



**CENTRAL VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION  
JANUARY 16, 2020 – 7:00 PM  
CENTRAL VALLEY HIGH SCHOOL CAFETERIA**

# **Agenda**

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- II. ROLL CALL**

_____ Mr. Ambrose	_____ Mr. O’Neill
_____ Ms. Belcastro	_____ Mr. Ross
_____ Mr. Bloom	_____ Dr. Unis
_____ Mr. King	_____ Mr. Zaritski
_____ Mr. Mowad	

- **School Board Appreciation Month**
- **Presentation: John McShane**

## **ROUTINE ITEMS**

- III. MINUTES**

1. To approve the Voting Session Minutes from the November 21, 2019. **Attachment A**
2. To approve the Re-Organization Meeting Minutes from December 5, 2019. **Attachment B**

**Action required on items 1 & 2:**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_  
Motion: \_\_\_\_\_

## TREASURER’S REPORT – Mr. King, Treasurer

### BUSINESS ITEMS

1. The following bills and reports are submitted for approval:
  - A. PAY BILLS --
    1. Confirm the December 2019 General Fund Payments in the amount of \$1,399,184.01. **Attachment C**
    2. Confirm the December 2019 Cafeteria Fund Payments in the amount of \$73,745.72. **Attachment D**
  - B. REPORT --
    1. To approve the December 2019 Berkheimer Report. **Attachment E**

#### Action required on item 1:

Motion by                      Second by  
Motion:

- IV. **PUBLIC COMMENTS ON AGENDA ITEMS** (Prior to speaking, please state your name and address for the record)

### AGENDA ITEMS

- A. **BOARD/POLICY ITEMS – Mr. Zaritski, Chairperson**

**B. NEGOTIATION ITEMS – , Chairperson**

**C. EDUCATION ITEMS – , Chairperson**

**D. TECHNOLOGY – , Chairperson**

**E. ATHLETICS – , Chairperson**

1. To approve the following conditioning programs to run January 9, 2020 through February 29, 2020 at a rate of \$10.00 per hour up to 60 hours total:

Ray Fernandez	Softball
Bruce Herstine	Baseball
Tim Casey	Boys Tennis
Bill King	Track
Mark Lyons	Weightlifting (120 hours total Through April)

**Action required on item 1:**

Motion by                      Second by  
Motion:

**FYI:** the Athletic Committee is recommending to bring back the following Head Coaches in their particular Fall sport season:

**Girls' Golf** – Craig Morris  
**Boys' Golf** – Craig Morris  
**Boys' Soccer** – Brad Humble  
**Girls' Tennis** – Tim Casey  
**Football** – Mark Lyons  
**Boys' and Girls' Cross Country** – Bill King  
**Girls' Volleyball** - Sean Cleary  
**Girls' Soccer** - TBD

**F. EXTRA CURRICULAR ACTIVITIES – , Chairperson**

**FYI – Field Trips**

<b>Destination</b>	<b>Group</b>	<b>Date</b>
Dutch Ridge Elementary	TL Gifted	11/25/2019
Westminster College	HS APES	12/5/2019
Aldi/Walmart	HS Transition/Lifeskills	12/5/2019
Five Below	HS SAEM	12/10/2019
Schroedor Industries	HS BOTS IQ	12/19/2019
Pittsburgh Playhouse	HS SAEM	12/13/2019
Center Grange	HS Intro To Musical	12/19/2019
Todd Lane & Center Grange	HS Band	12/20/2019
Kings	HS Lifeskills/CBI	12/20/2019
Slippery Rock University	HS Band	1/7/20 & 2/7-2/8/2020
YMCA	HS CBI/Lifeskills	1/8/2020-5/6/2020 (Various Dates)
Blackhawk HS	MS Technology Student Association	1/18/2020
Heinz Hall	Grade 6	1/30/2020
Highland Middle School	HS/MS Enrichment	1/30/2020
Geneva College	District Academic Games	2/4/2020
Center Stage	HS/MS Academic Games – Equations	2/12/2020
Power Systems Experience Center	Grade 6 Pre-Algebra	2/24/2020
Mercer High School	HS Band	4/7/2020
Big Knob Grange, Rochester	HS Show Choir	4/23/2020
Penn State Beaver	MS MathCounts	1/10/2020
New Century Careers, Pittsburgh	HS Bots IQ	1/14/2020
Beaver County Career & Technology Ctr.	10 <sup>th</sup> Grade Students	2/20/2020
Geneva College Reeves Field	All Special Olympics Students	4/17/2020
Beaver Valley Intermediate Unit	5 <sup>th</sup> Grade Book Club	5/12/2020

**G. BUILDINGS AND GROUNDS –, Chairperson**

1. To approve/confirm the following Building Usage requests:

<b>Building</b>	<b>Organization</b>	<b>Date</b>	<b>Purpose</b>
HS Art Room SD 202	HS Art	12/13/2019	Art Show
CG Cafeteria	PTA	1/27/2020	Meeting
CG Gym/Cafeteria	PTA	2/6/2020	2 <sup>nd</sup> Grade Grooving to the Music
CG Gym/Cafeteria	PTA	2/19/2020	1 <sup>st</sup> Grade Groovin to the Music
CG Gymnasium	Miss Magnifico's First Grade Class	5/22/2020	Presentation of Class Book to Families
CG Cafeteria	PTA	1/27/2020	Planning Meeting
CG Gym or Art oom	Centerpoint Community Church	2/12/2020-3/25/2020 (Wed. evenings)	Good News Club

**Action required on item 1:**

Motion by  
 Motion:

Second by



## H. PERSONNEL ITEMS –, Chairperson

1. To approve the additions to the 2019-2020 Substitute List. **Attachment F**
2. To approve the resignation of Jan Belich, paraprofessional, effective January 5, 2020.  
**Attachment G**
3. To approve the resignation of Catherine Sculli, paraprofessional, effective January 13, 2020.  
**Attachment H**
4. To approve Hannah Noland as a paraprofessional at a rate of \$13.50/hr in accordance with the CVESP Agreement pending receipt, review, and acceptance of all clearances, effective January 23, 2020.
5. To approve Ariadne Lewis as a high school long term substitute effective January 24, 2020 through June 5, 2020 at a rate of \$130/day pending receipt, review and acceptance of all clearances.
6. To approve Mary Floyd as a cafeteria general worker (3.25 hrs) at a rate of \$12.50/hr in accordance with the CVESP Agreement pending receipt, review and acceptance of all clearances, effective January 17, 2020.
7. To approve James Seery as a part-time custodian at a rate of \$13.50/hr in accordance with the CVESP Agreement pending receipt, review and acceptance of all clearances, effective January 17, 2020.
8. To approve an extension of an unpaid leave of absence for a custodian through March 2, 2020.

### **Action required on items 1 - 8:**

Motion by                      Second by  
Motion:

**I. FINANCE ITEMS –, Chairperson**

1. To approve the adoption of the Preliminary General Fund Budget for the 2020-2021 school year, which includes revenues of \$37,274,712 and expenditures of \$36,853,339.

**Action required on item 1:**

Motion by                      Second by  
Motion:

**J. SUPERINTENDENT’S ITEMS/COMMENTS**

**K. BOARD MEMBERS’ COMMENTS**

**L. PUBLIC COMMENTS** (Prior to speaking, please state your name and address for the record)

**ADJOURNMENT**

1. To adjourn the meeting.

**Action required on item 1:**

Motion by                      Second by  
Motion: