.251 | \$ | 552,200 | \$ | 280,000 | \$ | 272,200 | 0.06 | \$ | 16,332 |
| | 202 | D | \$ | - | \$ | 1,750,000 | \$ | 2,200,000 | 0.218 | \$ | 479,600 | \$ | 280,000 | \$ | 199,600 | 0.06198 | | 12,371 |
| | | | | | | | | | | | | | | | | | \$ | 45,690 |
| | Burger | King | 56-1 | 63-0185.017 | | | | | | | | | | | | | | |
| | 201 | 8 | \$ | - | \$ | 1,150,000 | \$ | 1,150,000 | 0.261 | \$ | 300,150 | \$ | 109,750 | \$ | 190,400 | 0.05774 | \$ | 10,994 |



Garland/DBS, Inc. 3800 East 91st Street Cleveland, OH 44105 Phone: (800) 762-8225 Fax: (216) 883-2055



ROOFING MATERIAL AND SERVICES PROPOSAL

EXHIBIT A

Central Valley School District Todd Lane Elementary School 113 Todd Lane Monaca, PA 15061

Date Submitted: 09/15/2020 Proposal #: 25-PA-200781 MICPA # PW1925

Purchase orders to be made out to: Garland/DBS, Inc.

Please Note: The following budget/estimate is being provided according to the pricing established under the Master Intergovernmental Cooperative Purchasing Agreement (MICPA) with Racine County, WI and OMNIA Partners, Public Sector (U.S. Communities). The line item pricing breakdown from Attachment C: Bid Form should be viewed as the maximum price an agency will be charged under the agreement. Garland/DBS, Inc. administered an informal competitive process for obtaining quotes for the project with the hopes of providing a lower market-adjusted price whenever possible.

Scope of Work: Wall Panel Installation

- 1. The existing brick wall (Approximately 116' wide x 13' high) will be prepared to receive the new R-Mer Wall Panel System.
- 2. A primer (SA Primer) will be applied to the brick wall.
- 3. The underlayment (Hydroshell SA 60) will cover the entire project area.
- 4. Install five (5) rows of $\frac{1}{2}$ " deep hat channels across the wall, evenly spaced.
- 5. Garland's R-Mer Wall Panel (.040, 18" wide panel) installed to the hat channels with R-Mer Wall Panel Clips.
- 6. All metal trim pieces will be shop fabricated with flat stock (.040) from system manufacture. Color to match panel color.
- 7. Garland Warranty provided at the end of the project.

Wall Panel Installation:

Proposal Price Based Upon Market Experience: \$ 95,820

Garland/DBS Price Based Upon Local Market Competition:

Tuscano Maher Roofing

\$ 95,820





Fwd: Resignation 1 message

Nicholas Perry <nperry@centralvalleysd.net> To: Amy Zurynski <azurynski@centralvalleysd.net>, John Maly <jmaly@centralvalleysd.net>, Colleen Kearns <ckearns@centralvalleysd.net>

Fri, Sep 18, 2020 at 1:49 PM

Dr. Nicholas Perry Superintendent Central Valley School District 724 775-5600 Ext 11044

ATTACHMENT I

Begin forwarded message:

From: James Stauffer <jstauffer@centralvalleysd.net> Date: September 18, 2020 at 1:47:20 PM EDT To: Nicholas Perry <nperry@centralvalleysd.net>, Evan Ferris <eferris@centralvalleysd.net>, bmcpeek@centralvalleysd.net Subject: Resignation

I James Stauffer resigned from my custodial position at the end of the working day 9-18-20.

Thank you

ATTACHMENT J

October 5, 2020 Ms. Erin Park Special Education Director

Dear Ms. Park,

Please accept this letter as my formal two-week notice from my position of Paraprofessional at Central Valley School District.

During the next two weeks, please let me know if I can assist in any way to help make the transition as smooth as possible.

Thank you for the opportunity and skills you have allowed me to gain in this position. This gave me the knowledge and experience needed to excel as I move into a new position. I would also like to thank the staff for making my time here most enjoyable and rewarding. I am delighted that I will have the pleasure to continue working with the staff here at Central Valley High School.

Best regards,

Michelli Snow

Michelle Brown

Monika Ferrer Sonsini 1612 Church St, FL 2 Ambridge, PA 15003 monikalf6@gmail.com

ATTACHMENT K

September 28, 2020

Brian Dolph CVMS Principal Central Valley School District 1500 Allen Ave Monaca, Pa 15061

Dear Mr. Dolph,

This letter is to give two weeks notice of my resignation from Central Valley School District. My last day will be Friday, October 9th, unless you would prefer that I leave sooner.

I appreciate the opportunity and truly love teaching the kids at this school. I apologize for not confirming all the details of this position ahead of my start date, but I did receive Dr. Perry's letter last Thursday in response to my questions you had passed onto him. I have since found a new opportunity more in line with my goals.

I would like to help make this transition as smooth as possible. I bought an annual Sr. Wooly account for this year and will give my replacement the login for that. It's a fun Spanish curriculum full of funny music videos with simple Spanish where the students complete activities in listening, reading, and writing. If you don't find a Spanish teacher, these are easy to use for anyone as a nice addition to break up the monotony of Duolingo. I had plans for Spanish and the Library that I can share with any replacements too.

Thank you again for the opportunity and I wish you the best.

Sincerely,

Monika Ferrer Sonsini

To: Mark Vukovcan <<u>mvukovcan@centralvalleysd.net</u>>, Shawn McCreary <<u>smccreary@centralvalleysd.net</u>>

ATTACHMENT L

Mr. Vukovucan and Mr. McCreary,

Due to my future plans, financial and emotional reasons, I am unable to continue here at Central Valley. Therefore I am putting in a two week notice for resigning. I would like to thank you for the opportunity, as it was a very rewarding experience.

Thank you,

-Camille

Camille Castronovo Art Room, SD202