

CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION MAY 21, 2020 – 12:00 PM Remote Online Meeting

Notice: This is the regular meeting of the Central Valley School Board which is being held in accordance with the May 13, 2020 meeting notice as published in the Times. The public will be able to listen and view this meeting via live stream. Public comment which was submitted by email by 9:00 A.M. on May 21, 2020 will be read by the board secretary at the beginning of this meeting. After the reading of comments, the board will consider the agenda as published on the district website. The Board President will read each of the agenda items and after Board discussion is closed a vote will be taken on that item. Silence will be considered a yes vote. Thank you for your understanding on the necessity to have virtual Board Meetings in order to continue the operation of the District but we must follow this procedure during these difficult times.

Work/Voting Session Agenda

| II. | ROLL CALL | | | | |
|-----|--------------------------------------------------------|--------------------------------------------|--|--|--|
| | Mr. Ambrose Ms. Belcastro Mr. Bloom Mr. King Mr. Mowad | Mr. O'Neill Mr. Ross Dr. Unis Mr. Zaritski | | | |

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROUTINE ITEMS

III. EXECUTIVE SESSION

I.

An Executive Session of the School Board was conducted remotely on May 7, 2020 at 10:00 a.m. and May 21, 2020 at 11:00 a.m. to discuss personnel matters and to receive information.

IV. MINUTES

To approve the Combined Work/Voting Session Minutes from the April 16, 2020.
 Attachment A

Action required on item 1:

Motion by Second by Motion:

TREASURER'S REPORT – Mr. King, Treasurer

BUSINESS ITEMS

- 1. The following bills and reports are submitted for approval:
 - A. PAY BILLS --
 - Confirm the April 2020 General Fund Payments in the amount of \$2,050,262.30.
 Attachment B
 - 2. Confirm the April 2020 Cafeteria Fund Payments in the amount of \$32,213.39. **Attachment C**
 - 3. Confirm the April 2020 Construction Payment in the amount of \$77,169.86. **Attachment D**
 - B. REPORT --
 - 1. To approve the April 2020 Berkheimer Report. Attachment E

Action required on item 1:

Motion by Second by Motion:

V. PUBLIC COMMENTS ON AGENDA ITEMS OR ANY OTHER ITEM (Public comments were received online and will be read by the Board Secretary)

AGENDA ITEMS

A. BOARD/POLICY ITEMS - Mr. Zaritski, Chairperson

1. To approve an Agreement with White Realty Advisors to provide appraisal support for tax reassessment appeal.

Action required on item 1:

Motion by Second by

Motion:

B. NEGOTIATION ITEMS - Mr. King, Chairperson

C. EDUCATION ITEMS - Ms. Belcastro, Chairperson

- To approve the projected 2020 Graduation List for the Central Valley High School.
 Attachment F
- 2. To approve MRS Physical Therapy to provide physical therapy to the District for special needs students for the 2020-2021 academic year, including extended school year for summer 2021 at a cost of \$60 per session/hour. (no increase over last year) **Attachment G**
- 3. To approve AOT, Inc. to provide occupational, physical and speech therapy for students of the District, choosing Option #3 multi-year option from August 15, 2020 August 14, 2023.

 Attachment H
- 4. To approve a one-year lease Agreement from July 1, 2020 through June 30, 2021 with the Beaver Valley Intermediate Unit to provide classrooms and office spaces for the purpose of Early Intervention programs, cost and details per agreement, pending approval of the solicitor.

Action required on items 1-4:

D. TECHNOLOGY - Dr. Unis, Chairperson

E. ATHLETICS - Mr. O'Neill, Chairperson

- 1. To approve William Pfeifer as Girls' Head Soccer Coach for the 2020 school year at a stipend of \$3500.00 pending receipt, review and acceptance of all clearances.
- 2. To approve Candace Glumac as Head Girls' Varsity Volleyball coach for the 2020 season at a stipend of \$3,500 pending receipt, review and acceptance of all clearances.
- 3. To approve Medic Rescue to provide emergency medical transportation during the 2020-2021 school year for the Central Valley School District per Agreement at an annual fee of \$3,400.00. **Attachment I**
- 4. To approve the following summer conditioning programs beginning July 1, 2020 through August 14, 2020 at a stipend of \$10 an hour not to exceed 60 total hours:

a. Boys' Basketball **Brandon Ambrose** b. Girls' Basketball Chris Raso c. Cross Country Bill King d. Football Mark Lyons e. Boys' Soccer **Brad Humble** f. Girls' Soccer William Pfeifer q. Girls' Volleyball Candace Glumac h. Cheerleading Heather Semovoski

i. Girls' Tennis Tim Casey

Action required on items 1-4:

F. EXTRA CURRICULAR ACTIVITIES – Mr. Ross, Chairperson

G. BUILDINGS AND GROUNDS – Mr. Mowad, Chairperson

H. PERSONNEL ITEMS - Mr. Bloom, Chairperson

- 1. To approve a FMLA request for an elementary school teacher from September 8, 2020 through January 22, 2021.
- 2. To approve the resignation of Brianna Vincenti, paraprofessional, effective June 5, 2020.

Action required on items 1 & 2:

I. FINANCE ITEMS – Mr. Ambrose, Chairperson

- 1. To approve to exonerate Berkheimer from collection of unpaid 2019 Center Real Estate Taxes in the amount of \$475,988.21 and penalty of \$23,948.59; Victoria Leininger from collection of unpaid 2019 Potter Real Estate Taxes in the amount of \$21,039.00 and penalty of \$1,051.96; and Virginia DiBacco from collection of unpaid 2019 Monaca Real Estate Taxes in the amount of \$226,908.80 and penalty of \$11,400.50. The unpaid 2019 Real Estate Taxes have been filed with the Beaver County Tax Claim Bureau of Collection.
- 2. To approve the following Highmark Health Insurance monthly renewal rates for the 2020-2021 school year: (Reflects 5.5% increase)

| Single | \$693 |
|--------------|---------|
| Husband/Wife | \$1,769 |
| Parent/Child | \$1,888 |
| Family | \$1,936 |

3. To approve a one year renewal with Guardian Dental for the 2020-2021 school year, monthly rates are as follows: (No increase)

| Single | \$36.16 | Husband/Wife | \$64.61 |
|--------------|---------|--------------|---------|
| Parent/Child | \$62.85 | Family | \$99.55 |

- **4.** To approve Resolution CV-13, the 2020-2021 Beaver County Career & Technology Center's General Fund Budget of \$6,316,214.00.
- 5. To approve Resolution CV-14 for the issuance of a Tax and Revenue Anticipation Draw Down Note, Series 2020-2021 in the amount of \$5,465,050.
- 6. To approve the adoption of the Preliminary/Proposed Final General Fund Budget for the 2020-2021 school year, this includes revenues of \$38,587,630 and expenditures of \$38,422,069. The School Code mandates final adoption of this budget after thirty (30) days following tentative adoption and the budget to be available for public review of twenty (20) days prior to final adoption. The Budget reflects a 1.98 millage tax increase.

Action required on items 1-6:

J. SUPERINTENDENT'S ITEMS/COMMENTS

K. BOARD MEMBERS' COMMENTS

ADJOURNMENT

1. To adjourn the meeting.

Action required on item 1:



CENTRAL VALLEY SCHOOL DISTRICT BOARD OF EDUCATION APRIL 16, 2020 – 12:00 PM Remote Online Meeting

The Board President read the following statement:

This is the regular meeting of the Central Valley School Board which is being held in accordance with the April 12, 2020 meeting notice as published in the Times. The public will be able to listen and view this meeting via live stream. Public comment which was submitted by email by 9:00 A.M. on April 16, 2020 will be read by the board secretary at the beginning of this meeting. After the reading of comments the board will consider the agenda as published on the district website. The board president will read each of the agenda items and after Board discussion is closed a vote will be taken on that item. Silence will be considered a yes vote. Thank you for your understanding on the necessity to have virtual board meetings in order to continue the operation of the District but we must follow this procedure during these difficult times.

Work/Voting Session Minutes

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

| X | Mr. Ambrose | X | Mr. O'Neill |
|---|---------------|---|--------------|
| X | Ms. Belcastro | X | Mr. Ross |
| X | Mr. Bloom | X | Dr. Unis |
| X | Mr. King | X | Mr. Zaritski |
| X | Mr. Mowad | | |

Also present: Dr. Perry, Mr. Muscante, Mr. Eimiller, Mr. Maiello, Mr. Halesey, Mr. Maly, and Mrs. Kearns

ROUTINE ITEMS

III. EXECUTIVE SESSION

An Executive Session of the School Board was conducted remotely on March 24, 2020 at 1:00 p.m.; April 2, 2020 at 10:00 a.m.; and April 9, 2020 at 10:00 a.m. to discuss personnel matters and to receive information.

IV. MINUTES

To approve the Combined Work/Voting Session Minutes from the February 12, 2020.
 Attachment A

Action required on item 1:

Motion by Ms. Belcastro Motion: Carried 9 Yes, 0 No Second by Mr. Ross

TREASURER'S REPORT - Mr. King, Treasurer

BUSINESS ITEMS

- 1. The following bills and reports are submitted for approval:
 - A. PAY BILLS --
 - 1. Confirm the February 2020 General Fund Payments in the amount of \$984,377.71. **Attachment B**
 - 2. Confirm the March 2020 General Fund Payments in the amount of \$853,451.60 **Attachment C**
 - 3. Confirm the February 2020 Cafeteria Fund Payments in the amount of \$62,226.50. **Attachment D**
 - 4. Confirm the March 2020 Cafeteria Fund Payments in the amount of \$61,091.12. **Attachment E**
 - B. REPORT --
 - 1. To approve the February 2020 Berkheimer Report. Attachment F
 - 2. To approve the March 2020 Berkheimer Report. Attachment G

Action required on item 1:

Motion by Mr. King

Second by Mr. Ross

Motion: Carried 9 Yes, 0 No

V. PUBLIC COMMENTS ON AGENDA ITEMS OR ANY OTHER ITEM (Public comments were received online and will be read by the Board Secretary)

There was no public comment.

AGENDA ITEMS

A. BOARD/POLICY ITEMS – Mr. Zaritski, Chairperson

- 1. To approve the 2020-2021 Agreement with The Nutrition Group pending review by the solicitor. **Attachment H**
- 2. To approve the revised 2019/2020 School Calendar as presented. Attachment I
- 3. To approve an Interim Agreement with Rhodes Transit regarding contracted school transportation through the end of the year or until normal school operations resume, pending approval by solicitor.

Action required on items 1-3:

Motion by Ms. Belcastro Motion: Carried 9 Yes, 0 No Second by Mr. Ambrose

B. NEGOTIATION ITEMS - Mr. King, Chairperson

- 1. To approve a three (3) year contract with Lisa Alexander, Health Room Registered Nurse, starting at \$40,350.00 with yearly increases per terms and conditions of the Agreement.
- 2. To approve a three (3) year contract with Tracy Friend, Health Room Registered Nurse, starting at \$36,060.00 with yearly increases per terms and conditions of the Agreement.
- 3. To approve a three (3) year contract with Jeannie Martin, Human Resources Coordinator starting at \$36,015.00 with yearly increases per terms and conditions of the Agreement.
- 4. To approve a three (3) year contract with Ed Eimiller, Technology Director, starting at \$75,700.00, benefits, terms and conditions per the Act 93 Agreement.
- 5. To approve a three (3) year contract with John Maly, Business Manager, starting at \$97,303.00, salary increases per the terms and conditions of the Act 93 Agreement.

Action required on items 1-5:

Motion by Mr. King

Second by Mr. Bloom

Motion: Carried 9 Yes, 0 No

C. EDUCATION ITEMS - Ms. Belcastro, Chairperson

- To approve extending the current Agreement with Seneca Valley School District to provide cyber courses from the 2020/2021 school year through the 2024/2025 school year. Attachment J
- 2. To approve changes to the 2020-2021 Programs of Study for both Central Valley High School and Central Valley Middle School. **Attachment K**

Action required on items 1 & 2:

Motion by Ms. Belcastro Motion: Carries 9 Yes, 0 No Second by Mr. Ross

D. TECHNOLOGY - Dr. Unis, Chairperson

E. ATHLETICS - Mr. O'Neill, Chairperson

- 1. To approve removing Jim Larkin as Head Middle School Track and Field Coach, effective immediately.
- 2. To approve the resignation of Sean Cleary, Varsity Volleyball Coach, effective March 5, 2020. **Attachment L**
- 3. To approve the following Spring coaching positions and stipends pending receipt, review and acceptance of all clearances:

Track and Field

| Alexa DiPietrantonio | Assistant Varsity | \$1,200.00 |
|----------------------|-------------------|------------|
| Candace Eichenlaub | Head MS | \$1,200.00 |
| Jim Larkin | Assistant MS | \$800.00 |
| Elden Asare | Assistant MS | \$670.00 |

Action required on items 1-3:

Motion by Mr. O'Neill Second by Mr. King

Motion: Carried 9 Yes, 0 No

FYI: The Athletic Committee is recommending the following Winter Sports Coaches be retained for the 2020-2021 school year:

Boys' Basketball - Brandon Ambrose Girls' Basketball - Chris Raso Cheerleading - Heather Semovoski Swimming - Larry Palochak Gymnastics - Terri Gazda Wrestling - Kevin Mroz

F. EXTRA CURRICULAR ACTIVITIES – Mr. Ross, Chairperson

G. BUILDINGS AND GROUNDS - Mr. Mowad, Chairperson

1. To approve/confirm the following Building Usage requests*:

| Building | Organization | Date | Purpose |
|-----------------------------------|---------------------------------------------------------|---------------------------------|--------------------------------------------|
| HS Football/track | Club Hope | 5/8/2020 | Walk-A-Thon |
| Stadium | · | | Fundraiser |
| HS Auditorium | Sports Art Entertainment Mgmt. Class w/Roxanne Delon | 5/8/2020 | Event project: Esports |
| HS Football Stadium | Next Level Football Camp | 6/25/2020 | Foster/Whitehead CV Youth Football Camp |
| CG Gymnasium | CT Recreation Department | 7/13-7/16/2020 | Annual Basketball Camp |
| HS Football Stadium & Locker room | MAC Coaches Association | 5/16-6/18/2020 & 6/22-6/24/2020 | Penn Oho Football Practice |
| MS Football Stadium | CV Soccer Club | 3/8 - 6/7/2020 | Soccer games |

^{*}All subject to approval by the Superintendent based upon COVID-19 guidelines.

Action required on item 1:

Motion by Mr. Mowad

Second by Mr. Ambrose

Motion: Carried 9 Yes, 0 No

H. PERSONNEL ITEMS – Mr. Bloom, Chairperson

- To approve the resignation of James Deane, custodian, effective March 9, 2020.
 Attachment M
- 2. To approve the resignation of Alicia Stauffer, custodian, effective March 19, 2020. Attachment N
- 3. To approve the resignation of Anita Bentz, custodian, effective March 31, 2020. **Attachment O**
- 4. To approve Jan Belich as a paraprofessional at a rate of \$13.50/hr. in accordance with the CVESP Agreement, pending receipt, review, and acceptance of all clearances, effective April 1, 2020.

Discussion:

Mr. Ross asked about filling the positions, Dr. Perry said that all staffing will be evaluated as we
move forward and appropriate positions will be posted.

Action required on items 1-4:

Motion by Mr. Bloom

Second by Mr. King

Motion: Carried 9 Yes, 0 No

I. FINANCE ITEMS – Mr. Ambrose, Chairperson

 To approve the adoption of Resolution 2019-12, the of the 2020/2021 Beaver Valley Intermediate Unit's General Operating Budget which totals \$1,490,348. Attachment P

Action required on item 1:

Motion by Mr. Ambrose Motion: Carries 9 Yes. 0 No

Second by Mr. Ross

J. SUPERINTENDENT'S ITEMS/COMMENTS

- Dr. Perry thanked the Board for providing the proper resources to staff and students. He also thanked Administration, professional staff, paraprofessional staff, and especially the students for all their hard work and efforts during this difficult time. He especially pointed out the difficulties for the seniors.
- He assured everyone that the District will do all it can to provide activities moving forward.
 There will absolutely be some type of commencement ceremony whether it be virtual or face to
 face. More clarity will be shared in the near future; however, students will have a
 commencement.
- Dr. Perry thanked the parents for their patience and time spent with the students.
- He thanked the essential staff members working during this time; the custodial staff, secretarial/business staff, as well as the cafeteria staff. The cafeteria began feeding approximately 20 students a day and now are over 160 meals a day.

K. BOARD MEMBERS' COMMENTS

Mr. Zaritsky asked each Board member by name if there were any Board member comments. Mr. Ambrose, Mr. Bloom, Mr. King, Mr. Mowad, Mr. O'Neill, and Mr. Ross and Dr. Unis all echoed the sentiments of Dr. Perry. Each expressed thanks and encouragement. Dr. Unis added appreciation to Mr. Eimiller and his group for keeping up the technology, as well as Mrs. Park with all the special needs students. Finally, Mr. Zaritsky thanked the Board and all working diligently.

ADJOURNMENT

1. To adjourn the meeting.

Action required on item 1:

Motion by Mr. Ambrose Motion: Carried 9 Yes, 0 No Second by Mr. Ross

ATTACHMENT B

Fund Accounting Check Summary MAX - From 04/01/2020 To 04/30/2020

facksmc

| | Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|---|----------|---------------------------------------------------|--------------------------------------------------------|------------------------------------|-----------------------|
| 1 | 00033519 | 21ST CENTURY CYBER CHARTER | APRIL 2-REG | | 1,868.08 |
| | | SCHOOL | | | |
| | 00033615 | 21ST CENTURY CYBER CHARTER | MAY 2-REG | | 1,868.08 |
| | | SCHOOL | | | |
| | 00033520 | ACHIEVEMENT HOUSE CYBER | MARCH 1-REG | | 934.05 |
| | | CHARTER SCHOOL | | | |
| | 00033616 | ACHIEVEMENT HOUSE CYBER | APRIL 1-REG | | 934.04 |
| | | CHARTER SCHOOL | | | |
| | 00033617 | AGORA CYBER CHARTER SCHOOL | APRIL 1-REG/2-SE | | 4,389.32 |
| | 00033555 | ALL SEASON LINEN & MAT | HS MATS | | 684.00 |
| | | SERVICE | | | |
| | 00033557 | AOT, INC | MARCH 1-15 ELEM | MARCH 16-31 ELEM | 7,742.14 |
| | 00033585 | APPLE | MACBOOK PARTS PACK | VPP CREDIT | 10,798.00 |
| | 00033521 | APPLIED PEST MANAGEMENT | HS | | 290.00 |
| | 00033586 | APPLIED PEST MANAGEMENT | HS HERBICIDE | | 5,540.00 |
| | 00033558 | APPROVED TOILET RENTALS, | 03/12-04/08 HS | 03/12-04/08 MS | 724.00 |
| | | INC. | | | |
| | 00033587 | APPROVED TOILET RENTALS, | 04/09-05/06 HS | 04/09-05/06 MS | 685.00 |
| | | INC. | | | |
| | 00033522 | AT&T | MS LONG DISTANCE | | 48.60 |
| | 00033559 | BACK ON TRACK | #9 EAP | | 645.00 |
| | 00033523 | | MARCH 31-REG/5-SE | | 37,593.57 |
| | 00033644 | | APRIL 31-REG/5-SE | | 37,593.57 1,754.40 |
| | 00033618 | BCRC | MARCH JB | | 298.50 |
| | 00033619 | BEAVER NEWSPAPERS, INC | REMOTE BRD MTG ON 04/16/20 CENTER ITERIM TAX BILLS (9) | | 24.75 |
| | 00033560 | BERKHEIMER, INC. | | 01/01-03/31 FB FLD INDIANA AVE | 2,367.75 |
| | 00033561 | BOROUGH OF MONACA WATER & | 01/01-03/31 M3 | OI, OI OJ, JI IB IIB INDIAMI MUDIN | 2,00,110 |
| | 00000000 | SEWER DEPT | MUCICAL COUND CVCTEM/ODEDATOD | FRENCH HORN REPAIRS | 4,607.50 |
| | 00033589 | BRIGHTON MUSIC CENTER | PAYMENT FOR JOANNE CHIRICO | FRENCH HORN REPAIRS | 292.00 |
| | 00033645 | BRIGHTON RADIOLOGY | PAIMENT FOR BOANNE CHIRICO | | |
| | 00000000 | ASSOCIATES, PC | COOLPAD SURF/T-MOBILE W/SIM | | 3,055.00 |
| | 00033590 | BUSINESS MOBILITY PARTNERS, | COOLPAD SORF/1-MOBILE W/SIM | | 3,000.00 |
| | 00000560 | INC. | MARCH TL NURSE | | 36.95 |
| | 00033562 | BUTLER GAS PRODUCTS | REIMB TRAVEL 3/1-3 PAMLE CONF | | 441.34 |
| | 00033652 | JESSICA CABLE | APRIL B/O CONTRACT | | 655.00 |
| | 00033524 | CANON FINANCIAL SERVICES CANON FINANCIAL SERVICES | MAY CONTRACT | | 7,987.00 |
| | 00033620 | CASTLE MAINTENANCE PRODUCTS | LYSOL SPRAY | | 100.35 |
| | 00000000 | OLD THE INTERCEMENTAL LINOR OF D | | | |

^{*} Denotes Non-Negotiable Transaction

P - Prenote

d - Direct Deposit

c - Credit Card Payment

facksmc

| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|----------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|
| 00033563 | CASTLE MAINTENANCE PRODUCTS | CG SUPPLIES | | 311.00 |
| 00033621 | CASTLE MAINTENANCE PRODUCTS | SANI-CLOTHS | | 316.32 |
| 00033526 | CENTER 4 STORAGE | APRIL FEE | | 90.00 |
| 00033592 | CHRISTEEN CERATTI | MUSICAL ORCHESTRA | | 350.00 |
| 00033549 | SAM CERCONE | 03/05-10-11 TRAVEL AD MTGS/BB | | 72.19 |
| 00033528 | CM REGENT, LLC | APRIL LIFE | APRIL LIFE JS | 1,701.18 |
| 00033529 | COLUMBIA GAS | | 01/17-02/14 CG | 3,923.10 |
| 00033624 | COLUMBIA GAS | 02/15-03/16 MS | 02/15-03/16 CG | 3,132.22 |
| 00033564 | COMBUSTION SERVICES | RELAYS W/SUB BASE | | 244.80 |
| 00033647 | COMBUSTION SERVICES | AIR/GAS FLAPPER GASKETS | | 356.40 |
| 00033530 | COMCAST | 03/24-04/23 MS | | 338.37 |
| 00033594 | COMCAST | 04/08-05/07 TL | | 337.48 |
| 00033625 | COMCAST | 04/18-05/17 HS | | 537.55 |
| 00033648 | COMCAST | 04/24-05/23 MS | | 337.48 |
| 00033595 | COMCAST BUSINESS | APRIL PHONES | | 858.89 |
| 00033531 | CONSOLIDATED COMMUNICATIONS | 03/16-04/15 CG | | 99.96 |
| 00033649 | CONSOLIDATED COMMUNICATIONS | 04/16-05/15 CG | | 99.85 |
| 00033588 | BRIAN ANTHONY CROACH | MUSICAL ORCHESTRA | | 350.00 |
| 00033532 | CROWN BENEFITS | APRIL MEDICAL | APRIL MEDICAL JS | 285,322.00 |
| 00033650 | ADMINISTRATION CROWN BENEFITS | MARCH COBRA FEES | | 165.00 |
| | ADMINISTRATION | | | |
| 00033596 | CRYSTAL SPRINGS | MAY TL NURSE | | 65.85 |
| 00033622 | CENTRAL SUSQUEHANNA | PAYROLL SUPPORT | | 32.33 |
| | INTERMEDIATE UNIT | | | |
| 00033565 | CTW & SA | 02/11-03/10 HS | 02/11-03/10 CG | 3,136.78 |
| 00033503 | CENTRAL VALLEY SCHOOL | | REG/NEEDY BRKFST | 45,887.72 |
| 0003332. | DISTRICT | The state of the s | | |
| 00033646 | CENTRAL VALLEY SCHOOL | NATIONAL SCHOOL LUNCH PRG | | 25,881.88 |
| 00033646 | | NATIONAL Delicol Lonell Proc | | · |
| | DISTRICT | DDDDADE DEDE DODDON DACE | | 650.00 |
| 00033533 | CYPHER & CYPHER | PREPARE DEBT BORROW BASE | REPL CONTROL PROC WNESS CTR | 16,872.29 |
| 00033626 | DAGOSTINO ELECTRONIC | KIZ SVM SOFTWARE SECURE GRI | REFL CONTROL FROC WNESS CIR | 10/072.23 |
| | SERVICES | | | 500.00 |
| 00033651 | JASON DIBENEDETTO | BOCCE COACH STIPEND | TED GG | 3,135.31 |
| 00033534 | DIRECT ENERGY BUSINESS | FEB MS | FEB CG | 2,473.52 |
| 00033627 | DIRECT ENERGY BUSINESS | MARCH MS | MARCH CG | 4,721.97 |
| 00033535 | DUQUESNE LIGHT COMPANY | 02/12-03/14 MS | 02/15-03/15 IND AVE STADIUM | 23,127.77 |
| 00033598 | DUQUESNE LIGHT COMPANY | U3/U3-U4/U4 HS | 03/04-04/05 CG | 2,778.78 |
| 00033628 | DUQUESNE LIGHT COMPANY | U3/14-U4/14 MS | 03/09-04/11 BAKER RD EXT | 2,110.10 |

^{*} Denotes Non-Negotiable Transaction

04/29/2020 10:38:24 AM

P - Prenote

d - Direct Deposit

C - Credit Card Payment

facksmc

| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|-----------|------------------------------|------------------------------|----------------------------|--------------|
| 00033629 | EDWARD EIMILLER | REIMB EXPLAIN EVERYTHING SUB | REIMB WILDCARD SSL RENEWAL | 4,571.72 |
| 00033566 | FACILITIES MANAGEMENT | APRIL MAINT MANAGER | | 9,327.17 |
| | SYSTEMS, INC. | | | |
| 00033536 | FASTENAL | 13/16x1/2 INCH DR | | 43.84 |
| 00033600 | JOE FIGLIULO | MUSICAL ORCHESTRA | | 350.00 |
| 00033599 | JAN FLORE | MUSICAL ORCHESTRA | | 350.00 |
| 00033604 | MARK GODWIN | MUSICAL ORCHESTRA | | 350.00 |
| 00033630 | GRAMMARLY INC. | PREM WRITING SUPPORT 3/20-21 | | 1,700.00 |
| *GUAR0520 | GUARDIAN | DENTAL MAY20 | | 16,443.27 |
| 00033631 | HAP ENTERPRISES, INC. | | ATC SVCS 03/13 MG | 184.46 |
| 00033537 | H.A.R.I.E | W/COMP | | 32,493.00 |
| 00033538 | HARTFORD PRIORITY ACCOUNTS | APRIL ACCIDENT | | 323.91 |
| 00033539 | INSIGHT PA CYBER CHARTER | JAN-FEB 2-REG/MARCH 1-REG | | 4,670.22 |
| | SCHOOL | | | |
| 00033632 | INSIGHT PA CYBER CHARTER | APRIL 1-REG | | 934.05 |
| | SCHOOL | | | |
| 00033540 | JOHNSTONE SUPPLY | VALVE SEAL KIT/APPION HANDLE | OIL/SPOUT | 143.87 |
| 00033633 | JOHNSTONE SUPPLY | REMOTE CONTROLLER | | 47.99 |
| 00033541 | KELLY SERVICES, INC. | | SUBS WEEK ENDING 02/23/20 | 27,611.64 |
| 00033567 | KELLY SERVICES, INC. | SUBS WEEK ENDING 03/15/20 | | 19,273.24 |
| 00033601 | KELLY SERVICES, INC. | SUBS WEEK ENDING 04/05/20 | | 3,458.00 |
| 00033634 | KELLY SERVICES, INC. | SUBS WEEK ENDING 04/12/20 | | 4,550.00 |
| 00033653 | LANDPRO EQUIPMENT LLC | NUTS/BOLTS/SCRAPER | | 170.34 |
| 00033568 | LEADER SERVICES | MARCH SVCS | | 972.60 |
| 00033542 | LINCOLN PARK PERFORMING ARTS | MARCH 36-REG/5-SE | | 42,263.79 |
| | CHARTER SCHOOL | | | |
| 00033569 | LOWE'S BUSINESS ACCOUNT | WIRE PIGTAIL STAKE | MS SUPPLIES | 49.94 |
| 00033593 | CHRISTINE LUCAS | MUSICAL PIANO | | 350.00 |
| 00033623 | CHRISTINE LUCAS | MUSICAL ORCHESTRA DIRECTOR | MUSICAL ADD'L ASSISTANT | 1,139.00 |
| 00033570 | MAIELLO, BRUNGO & MAIELLO, | FEB PROF SVCS | MARCH RETAINER | 6,772.50 |
| | LLP | | | |
| 00033603 | MAIELLO, BRUNGO & MAIELLO, | MARCH PROF SVCS | APRIL RETAINER | 7,243.00 |
| | LLP | | | |
| 00033543 | MAYER ELECTRIC SUPPLY | 26 WATT 4 PIN BALLASTS | 40L LED BULBS | 173.70 |
| 00033313 | COMPANY, INC. | | | |
| 00033635 | MCCREARY LAWNCARE & | MARCH SVCS | | 320.00 |
| 00033033 | | 1111011 5 4 0 0 | | |
| 00000571 | LANDSCAPE | MARCH SVCS | | 2,026.50 |
| 00033571 | MRS PHYSICAL THERAPY | PARCII DVCD | | _, |

* Denotes Non-Negotiable Transaction

P - Prenote

d - Direct Deposit

C - Credit Card Payment

facksmc

| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|-----------|-----------------------------|-------------------------------|------------------------------|--------------|
| 00033545 | NICKEL REPORTING SERVICE | 02/19 MB STUDENT HEARING | | 457.50 |
| 00033556 | AMERICAN OUTDOOR POWER | CUTTER BLADE/NOTCHED | SPARK PLUG/GASKET/AIR FILTER | 423.71 |
| | EQUIPMENT | | | |
| 00033573 | PA CYBER CHARTER SCHOOL | APRIL 16-REG/13-SE | | 40,065.71 |
| 00033636 | | APRIL 2-REG/2-SE | | 5,323.37 |
| 00033602 | LURRENE M PARKER | MUSICAL ORCHESTRA | | 350.00 |
| 00033597 | DANIEL PATSCH | MUSICAL ORCHESTRA | | 350.00 |
| 00033637 | PA UC FUND | 1Q 2020 UNEMP COMP | | 7,496.16 |
| 00033574 | PA VIRTUAL CHARTER SCHOOL | MARCH 3-REG | | 2,802.13 |
| 00033638 | PA VIRTUAL CHARTER SCHOOL | APRIL 3-REG | | 2,802.14 |
| *PY050120 | | TSF FROM MAX GF PR 050120 | | 627,375.20 |
| 00033606 | PEOPLES GAS | MARCH TL | | 1,331.32 |
| 00033639 | PEOPLES GAS | MARCH HS | | 3,535.64 |
| 00033544 | NICHOLAS PERRY | 03/07 TRAVEL PIAA GIRLS BB | | 117.30 |
| 00033511 | PETROLEUM TRADERS | 6957 GALS DIESEL Rhodes | 75 GALS GAS Rhodes | 15,580.93 |
| 00033310 | CORPORATION | | | |
| 00033547 | PITNEY BOWES | EZ SEAL & TAPE STRIPS | | 119.21 |
| 00033547 | PRAXAIR DISTRIBUTION, INC. | ACETYLENE/OXYG TANK LEASE | | 245.57 |
| *ERPS0420 | | ER APR 2020 | | 405,038.97 |
| 00033608 | PURCHASE POWER | 03/12-04/11 RENTAL | | 35.00 |
| 00033575 | QUESTEQ | APRIL ETM | | 21,731.42 |
| 00033548 | REACH CYBER CHARTER SCHOOL | MARCH 1-REG/1-SE | | 2,661.69 |
| 00033640 | REACH CYBER CHARTER SCHOOL | APRIL 1-REG/1-SE | | 2,661.68 |
| 00033655 | RESCHINI AGENCY, INC. | 1095 REPORTING/FILING 2019 YR | | 1,087.50 |
| 00033554 | R.J. RHODES TRANSIT | | MARCH S/E CONTRACT SVC | 100,842.00 |
| 00033576 | ROSEMARIE MOSKAL | 03/09 & 03/13 MS SUB MARTINI | | 0.00 |
| 00033577 | SCOTT ELECTRIC | 12V-12AH BATTERY | | 64.55 |
| 00033609 | SECURLY, INC. | CLOUD FILTER/BULLY 3yrs 19-22 | | 8,522.27 |
| 00033610 | SHAWN SISLER | MUSICAL ORCHESTRA | | 350.00 |
| 00033641 | SMILEY'S WHOLESALE TIRE CO. | TURFMASTER TIRE | | 80.00 |
| 00033578 | SECURITY SYSTEMS OF AMERICA | APRIL ALARMS | | 119.85 |
| 00033605 | MATTHEW STANTON | MUSICAL ORCHESTRA | | 350.00 |
| 00033579 | STAPLES CREDIT PLAN | | AMY SMALL BUTTERFLY CLIPS | 222.49 |
| 00033373 | STAR DESIGN EVENT SERVICES | MUSICAL LIGHTING/PRG/DIRECT | | 2,360.00 |
| 00033572 | NICOLE SUHAYDA | REIMB ED TO THE CORE LESSONS | | 23.80 |
| 00033572 | THE EDUCATION CENTER AT THE | APRIL-MAY-JUNE LP | | 12,542.04 |
| 300001 | WATSON INSTITUTE | 110000 | | |
| 00033612 | THE EDUCATION CENTER AT THE | ED/SPEECH CB | | 578.93 |
| 30000012 | WATSON INSTITUTE | | | |

* Denotes Non-Negotiable Transaction

P - Prenote

d - Direct Deposit

C - Credit Card Payment

facksmc

| Check # | Vendor Name | Description Of Purchase | Description Of Purchase | Check Amount |
|----------|----------------------------|------------------------------|------------------------------|--------------------|
| 00033656 | THREADZ & INK | (3) PACKS BLACK FACE MASKS | | 600.00 |
| 00033582 | THYSSENKRUPP ELEVATOR | APRIL-JUNE TL | APRIL-JUNE MS | 1,300.75 |
| | CORPORATION | | | |
| 00033580 | T&L FERGUSON, INC. | 10-TON MASON SAND | | 389.00 |
| 00033550 | TRANE U.S INC. | COMPRESSOR/HEATER/DRIER | ART ROOM SUCTION LINE | 1,522.17 |
| 00033551 | TRI-STATE WATERS | MAINT | CG NURSE | 130.50 |
| 00033613 | TRI-STATE WATERS | MAINT | CG NURSE | 59.00 |
| 00033583 | UGI ENERGY SERVICES, LLC | 02/11-03/11 HS | 02/11-03/11 TL | 5,647.15 |
| 00033657 | UGI ENERGY SERVICES, LLC | 03/11-04/09 TL | | 842.83 |
| 00033552 | VERIZON | | 03/25-04/24 MS | 692.43 |
| 00033658 | VERIZON | 04/16-05/15 HS | | 651.77 |
| 00033659 | VERIZON WIRELESS | | 02/23-03/22 CELLS | 2,778.93 |
| 00033553 | VISION BENEFITS OF AMERICA | APRIL VISION | | 2,414.05 500.00 |
| 00033654 | MEGAN KRYZWICK | BOCCE COACH STIPEND | | 8,667.60 |
| 00033584 | WASTE MANAGEMENT | HS | CG | 3,935.00 |
| 00033591 | CARDMEMBER SERVICE | | AMAZON PRIME MSHIP DIST-WIDE | 429.31 |
| 00033642 | WEX BANK | 03/13-04/14 GAS - Shell | | 780.00 |
| 00033614 | WILMINGTON TRUST FEE | 15B SINK H157 CORP TRUST FEE | | 700.00 |
| | COLLECTIONS | | CEDIES 2010 COD ANNUAL FEE | 800.00 |
| 00033643 | ZIONS BANK | SERIES 2017 GOB ANNUAL FEE | SERIES 2018 GOB ANNUAL FEE | 800.00 |
| | | 10-GENERAL FUND | 2,050,262.30 | |
| | | Grand Total Manual Che | cks : 1,048,747.44 | |
| | | Grand Total Regular Ch | ecks: 1,001,514.86 | |
| | | Grand Total Direct Dep | | |
| | | _ | 002 00 1 | |
| | | Grand Total Credit Car | | |
| | | Grand Total All Checks | : 2,050,262.30 | |

^{*} Denotes Non-Negotiable Transaction

P - Prenote

d - Direct Deposit

c - Credit Card Payment

ATTACHMENT C

Fund Accounting Check Summary CAFETERIA - From 04/01/2020 To 04/30/2020

facksmc

| Check # | Vendor Name | Description Of Purchase | Description Of Pur | rchase | Check Amount |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|---------------------------------------------------------------------|
| 00001574 00001566 00001567 | ELAINE CASTRONOVO CM REGENT, LLC CROWN BENEFITS | CORINNE LUNCH REFUNDAPRIL LIFEAPRIL MEDICAL | | | 28.95 9.75 5,502.00 |
| 00001571 00001575 00001570 00001573 00001568 00001572 00001569 | ADMINISTRATION SHARON FIELDS KELLY HOLTZMAN NUTRITION, INC. CHERYL PICKRELL STATE INDUSTRIAL PRODUCTS STATE INDUSTRIAL PRODUCTS VISION BENEFITS OF AMERICA | FRANK LUNCH REFUND. CHRISTOPHER LUNCH REFUND. 03/02-03/06 FOOD SERVICE. 19-20 ALLOWANCE. MARCH DRAIN MAINT. APRIL DRAIN MAINT. | 03/09-03/13 FOOD S | SERVICE | 175.70 107.31 26,058.69 17.87 138.11 138.11 36.90 |
| | | 51-FOOD SERVICE/CAFETE | RIA | 32,213.39 | |
| | | Grand Total Manual Che Grand Total Regular Ch Grand Total Direct Dep Grand Total Credit Car Grand Total All Checks | ecks : osits: d Payments: | 0.00 32,213.39 0.00 0.00 32,213.39 | |

^{*} Denotes Non-Negotiable Transaction

P - Prenote

d - Direct Deposit

Central Valley School District 2018 Bond Construction Account April 30, 2020

| Date | Check # | Amount | Vendor | Description |
|-----------|---------|-----------|------------|--------------|
| 4/22/2020 | 188 | 77,169.86 | Field Turf | Turf - Final |



1883 Jury Road Pen Argyl, PA 18072 610-588-0965, extension 2394

ACT 32 Earned Income Tax Monthly Report Central Valley SD - 00 04 190 000 Month/Year: April, 2020

ATTACHMENT E

Schedule A: Earned Income Tax (EIT) Collections, Receipts, and Distributions for PSD

| Collections and Receipts: | Monthy Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Collections: | |
| Resident EIT from Employers/Taxpayers within the TCD Resident EIT from other TCDs Non-Resident EIT for Political Subdivisions within TCD Delinquent Earned Income Taxes Collected | 74,826.00 23,468.80 0.00 2,618.49 |
| Total Collections | 100,913.29 |
| Receipts: | |
| Investment Income Cost Collected by Tax Officer | 0.00 1,199.12 |
| Total Receipts | 1,199.12 |
| Total Collections and Receipts | 102,112.41 |
| Distributions and Disbursements: | - |
| Distributions: | |
| Distributions to PSD | 93,492.39 |
| Total Distributions | 93,492.39 |
| Disbursements: | |
| Taxpayer Refunds Tax Officer Commissions on Collections Investment Income Retained by Tax Officer Postage Fees Cost Retained by Tax Officer | 5,805.03 1,433.59 0.00 182.28 1,199.12 |
| Total Disbursements | 8,620.02 |
| Total Distributions and Disbursements | 102,112.41 |

CENTRAL VALLEY HIGH SCHOOL

Class of 2020 Projected Graduates

*Indicates Out of District Placement but receiving a diploma from Central Valley High School

| Antonio Sheridan Alberico | Joshua Xavier Cron | |
|---------------------------------|----------------------------|--|
| Sara Elizabeth Almasy | Jordan Robert Crowe | |
| Jonathan Paul Babich* | Trevor Thomas Davison | |
| Luke Jordan Baldwin | McKenzie Lee Dawson* | |
| Michael Allen Joseph Barbuto | Logan Nicole DeDominicis | |
| Bryan Carl Begly | Sean Michael DeWeese | |
| Brendin Joshua Behr | Briyana Chanel Early | |
| Brent Michael Belgio | Shelby Alyse Ely | |
| Piper Sue Bennett | Hannah Michelle Engelman | |
| Abigail Christine Bernard | Kylie McCoy Fetkovich | |
| Kali Amaya Boden | Frank Thomas Fields | |
| Jacob Thomas Bogle* | Reed Holland FitzSimmons | |
| Christian Bryce Bohon | Cameron Christine Flinchum | |
| Elizabeth Kate Brobeck | William Andrew Flint | |
| Chastity Athena Bundy | Rick Lane Foerster II | |
| Brooke Evelyn Burhenn | Jaedyn Nicole Frasinelli | |
| Isaac Andrew Burkhammer | Christiane Michelle Frye | |
| Alicia Katherine Bush | Elijah Vincent Fuller | |
| Victoria Marie Cain | Hailey Jade Fulmer | |
| Alexa Corryn Carney | Celeste Nicol Gabauer | |
| Brandon Joseph Carrodus | Emily Kay Gagric | |
| Shelby Madison Caruso | Matthew Louis Galzerano | |
| Corinne Rose Castronovo | Elizabeth Ann Gianvito | |
| Matthew Andrew Cater | Tanner Christian Golletti | |
| Aracely Eufracia Chace Escobedo | Thomas Michael Gonczi | |
| Chrispine Kasweka Chilongu | Ashley Gonzalez | |
| Kody Cook | Francisco Jose Gonzalez | |
| Justin Ronald Corrie | Makenna Bailey Griggs* | |
| Samantha Morgan Coulter | Emily Ann Grossi | |
| Abby Victoria Cowie | Jaylen Terral Guy | |
| Jeffrey Alan Croce | Eugene James Haley | |

| Gary Nico Hall | Grace Elizabeth Latshaw |
|------------------------------|------------------------------|
| Jawon Amir Hall | Nathan David Leek |
| Brooke Elizabeth Haller | Maya Gabrielle Lim |
| Megan Kathleen Hanne | Michael Anthony Lucci |
| Lindsey Nicole Harris | Kylie Rose Magnotta |
| Avery Rae Hayes | Jaden Matthew Maley |
| Miranda Elizabeth Hemer | Taylor Reece Mancini |
| Jonathan Patrick Henry | Dominic Joseph Marchionda |
| Logan Charles Hersey | Jacob Anthony Marchione |
| Shelby Amanda Higgs | Margo Elaine McClure |
| Joseph William Himes | Logan Matthew McIlroy |
| Peyton Michael Holley | Brenden James McKeel |
| Christopher William Holtzman | Taylor Lynn McKnight |
| Alexis Lee Horter | Italy Rose Medina |
| Brendan Michael Horvath | David Anthony Messmer |
| Diana Ashley Huber | Drake Allen Millick |
| Marc Vincent Hughes | Julianna Sirena Mistovich |
| Isaac Roy Johnsen | Ned Mitrovich, Jr. |
| Gavin Daniel Johnston | Ryan Hunter Moore |
| Joshua Peter Karczewski | Fionna Paige Morehouse |
| Jon Edward Katherine | Brittany Marie Morris |
| Noah David Keefer | Chase Scott Morrison |
| Kevin Robert Kennelly | Logan Matthew Murgenovich |
| Hunter Logan Kiec | Michael John Murphy |
| Dante Xaiver King | Caity Rochelle Naggy |
| Allyson Ann Kirby | Cameron Russell Naggy |
| Noah Joseph Kirchner | Dallas James Cameron Osborne |
| Cooper Michael Kleigleng | Ethan Robert Ott |
| Mikita Kliuyeu | Jodi Lynn Patterson |
| Lauren Renee Kostosky | Alexis Lee Patton |
| Christian Matthew Kowalski | Da'Nah Amara Penney |
| Katherine Anne Kunselman | Sydney Elizabeth Pfeifer |
| Emily Ann Kunzmann | Logan James Phillips* |
| Joshua Daniel Lance | Zakary Michael Phillis |

| Christian Stephen Pilotti | Reilly Nicole Vicznesky |
|---------------------------|----------------------------|
| Katie Roseann Prince | Isiah Michael Warfield |
| Ronce Jerome Randolph | Kelsey Marie Watt |
| Faith Alexia Richards | Madison Elizabeth Welsh |
| Easton Noble Riffle | Mylie Anne Whaples |
| Michael James Roppo | Jeremy William Wilfong |
| Nico Gennaro Roppo | Burnedette Faith Wilkins |
| Caleb Curtis Rose | Jacqueline Marie Wilkinson |
| Demi Lynn Ross | Jakob Thomas Wilson |
| Zachary Scott Ryan | Tyler Andrew Wilson |
| Logan Nicolas Sabella | Elizabeth Raye Wooley |
| Anthony James Santilli | Michael Francis Yankello |
| Martino Pietro Saville | Noah Ryle Yerdon |
| Madelyn Courtney Schultz | Patrick Leo Young |
| Katharine Grace Schurr | Alexis Lynn Zurynski |
| Derek Steven Scott | |
| Gina Marie Seese | |
| Hailee Alexis Shaffer | |
| Montel Raymond Sims | |
| Michael Joseph Sittig | |
| Reed Michael Stablow | |
| Jenna Rose Stiteler | |
| Nathaniel Sean Stiteler | |
| Alexander Robert Stultz | |
| Emma Elizabeth Sudak | |
| Joab Solomon Talvola | |
| Dan Stefan Tanaskovic | |
| Keeley Ashlyn Tecza | |
| Devin Joshua Tesnovich | |
| Taylor Keith Tilly | |
| Aniya Lillian Tucker | |
| Jaden Thomas Tusick | |
| Justin Robert VanHuss | |
| Gianna Rose Verrico | |

N.

ATTACHMENT G

MRS Physical Therapy agrees to provide physical therapy to Central Valley School District for their special needs students for the 2020-2021 academic year, including extended school year for the summer of 2021.

Physical therapy will be provided at the frequency indicated in the student's Individualized Education Plan (IEP). If the student does not have an IEP, physical therapy will be provided at a frequency indicated on the student's physical therapy evaluation which will be provided to the school district.

MRS Physical Therapy will provide IEP documentation including quarterly progress notes to the IEP, and electronic Access billing.

MRS Physical Therapy will make reasonable attempts to re-schedule missed physical therapy visits secondary to school holiday, vacation, illness, delay and cancellation secondary to weather, or other reasons such as jury duty, and attendance at professional in-services, to complete the frequency of physical therapy as indicated on the student's IEP or evaluation.

Central Valley School District agrees to reimburse MRS Physical Therapy at the rate of \$31.50 per each 15-minutes of service time for rehabilitation and evaluation sessions, and \$60.00 per hour for administrative charges such as documentation for IEPs and quarterly reports, developmental classes, electronic billing and documentation of Access forms, and attendance at IEP team meetings. MRS Physical Therapy will also charge the administrative rate for unexcused absences from physical therapy such as refusal to attend or non-compliance, or travel time to provide services for home-bound students. Central Valley also will be responsible for providing staffing for students whose behaviors are belligerent, unsafe, or otherwise non-compliant with therapies.

Central Valley School District agrees to pay MRS Physical Therapy each month for charges from the previous month.

| Signature: | Date: | |
|-----------------------------------------------|-------|--|
| Central Valley School District Representative | | |
| Signature: | Date: | |
| MRS Physical Therapy Representative | | |

100 Corporate Center Drive Suite 115 Coraopolis, PA 15108 aotinc.com 412-299-0704 info@aotinc.com

ATTACHMENT H

February 13, 2020

Erin Park **Special Education Coordinator** Central Valley School District 160 Baker Road Ext. Monaca, PA 15061

Dear Erin:

This letter will serve as a renewal of the agreement between AOT, Inc. and the Central Valley School District. AOT will provide occupational, physical and speech therapy for students of the district. Services will be rendered by licensed and qualified therapy personnel. Services may include the following:

- Screening
- Evaluation
- Documentation
- Direct student intervention
- Student scheduling
- Collaboration
- Faculty and staff training
- Requested attendance at meetings
- Record review
- ACCESS billing

The attached table sets forth our proposed single, 2-year or multi-year contract options. We have added speech therapy services in the event that the district would need coverage or supplemental services.

Payment for services is due and payable within 30 days of the invoice date. There is a 1.5% monthly finance charge assessed on any balance that is unpaid 31 days from the date of the invoice. It is agreed that you will not in any way attempt to recruit AOT personnel while they are providing services under the terms of this agreement or for a period of one (1) one year following its termination.

Please indicate your fee schedule option below. If you have questions or would like to discuss our proposed fee schedules, please feel free to contact me.

As always, AOT is pleased to renew its partnership with your district and continue to serve your students.

Sincerely.

M. Marlene Seeger, OTR/L

Vice President

| To indicate that this accurately reflects our understanding and your choice of Fee Schedule Option kindly acknowledge the same by executing a copy of this letter and returning | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| | a it |
| at your earliest convenience. Acknowledged and agreed to on this day of, 2020. | <i>y</i> 11 |

| By: | Title: | |
|-----|--------|--|
| | | |

EXHIBIT A FEE SCHEDULE

Option #1 - Single-year

| Discipline | Contract Year 1 (8/15/20 - 8/14/21) |
|-------------------------------------------------------|-------------------------------------|
| Occupational Therapist (OTR/L) | \$67.00 per hour |
| Physical Therapist (PT) | \$67.00 per hour |
| Occupational Therapy Assistant (COTA/L) | \$57.00 per hour |
| Physical Therapy Assistant (PTA) | \$57.00 per hour |
| Speech/Language Pathologist (CCC-SLP) | \$67.00 per hour |
| Speech/Language Pathology Clinical Fellowship (SLPCF) | \$57.00 per hour |

Option #2 - Two-year

| Discipline | Contract Year 1 (8/15/20 - 8/14/21) | Contract Year 2 (8/15/21 - 8/14/22) |
|--------------------------------------------------------|----------------------------------------|----------------------------------------|
| Occupational Therapist (OTR/L) | \$67.00 per hour | \$67.67 per hour |
| Physical Therapist (PT) | \$67.00 per hour | \$67.67 per hour |
| Occupational Therapy Assistant (COTA/L) | \$57.00 per hour | \$57.57 per hour |
| Physical Therapy Assistant (PTA) | \$57.00 per hour | \$57.57 per hour |
| Speech/Language Pathologist (CCGSLP) | \$67.00 per hour | \$67.67 per hour |
| Speech/Language Pathology Clinical Fellowship (SLP CF) | \$57.00 per hour | \$57.57 per hour |

Option #3 - Multi-year

| Discipline | Contract Year 1 (8/15/20 - 8/14/2021) | Contract Year 2 (8/15/21 – 8/14/22) | Contract Year 3 (8/15/22 - 8/14/23) |
|--------------------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------|
| Occupational Therapist (OTR/L) | \$67.00 per hour | \$67.00 per hour | \$68.00 per hour |
| Physical Therapist (PT) | \$67.00 per hour | \$67.00 per hour | \$68.00 per hour |
| Occupational Therapy Assistant (COTA/L) | \$57.00 per hour | \$57.00 per hour | \$57.86 per hour |
| Physical Therapy Assistant (PTA) | \$57.00 per hour | \$57.00 per hour | \$57.86 per hour |
| Speech/Language Pathologist (CCGSLP) | \$67.00 per hour | \$67.00 per hour | \$68.00 per hour |
| Speech/Language Pathology Clinical Fellowship (SLP-CF) | \$57.00 per hour | \$57.00 per hour | \$57.86 per hour |



AMBULANCE SERVICE CONTRACT

by

MEDIC RESCUE AMBULANCE SERVICE

and between

CENTRAL VALLEY SCHOOL DISTRICT

THIS AGREEMENT, entered into this 1st day of July 2020, by and between, Central Valley School District, a school district existing under the laws of the Commonwealth of Pennsylvania, hereinafter referred to as "SCHOOL DISTRICT", having a principal mailing address of 160 Baker Road Ext Monaca, PA 15061 and Non-Profit Emergency Services of Beaver County, d/b/a Medic Rescue, having a mailing address of 313 Bridge Street, Bridgewater, PA 15009, hereinafter referred to as "PROVIDER."

WHEREAS, SCHOOL DISTRICT, from time to time, has a need for emergency medical transport by qualified personnel in state licensed ambulances to various primary health care provider organizations within and outside of Beaver County from (i) various of its School District owned facilities and (ii) from various places in Beaver County where school district students or personnel may be by virtue of participation in official school sponsored off-campus activities or during the actual course of employment.

WHEREAS, PROVIDER is licensed, has certified personnel and is qualified to provide such described medical transport services.

WHEREAS, SCHOOL DISTRICT is willing to engage PROVIDER for said transport services and to pay an agreed upon yearly retainer fee.

NOW, THEREFORE, in consideration of the mutual covenant hereinafter set forth, the parties hereto mutually agree as follows:

1. PROVIDER shall, during the period of this Agreement, provide emergency ambulance transport services within Beaver County as required for SCHOOL DISTRICT'S employees and

313 Bridge Street Bridgewater, Pennsylvania 15009-2906 (724) 728-3621 (724) 728-3696 FAX students during class hours or during official school business, including curricular and extra curricular events or, for employees, during actual SCHOOL DISTRICT related course of employment.

- 2. PROVIDER shall make every reasonable effort to promptly respond to all emergency calls within the recommended response time guidelines established by the state of Pennsylvania.
- 3. PROVIDER will also provide onsite stand-by ambulance service for up to 20 events sponsored by SCHOOL DISTRICT in SCHOOL DISTRICT facilities or within Beaver County, provided that 48 hour advance notice is furnished to PROVIDER. A twenty-four (24) hour notice of cancellation of events is required so that the SCHOOL DISTRICT is not charged with an event. An event is considered to be any activity where our presence is requested or required and shall not exceed three (3) hours in length. If the SCHOOL DISTRICT schedules events in excess of twenty (20) during the term of this contract, the PROVIDER agrees to provide contracted services at a discounted rate of \$100.00 per hour.
- 4. If PROVIDER is unable, in the sole determination of its dispatch or management personnel, to provide the type of ambulance transport requested or the timely response to emergency ambulance calls, PROVIDER shall promptly assign said call or calls to mutual aid providers or other designees selected or assigned. In those situations where school nurses, and other school district retained personnel are required to accompany a patient during transport, said personnel expenses shall be provided by SCHOOL DISTRICT.
- 5. The term of this Agreement shall be for one (1) year commencing on 1st day of July 2020 and thereafter will automatically renew on an annual basis unless cancelled by either party. Notice of cancellation shall be provided in writing to the other party at the address first noted hereinabove so that it is received no later than June 30 of the current term. Failure to do so shall result in the agreement automatically renewing for an additional term unless the parties mutually agree otherwise. The term "emergency transport" or the equivalent shall refer only to vehicular ambulance service arising within the Beaver County service area of PROVIDER and specifically excludes air transport, non- service area transport or any transport other than by motor vehicle ambulance of the type employed by PROVIDER.
- 6. PROVIDER shall be paid an annual fee of \$3,400.00 for the services required of it, which shall be made available to the SCHOOL DISTRICT on a twenty-four (24) hour per day, three hundred sixty-five (365) days per year basis for students while engaged in official SCHOOL DISTRICT curricular and extra curricular activities and for SCHOOL DISTRICT employees while acting in an official representative or employee capacity for the SCHOOL DISTRICT while within the course of employment. The annual fees required of the SCHOOL DISTRICT hereunder shall be paid in advance of the commencement of this Agreement.
- 7. Anything to the contrary herein notwithstanding, this Agreement is not intended to cover, and hereby specifically excludes, the cost of ambulance transport from any other vehicle incident, event or accident involving any vehicle other than those actually registered to and owned by the SCHOOL DISTRICT. SCHOOL DISTRICT shall have no liability to reimburse PROVIDER for emergency transport arising from non SCHOOL DISTRICT owned vehicles, but

PROVIDER shall maintain and possess all rights of third party billings in said situations and in all situations involving ambulance transport however arising, and SCHOOL DISTRICT shall fully cooperate with PROVIDER to facilitate said billings. The right to third party billing shall not be exercised in situations that are the sole responsibility and liability of the SCHOOL DISTRICT to pay.

8. This Agreement constitutes the entire Agreement between the parties hereto and cannot be changed or amended except by written instrument subsequently executed by the parties hereto; and this Agreement shall be binding upon the parties hereto, their successors and assigns.

| 9. T | This Agreement is | entered into | by virtue of | and pursuant | to a Reso | olution duly | adopted |
|-------------|--------------------|--------------|--------------|--------------|-----------|--------------|----------|
| by a majori | ity of Board of th | e SCHOOL | DISTRICT | at a regular | meeting | thereof held | d on the |
| day of | | | | | | | |

IN WITNESS WHEREOF and intending to be legally bound hereby, the parties hereto by their duly appointed officials set their hand and seals the day and year first above written.

| PROVIDER: | SCHOOL DISTRICT: |
|---------------------------------------------------------------------|------------------|
| Non-Profit Emergency Services of Beaver County, d/b/a Medic Rescue: | |
| By Show | Ву |
| System Manager Medic Rescue | Title |
| | |
| | |
| | Title |